

SCHEDULE

לייל שבת קודש

Candle Lighting	4:31 PM
Mincha & Kabbalas Shabbos	4:20PM
יום שבת קודש	
Daf Yomi @Main Shul	7:30 AM
Shacharis	
@Social Hall	7:00 AM
@Main Shul	8:30 AM
ג"ר 10:33-א"ג Sof Zman Tefilah 9:03-א"ג Sof Zman K'S 9:46-א"ג	
Mincha	2:15 PM
Mincha	4:25 PM
Maariv/Havdala	(50min) 5:40 PM
Avos Ubanim	6:30 PM

	35/22	מוזג האוויר בשבת*	CANDLES NEXT
	34/22	Ohel Moshe Weather	SHABBOS - 4:36 PM

Weekday Tefilos Shacharis

Sunday & Friday (NEW YEAR'S DAY)- 6:50 & 8:30,
M,Th-6:35, T,W-6:45

	SUN	MON	TUE	WED	THU	FRI
AM DAF	7:30	5:45	5:45	5:45	5:45	5:45
NETZ	7:26	7:26	7:26	7:26	7:26	7:27

Mincha Sunday- Thursday	1:45 PM
Mincha/Maariv Sunday-Thursday	4:35 PM
Maariv Sunday-Thursday	7:45 PM

Learning Opportunities

PM Daf Yomi - Sun.-Thu. @Zoom	8:00 PM
Daf Hashavua - Mon. & Wed. @Main Shul	9:00 PM
Breathing Life - Monday @Main Shul	9:10 PM
Begging For More - Tuesday @Zoom	9:10 PM
Contemp. Halacha - Wed. @Zoom	9:00 PM
Open Bais Medrash - Sun.-Thu. @Main Shul	8:00 PM

THE HASHKAMA MINYAN IS LOOKING FOR PEOPLE TO LEIN. PLEASE CONTACT AITON MARIZAN - 410-206-5583

VIRTUAL NIGHT SEDER!!!



SEE THE VIRTUAL SHUL PAGE FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

נעניכי ושמת ייחושנו בן מרדכי צבי

DAILY SPONSORSHIPS

AVAILABLE SPONSORSHIPS
DAF YOMI LEARNING - \$72 | DAVENING - \$72
PM SHIURIM - \$72
ALL DAY SPONSOR - \$180
EMAIL: OFFICE@OHELMOSHEBALTIMORE.COM TO RESERVE

THANK YOU TO SPONSORS FROM THIS PAST WEEK:
RICH & DEBBY NEUMAN
DAVID & RACHEL MOSS
YUSSI & CHAVIVI TEICHMAN

Attention Kohanim!

Are you ready to serve in the Beis Hamikdash?

The Chofetz Chaim זצ"ל would underscore the importance of learning the halachos of the korbonos and the avoda in the בית המקדש, and particularly for the Kohanim, so that we may be ready when we are zoche li binyan Bais HaMikdash bimhairah bi yamainu.

His son in law זצ"ל had actually published the sefer, עבודת הקרבנות, in the hope of facilitating this endeavor.

This Sefer has now been reprinted.

A local generous askan has pledged to sponsor a copy for every Kohen in our community who undertakes to learn it.

Chaim Amster has volunteered to help organize and facilitate a learning program for all Kohanim in our kehilla.

Please reach out to Chaim if you are interested in participating at: chaimamster@gmail.com

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters.

Office@OhelMosheBaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

Repair & Maintenance:

Chaim Mordechai Meister - Fixt@

Sponsorship & Hall rental:

Jake Kates - Kiddush@

Sforim & Siddurim:

Dovi Becker - Library@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin & Aiton Marizan- Lain@

Bulletin & Announcements:

Shoshana Goldberg & Ari Braun - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Aqudah Scrip

Sasha Zakharin - scrip@

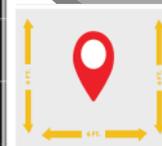
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י"א טבת תשפ"א

אהל משה



Rabbi Zvi Teichman

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Issue #661

RABBI'S MESSAGE:

Throw in the Towel

A pivotal moment in the history of our people takes place when Yaakov goes down with his family to Egypt beginning a journey we are still traveling on.

This milestone is recorded in the Haggadah and expressed when we state: וירד מצרימה, *And he went down to Egypt.*

The Baal Haggadah enlightens the implication of this descent by informing us that Yaakov was אנוס על פי הדיבור—*Compelled by what had been spoken.*

What words obliged him? Who spoke them?

There is no clear command by G-d instructing him as such.

