

SCHEDULE

לייל שבת קודש

Candle Lighting 7:44 PM
Mincha & Kabalas Shabbos

@Main Shul 7:00 PM

@Tent 7:44 PM

יום שבת קודש

Shacharis

@Main Shul 7:00 AM

@Tent 8:00 AM

@Main Shul 8:30 AM

Netz - 6:19am | Sof Zman K'S 9:01 N"מ | Sof Zman Tefilah 10:53- N"מ
9:45- N"מ

Mincha

@Main Shul 2:00 PM

@Tent 6:00 PM

Pirkei Avos @Main Shul Following 6:00pm Mincha

Maariv/Havdala @ Tent (50min) 8:51 PM

Virtual Daf Yomi - Motzei Shabbos 9:45PM

| | | |
|-------|--------------------|--------------------------------|
| 87/70 | מזג האוויר בשבת* | CANDLES NEXT SHABBOS - 7:34 PM |
| 82/70 | Ohel Moshe Weather | |

Weekday Tefilos

Shacharis - @ Main Shul

Sun-6:50, Mon-6:35, Tue, W-6:45,

Th,F-6:30 (ROSH CHODESH)

Shacharis - @ Tent Sun-8:00, Mon-Fri-7:50 AM

| | SUN | MON | TUE | WED | THU | FRI |
|--------|------|------|------|------|------|------|
| AM DAF | 7:30 | 5:45 | 5:45 | 5:45 | 5:45 | 5:45 |
| NETZ | 6:20 | 6:21 | 6:22 | 6:23 | 6:24 | 6:25 |

Mincha/Maariv @ Main Shul 6:20 PM

ZOOM into the live D'var Chizuk @ 7:30 PM!

Mincha/Maariv @ Tent 7:45 PM

PM Daf Yomi - Sunday-Thursday 8:25 PM

For a full and growing list of Shiurim and opportunities to stay connected please visit our Virtual Shul ohelmoshebaltimore.com/vshul



VIRTUAL NIGHT SEDER!!!



SEE THE VIRTUAL SHUL PAGE FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לניכוי נשמת יהושע בן מרדכי צבי

JOIN THE

DAILY D'VAR CHIZUK

15 Minutes Before The B'Zman Mincha/Maariv

This Week At 7:30pm

DAF YOMI

Mazal Tov to the Daf Yomi group on finishing Meseches Shabbos This Week!!!

Meseches Eruvin began on Tuesday.

It's never too late to join!!!

Sun - 7:30am~Mon-Fri - 5:45am

Sun-Thu - 8:25pm~Motzei Shabbos - 9:50pm

DAF HASHAVUA

As Elul approaches please take the opportunity to add more learning to your schedule and join Daf Hashavua as we start the new סוגיא לא תתגודדו. We learn one daf a week, and we cover an Amud during each of the 2 shiurim per week. Shiurim are on Zoom Monday and Wednesday from 9-945pm, and we actively support (though not required) chazara in between shiurim. To join the Zoom meeting for the shiur, please see the shul's website for the Zoom link. Please contact Dovid Barer at djbarer@gmail.com or 443 980 4638 for more information. Daf Hashavua is part of a national program, and its website is dafaweek.org which has many resources to help you master the daf.

Shul Contacts

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Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters. Office@OhelMosheBaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin & Aiton Marizan- Lain@

Repair & Maintenance:

Chaim Meister - FixIt@

Bulletin & Announcements:

Shoshana Goldberg & Ari Braun - Bulletin@

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Sforim & Siddurim:

Dovi Becker - Library@

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ראה

כ"ה אב תש"פ

מברכים חודש אלול

The Molad will be Wednesday morning, 54 minutes and 16 chalakim after 1:00 am

ראש חודש אלול יהיה ביום חמישי וביום שישי

אהל משה



- SOCIAL DISTANCING
- MASKS REQUIRED
- NO SYMPTOMS

Rabbi Zvi Teichman

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Issue #644

RABBI'S MESSAGE:

Thirteen years ago, the Tolna Rebbe visited America. During that time, he was invited to speak to a group of young married Skvere chasidim, as both chasidic dynasties stemmed commonly from the Maggid of Chernobyl.

During that talk, the Tolna Rebbe quoted from an unidentified source a most startling observation.

He first cited the verse which informs: *When G-d, your Lord, will broaden your boundary as he spoke to you, and you say, "I would eat meat," for you will have a desire to eat meat, to your heart's entire desire may you eat meat.* (דברים יב ב)

He then revealed that if one counts the number of verses in the Torah from its beginning, one will discover that this is the five thousandth, two hundred and fifty second verse, a number that corresponds to the Jewish calendar year when Columbus set sail to eventually discover the Americas, which ultimately became, centuries later, the home to the largest population of Jews outside of Israel. This was the year the Jews were expelled from Spain, 1492 CE.

Evidently, the Rebbe asserted, this alludes to the *goldene medina*, a land of vast material opportunities, that would become associated with indulgence and the many related carnal enticements, that many rabbinic leaders historically forewarned all those who sought its riches, to stay away.

