

# SCHEDULE

לייל שבת קדש

Erev Shabbos Chizuk LIVE with Live Zmiros **6:00 PM**  
Candle Lighting **8:19 PM**

Mincha & Kabalas Shabbos

@Main Shul **7:00 PM**  
@Tent **8:18 PM**

יום שבת קדש  
Shacharis

@Tent **8:00 AM**  
@Main Shul **8:30 AM**

8:36 א"כ  
Netz - 5:42am | Sof Zman K"ס 9:28- א"ג Sof Zman Tefilah 10:42- א"ג

Mincha

@Tent **2:00 PM**  
@Tent **6:00 PM**

Maariv/Havdala @ Tent (50min) **9:27 PM**

Virtual Daf Yomi - Motzei Shabbos **10:00 PM**

☀️	99/75	* מזג האוויר בשבת	CANDLES NEXT SHABBOS - 8:16 PM
☀️	89/73	Ohel Moshe Weather	

Weekday Tefilos

Shacharis - @ Main Shul

Sun-6:50, Mon-6:35, Tue, Wed, Fri-6:45

Shacharis - @ Tent Sun-8:30, Mon-Fri-8:00 AM

Thu - Fast of 17th of Tammuz - See Schedule →

If you are unable to daven with a minyan, Rabbi Teichman encourages davening at Netz, or at one of the regular shul davening times.

	SUN	MON	TUE	WED	THU	FRI
AM DAF	7:30	5:45	5:45	5:45	5:45	5:45
NETZ	5:46	5:46	5:47	5:48	5:48	5:49

📺 ZOOM into the live D'var Chizuk @ 8:00 PM!

Mincha/Maariv @ Tent **8:25 PM**

PM Daf Yomi - Sunday-Thursday **8:50 PM**

For a full and growing list of Shiurim and opportunities to stay connected please visit our Virtual Shul by clicking the image or go to [ohelmoshebaltimore.com/vshul](http://ohelmoshebaltimore.com/vshul)



## VIRTUAL NIGHT SEDER!!!



SEE THE VIRTUAL SHUL PAGE FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לנייני נשמת יהושע בן מרדכי צבי

# (VIRTUAL) KIDDUSH

Sponsored By:

**Tzipora and Yehuda Frager**

With appreciation to the Ribbono Shel HaOlam for the awesome chesed He has bestowed upon our family with the miraculous recovery of our dear beloved son Rafael from the illness he has been battling for a long time.

May Rafael have continued good health and long life.

You are a hero!

**Nechama & Dovid Pinchas Berkovits on the birth of Ayala!!!!**

**Sagit & Yaron Peretz on the birth of Yael Hodaya!!!!**

Thank you to all those who have donated to help with our reopening costs and general shortfall!!  
[Click Here](#) to Donate.

Fast of 17th of Tammuz - Thursday, July 9  
Fast Starts 4:37 am ~ Shacharis 6:30 @MS, 8:00 @Tent  
Mincha 1:45, 8:10 pm @Tent ~ Maariv 9:00 pm @Tent  
Fast Ends 9:17 pm

## MUSICAL EREV SHABBOS CHIZUK LIVE

📺 **6:00 PM**

Featuring Zmiros L'Kovod Shabbos  
Led By Eli Atias

## Pirkei Avos Chapter Five Round Two

As we long for our return to regular Shul life, Pirkei Avos will be coming to you electronically instead!

[Printable PDF of Rabbi Teichman's Essay for this week](#)

The full series is also available at [www.OhelMosheBaltimore.com/vshul](http://www.OhelMosheBaltimore.com/vshul)

# CONGREGATION OHEL MOSHE

שבת קודש  
פרשת חקת-בלק  
"ב תמוז תש"פ

# אהל משה

SOCIAL DISTANCING  
 MASKS REQUIRED  
 NO SYMPTOMS

Rabbi Zvi Teichman

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Issue #638

RABBI'S MESSAGE:

# The Bigger Picture

The Children of Israel find themselves, after thirty-eight years in the desert, poised to enter the land. Miriam dies and the well that provided them water in her merit for all these years, suddenly ceases to flow.

They quarrel with Moshe, pointedly asking him, "Why have you brought the congregation of G-d to this wilderness to die there, **we and our animals?** And why did you bring us up from Egypt to this evil place? - **not a place of seed, or fig, or grape, or pomegranate; and no water to drink!**"

It seems odd that fearing death from the paucity of water they should express their bewilderment about the death of their animals too. If they are to die, their animals are insignificant to them.

Additionally, their statement about having brought them to a place lacking, 'figs, grapes and pomegranates' - and 'also' vital water to drink, is incongruous. One does not complain first about not getting their just dessert and then mention, by the way, we missed out on the main dish too! Water is a matter of life and death; fruit is simply a luxury.

The Yalkut Shimoni compares the concern they expressed for their animals to the directive of Yaakov Avinu to Yosef to check on *the welfare of his brother and the welfare of the sheep*. Praised are the righteous, the Midrash continues, *who cherish their animals as their own bodies*.

The legendary Mashgiach of Chevron Yeshiva, Reb Leib Chasman, explains this to mean that the righteous see their worldly possessions as a gift from G-d placed in their trust to promote His will through purposeful use of them. They are not an entitlement to be used mindlessly and for selfish interests, but rather as a tool to be utilized in promoting the honor of Heaven.