The Holy Avnei Nezer alleges that the 'spoken words' that brought about this consequence were words uttered by Yaakov himself. When the brothers report to their father how the 'viceroys' insisted that they bring their brother Binyomin with them, Yaakov exclaims with upset, "Why did you treat me so ill by telling the man you had another brother?" (ישב) (שם משמואל ויצא, וישב)

The Midrash says this is the only time that Yaakov ever spoke purposelessly. G-d bemoaned how while He was orchestrating events, so that Yosef would be in a strategic position of leadership to benefit his family, Yaakov is complaining and asking 'why' they revealed Binyomin's identity.

It was due to this lapse of faith that he was destined to descend to Egypt, אנוס—'against his will', על פי הדיבור—'because of what he had spoken'.

This notion of his 'going down forcefully' depicts an image of Yaakov descending in coerced frustration.

Yet the Torah seems to portray a vastly different picture.

The Talmud states: *It would have been fitting for our father Yaakov to go down into Egypt in iron chains, but his merit spared him, for it is written, 'I drew them with the cords of a man, with bands of love...'* Yaakov was meant to descend in iron chains, but instead he arrived on a royal convoy, with love in his heart, anticipating the reunion with his son. (שבת קמו.)

He went down happily, without any signs of distress. Where are any signs of force?

Rav Yaakov Yehuda of Nadzerin, a son-in-law of the saintly Reb Menachem Mendel of Vurka, makes a fascinating observation.

Throughout the life and times of Yaakov, despite his most arduous efforts to implement strategies to overcome his many challenges, he never quite accomplished his goals.

He seeks to escape from the clutches of his brother Esav's murderous intentions only to fall into the hands of the contentious and criminally deceptive Lavan. He flees from Charan fearing a fatal encounter with Esav, preparing himself for all contingencies other to be embraced in warmth. He finally returns to the Land of Canaan, settling first in Shechem reaching out in friendship to the populace, to be confronted with the terrible violation of his daughter, Dinah, at the hands of Shechem the son of Chamor. He returns to his father's hearth, seeking calm and peace, only once again to have to deal with the painful strife between the brothers and Yosef.

After many years of grieving for his beloved son, he must deal with the brothers' folly of revealing the existence of Binyomin, he finally blurts out his frustration with a momentary lapse of faith blaming them for what is otherwise the maneuvering of providence.

As events unfurl, now realizing Yosef is alive, Yaakov finally gets it, and throws in the towel. In retrospect he realizes that despite our greatest intentions, G-d has a plan. His life was the best model for this vital lesson. Despite our need to apply tactics in dealing with the unknown, one must realize it is ultimately out of our hands. Do not fight it, never get discouraged. (ישרש יעקב ויחי)

The moment one transitions from despair to embracing whatever comes one's way, is the instant one attains joy in life.

Perhaps the metaphor of his otherwise having been destined to go down in iron chains, rather than in a royal convoy, is instructive in teaching us that with a positive perspective one can magically transform chains into wreaths.

Might this notion of, אנוס על פי הדיבור—*Compelled by the spoken word*, not imply 'difficulty', but on the contrary, the key to happiness. When we perceive and accept that we are 'stuck' in His loving embrace and direction, we can then live without grief, worry, or fear and begin to live genuinely happy lives.

The holy Chida points out that in this very verse, וירד מצרימה—*And he went down to Egypt*, which implies 'being compelled', the word מצרימה is numerically equivalent to שכניה, the Divine Presence.

The key to sensing His presence, His love, is to realize it is beyond our control, we are 'compelled by the Divine decree!'

Stop fighting, it is time to throw in the towel!

באהבה,
צבי יהודה טייכמאן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Joel Gedalius, Yoni Herman, Chaim Meister, or Moshe Meir Rubin!

!!!**HAPPY BIRTHDAY!!!**

Shira Berliant, Yogie Weiskind, Ahuva Steinharter, Kayla Lasson, Koby Kossman, Sarah Chaya Mako, Julia Katz

!!!**HAPPY ANNIVERSARY!!!**

Elliot & Rena Einbinder, Jorj & Miriam Felder

YAHRTZEIT

Moshe Dejman, for his brother, Dov ben Zvi Dejman

דוב בן צבי

Tova Fellner, for her mother, Anna Weiner

חנה רייזל בת שמואל

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

ברוך דיין האמת

We regret to inform you of the passing of Mrs. Fay Litwin, Mother of Malky Meth Malky will be sitting shiva in New York and can be reached at 410-948-7814.

Shiva concludes Wednesday morning.

AVOS UBANIM!

Motzei Shabbos! 6:30 PM

@MAIN SHUL ONLY

Sponsored by the Don Family

Featuring a story from the Rabbi plus learning, pizza and prizes!

For questions or sponsorship contact

Joel Mirkin at jmirkin@gmail.com

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!