He went on to cite a source who heard from the Novominsker Rebbe, who heard from his father-in-law, the Sokolover Rebbe, a grandson of the famed Rebbe of Kotzk, who heard from the elderly *shamesh* of the Kotzker Rebbe, that said in 1859, his last year of life, "I see the *Shechinah* — the Divine Presence, wandering throughout the world seeking a new residence", pausing momentarily, then concluding, "and will eventually roll to its final rest in America."

So, it seems that we are not as much the home of the 'Brave', as we are the home of the 'Crave'!

Is this merely a humorous allusion or is there some deeper message lurking in this verse?

The Holy Kohen of Tzfas, the Sifsei Kohen, a disciple of the students of the Arizal, cites from some mystical 'discovered writings', on the verse which states: *...and you say — א-כ-ל-ה ב-ש-ר — I would eat meat*, the letters in these two words is an acronym for the following sentiment: *א-יני כדאי ללמוד התורה בשביל שאיני ראוי — I am not worthy to learn The Torah, because I am unfit.*

The verse continues: *...for you will have a desire — ל-א-כ-ל ב-ש-ר—to eat meat..*

Here too, the first letters allude to the rejoinder to his doubt: *למה? אתה כדאי ללמוד ב-ש-ר — Why? You are worthy to learn, to be called a rabbi!*

Finally, the third sentiment in this verse: *to your heart's entire desire —א-כ-ל ב-ש-ר —may you eat meat*, also has an embedded message.

—Study! Even if the learning is to achieve an honorable name, He rides across heaven to help you!

The 'American Dream' is not a notion to be demeaned. The idea that opportunity awaits those who choose, in freedom, to succeed, and is available to anyone,

The American Dream

regardless of creed or color, has been a blessing for humanity, and has contributed much benefit to the world.

The drive for 'meaty' material success is certainly a challenge and can easily detour onto a path that leads to a degenerate pursuit of pleasure that has equally challenged society at large.

But within that system of ambition for healthy achievement lay fertile ground for the blossoming of Torah and its ideals, as evident in the plethora of Jewish scholarship, philanthropy, and social improvement that has flourished throughout the years we were fortunate to be citizens of this wonderful country, that has spawned many remarkable global organizations in that noble quest.

It is to that drive, which at times may be slightly tainted with ulterior motives for honor and success, that the Sifsei Kohen addresses and asserts not to fear nor to retreat from one's goals, as the famous adage goes: *מתוך שלא לשמה באה —ulterior motives will lead to pure unadulterated motivation for G-d's sake alone.*

A climate that breeds success can motivate great spiritual accomplishments as well.

Our original verse can simply be read as a description of a reality that man has carnal instincts, which we must accept and identify it for what is, remaining vigilant in avoiding its pitfalls.

It can also be understood as a directive to channel those instincts for pleasure as a tool in our service to G-d.

The Ksav Sofer interprets the verse as a summons to man: *You (shall) say, "I eat meat", for, תאור נפשך, your 'soul' (, your divine intellect), desires to eat*, do not consume meat like a ravenous carnivore seeking to placate its urges, rather eat with the realization that in this combination of nutrition and satisfying, tasteful pleasure, one will be inspired to serve G-d with greater joy and appreciation, elevating the connection one has to G-d.

We are living in times where there are segments of society who still appreciate living in the 'land of the free', taking advantage of the freedom to make wise choices in furthering our role on this planet, and there are those who see in these words — entitlement — with the emphasis on a 'free' ride without need to contribute.

For those 'brave' enough to endeavor, invest and take risks for the noble dreams they believe in, we may revel in the 'home', albeit a temporary one, we are privileged to inhabit.

For those though who believe, 'instinct uber alles', they are unfortunately doomed to occupy a home of the 'crave', that is a house of cards that will inevitably collapse and self-destruct.

May we utilize wisely the many wonderful opportunities we are gifted and be careful in never falling into the abyss of indulgence and entitlement.

באתבה,
צבי יהודה טייכמן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$423,724.15

COLLECTED FROM PAYMENT SCHEDULES: \$312,432.24

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Bernard Fellner, Elisheva Rabinowitz, Gavriel Chananya, Shuie Steinharter, Basi Meth, Asriel Marizan, Sora Greenlinger, Tzipora Zidell, Moshe Meister

!!!HAPPY ANNIVERSARY!!!

Naftali & Shani Benyowitz, Adam & Elisheva Rabinowitz

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yosef Amster (Ha'azinu)
David Leichter (Bereshis)
Noam Englard (Noach)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile. Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

BARUCH DAYAN HAEMES

We regret to inform you of the passing of
Mrs. Chavie Klein

Mother of Shimy Klein & Sister of Dr. Bruce Fried

Shiva will take place at 2812 West Strathmore & conclude on 8/19

Shacharis: 7:30am (8:30am on Sunday)~Mincha 7:45pm (5:00pm on Erev Shabbos)

Moty & Dena Kamenezky
on the Bar Mitzvah
of their son
YITZCHOK

WE ARE THRILLED TO
WELCOME YOU HOME TO DAVEN
REMINDER: ALL MINYANIM REQUIRE REGISTRATION
[CLICK HERE TO REGISTER](#)
SEE THE FULL OHEL MOSHE MINYAN
GUIDELINES ON REGISTRATION PAGE

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!