People who live with a view of the 'bigger picture' understand that life is not merely a journey of survival. It is a privilege bestowed upon us to convey an attitude of kindness that extends not only to those who we naturally care for, but to be attuned and sensitive to the needs of all facets of creation.

King Solomon observed, (משלי יב ט), *A righteous man has regard for the desire of his beast, but the mercy of the wicked is cruel.*

The righteous live with an authentic concern for all beings, unrelated to one's own needs or benefit. The wicked only act kindly when it is advantageous for themselves. Their 'mercy' is laced with cruelty, since when another is suffering that he has no vested interest in, he will ignore and show no interest or care.

The nation yearned for a life of meaning; a life with a mission; a life with purpose. They were not complaining due to a fear of dying, they were pining for a life of inspired existence where they and their 'animals' can create a world that returns to G-d a debt of gratitude, for the overwhelming kindness and grace He has bestowed on them, by living meaningful lives with those gifts.

The Maggid of Minsk, Reb Yehoshua Zelig of Raznai, points out in the verse where they assert, לא / מוקם זרע ותאנה וגפן ורמוץ ומים אין לשתות "...not / a

place of seed, or fig, or grape, or pomegranate; and no water to drink!", there is a פסיק, a cantillation mark that signifies a 'stop', one should pause, between the word - לא, not, and - מוקם, a place.

He suggests that what they were actually conveying was - No! - stop - it is not the fact that it is a place lacking lustrous fruit, because that is not what we need, it is that we are pining for a life of glorious purpose and design, and we and our divinely inspired material gifts, will die in thirst, never actualizing our quest for closeness to G-d.

Although this episode lead to a fatal error made by Moshe and doomed him to not entering the land, we do not find the nation was taken to task for their complaint. G-d in fact responded exactly as they requested by telling Moshe to bring forth water from the rock so that it will 'give drink to the assembly and to their animals'.

Rashi quotes from the Midrash that reflects on the Torah's emphasis on the animals telling us that *from here we learn that the Holy One, blessed is He, has regard for the property of Israel.*

Do we need a source that G-d is concerned about our financial holdings? Does He only worry about our physical selves? Of course, G-d factors all aspects of our life when attending to our many needs. So, what can this possibility imply?

Might I suggest that the lesson therein is that if we display before G-d a genuine desire to live an inspired life using the material gifts we receive thoughtfully and carefully, not callously or wastefully, then G-d will 'regard' and continue to grant us the material tools and comforts we need to live an exalted life.

We have experienced over the past half of a year a disruption of life as we knew it. The premises and assumptions we lived with for decades or more have been pulled from under our feet. Our assets and the ability to use them effectively have been greatly reduced.

The thirst for water is used as a metaphor for a much deeper yearning.

צמאה לך נפשי כמה לך בשרי בארץ ציה ועיף בלי מים כן בקודש חזינתך לראות עיך וכבודך (תהלים סג ב)

*My soul thirsts for You; my flesh longs for You, in an arid and thirsty land, without water. As I saw You in the Sanctuary, [so do I long] to see Your strength and Your glory.*

If we cry out to G-d - longing for connection; yearning to restore our material blessings as vehicles for inspired living; aspiring to become kinder and more mindful of the world around us in infusing it with His presence and His will; seeing the 'bigger picture', then we are guaranteed that the Almighty will permit us to drink from His springs, waters that will nourish us, quenching our thirst for His closeness.

באהבה,  
צבי יהודה טייכמאן

## Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



**TOTAL PLEDGES: \$423,724.15**

COLLECTED FROM PAYMENT SCHEDULES: \$312,432.24

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at [building@ohelmoshebaltimore.com](mailto:building@ohelmoshebaltimore.com) or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

### !!!HAPPY BIRTHDAY!!!

Tzipora Aliza Berkovits, Yitzi Bloch, Meira Berkovits, Moshe Delaney, Ayelet Wolfish, David Berkovits, Avraham Friedman, Aiton Marizan, David Wealcatch, Faiga Mako, Kivi Goldberg, David Kossman, Natan Orlowsky, Refael Drabkin, Aylee Zaslow

### !!!HAPPY ANNIVERSARY!!!

Daniel & Suzann Lason, Chaim & Rachel Rabenstein, Gershon & Deborah Bandos, Chaim & Leslie Klein

### !!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

David Leichter (Bereshis)  
Noam Englad (Noach)

To have your child's upcoming Bar/Bat Mitzvah listed here please email [office@ohelmoshebaltimore.com](mailto:office@ohelmoshebaltimore.com) with details and/or update your member profile.

WE ARE THRILLED TO WELCOME YOU HOME TO DAVEN

REMINDER: ALL MINYANIM REQUIRE REGISTRATION

[CLICK HERE TO REGISTER](#)

SEE THE FULL OHEL MOSHE MINYAN GUIDELINES ON REGISTRATION PAGE

### OHHEL MOSHE CHESED & MEMBER SUPPORT

*Our goal is to take care of each other as we are one family!*

**Don't hesitate, we are here to support each other!**

Rabbi Teichman - (410) 570-3333  
Noki Ganz - (516) 852-1495 ~ Azi Rosenblum - (443) 854-2172  
Chaim Wolfish - (201) 787-1216

### A VIEW OF OUR MINYAN SETUP!

Register online at: [www.ohelmoshebaltimore.com/go2shuld distancing](http://www.ohelmoshebaltimore.com/go2shuld distancing)

