

## SCHEDULE @ HOME

ליל שבת קדש

Erev Shabbos Chizuk LIVE with Live Zmiros **6:00 PM**

Early Shabbos? Plag Mincha is 6:57pm. If you Daven Mincha before Plag you can start Shabbos any time after and daven Maariv

Candle Lighting **8:12 PM**

Followed By Mincha & Kabbalas Shabbos!

Say "Va'Yechulu" after Shemoneh Esrei. Do not say, "Magen Avos",  
If you are with a regular minyan "Magen Avos" may be said.

יום שבת קדש

Shacharis - **PICK A TIME**

Netz - 5:40am | Sof Zman K'S 8:31 א"ז | Sof Zman Tefilah 10:37-א"ז

Feel free to read the Rabbi's message before Mussaf!

Mincha - **BEFORE 8:05(ish)**

Maariv/Havdala - **(50min) 9:21 PM**

Virtual Daf Yomi - Motzei Shabbos **10:00PM**

88/72	מזג האוויר בשבת*	CANDLES NEXT
90/65	Ohel Moshe Weather	SHABBOS - 8:16 PM

### Weekday Tefilos @Home

Shacharis

Though we are apart, Rabbi Teichman encourages davening at Netz, or scheduled daily

	SUN	MON	TUE	WED	THU	FRI
AM DAF	7:30	5:45	5:45	5:45	5:45	5:45
NETZ	5:39	5:39	5:39	5:39	5:39	5:39

Mincha/Maariv

Daven with your minyan or join together in davening where you are at the B'zman time, this week @8:20pm.

**ZOOM into the live D'var Chizuk @ 8:30!**

PM Daf Yomi - Sunday-Thursday **8:45PM**

For a full and growing list of Shiurim and opportunities to stay connected please visit our Virtual Shul by clicking the image or go to [ohelmoshebaltimore.com/vshul](http://ohelmoshebaltimore.com/vshul)



### VIRTUAL NIGHT SEDER!!!



SEE THE **VIRTUAL SHUL PAGE** FOR THE LATEST  
NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לעניין נשמת יהושע בן מרדכי צבי

## SPONSORSHIPS

~ DAILY SPONSORSHIP OPPORTUNITIES ~

Daf Yomi Learning - \$72, Dvar Chizuk - \$72

AM and PM Shiurim - \$72 ALL LEARNING PROGRAMS \$180



### OHEL MOSHE FENCING TEAM

Special thanks to our volunteers who constructed a fence between the buildings to keep the back yard more private for future uses!  
Ari Braun, Noki Ganz, Yoni Herman, Sam Pottash, Azi Rosenblum,  
Dovid Wealcach. And Elazar Engel for lending us the bobcat!

### MUSICAL EREV SHABBOS CHIZUK LIVE

**6:00 PM**

Featuring Zmiros L'Kovod Shabbos

Led By Eli Atias

### Pirkei Avos Chapter One Round Two

As we long for our return to the Shul, Pirkei Avos will be coming to you electronically instead!

[Printable PDF of Rabbi Teichman's Essay for this week](#)

The full series is also available at [www.OhelMosheBaltimore.com/vshul](http://www.OhelMosheBaltimore.com/vshul)

### OHEL MOSHE CHESED & MEMBER SUPPORT

Our goal is to take care of each other as we are one family!

Don't hesitate, we are here to support each other!

Rabbi Teichman - (410) 570-3333

Noki Ganz - (516) 852-1495 ~ Azi Rosenblum - (443) 854-2172

### Shul Contacts

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### The Shul Office:

Office@OhelMosheBaltimore.com

## CONGREGATION OHEL MOSHE

שבת קודש  
פרשת נשא  
י"ד סיון תש"פ

אהל משה



היום שבעה ושבעים יום שהם אחד עשר שבתות בבידוד..

"וְשָׂא ה' פָּנָיו אֵלֵינוּ וְנִשְׁמָה לֶחֶם שְׁלֹמֶה"



Rabbi Zvi Teichman

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Issue #634

## RABBI'S MESSAGE:

## The Warmth of His Smile

Imagine if you would be privileged to gain an audience with the *Gadol HaDor* to receive his personal blessing.

Now imagine if you would be offered an opportunity to gain a personal blessing from G-d Himself.

The Birkas Kohanim that is conferred upon us is not the personal blessing of the Kohanim, but the conveying of Hashem's intimate wish for us.

The Rambam writes:

*Do not wonder: "What good will come from the blessing of this simple person?"; for the reception of the blessings is not dependent on the priests, but on the Holy One, blessed be He, as it states: "And they shall set My name upon the children of Israel, and I shall bless them." [Numbers 6:27] The priests perform the mitzvah with which they were commanded, and G-d, in His mercies, will bless Israel as He desires.* (הלכות תפילה פ"טו ה"ז)

The Tur explains the law that calls for the priests to express this blessing בוקול רם, an 'elevated voice', not as simply referring to their decibel level, but more significantly to saying it with the realization that it is also being articulated, בקולו של רם, together with the voice of the 'Elevated' One - Hakados Boruch Hu, Himself. (אוייך קבר)

May the L-rd bless you and watch over you.

May the L-rd cause His countenance to shine to you and favor you.

May the L-rd raise His countenance toward you and grant you peace.

So this blessing is the 'mother of all blessings', an utterance from G-d Himself, and we can only imagine what profound wishes G-d is bestowing upon us. Yet, when analyzing this most magnificent expression, it speaks in broad and vague terms. There is nothing detailed. No promise of bountiful crops, no promise of spiritual attainment, no promise of children. Just a generalized *bracha* of 'Bu-Ha', בויך - ברכה והצלחה!

Rashi breaks these three verses down into three very succinct ideas.

The first verse asserts that your **possessions** will be **blessed and protected**.

The second verse attests to **G-d smiling upon you radiantly, granting you favor**.

Lastly, the third sentiment is an assurance that **'He will suppress His wrath'**.

The first idea is easily relatable. We will have financial success and security. But what does it mean that G-d will then smile upon us? What benefit is it to us if we cannot see it anyway? How does that impact on us in a tangible way? And finally, if G-d is indeed shining His countenance upon us then why would we ever need the last promise that He will tolerate us and contain his anger?

The Midrash and many earlier sources assert that each of the three blessings correspond respectively to the three patriarchs, Avrohom, Yitzchok, and Yaakov.

Every child, to develop healthily, needs to sense three things: his material needs are provided for; that there is someone looking after him who cherishes him; that even when he falters, he will be tolerated.

This is true about adults, communities, and nations too.

We have observed this past week how an unfortunate act of brutality exposed the raw nerve of a significant segment of our society who feels neglected and not provided for properly, isolated and unappreciated, and not tolerated fairly - victims of bias and hatred.

It was our patriarchs who reflected in their lives and deeds, the very nurturing, concern, and tolerance of our Father in Heaven.

Avrohom revealed to the world at large, and specifically to his progeny, the enormity of G-d's kindness. He taught us to realize that G-d provides, and that most often, when we feel ourselves lacking our needs, it is the result of our own misperceptions.

Yitzchok, never once complains, nor ever utters an iota of anger or disappointment in the face of the challenges he faced. He rolls with the punches; whether dealing with a taunting brother, Yishmael; the abuse at the hands of Avimelech and the Plishtim, who attempt to foil time and again his industrious efforts; his errant son Esav, never exhibiting frustration or anger towards him, trying his best to win him over with love. (שם משמואל שמ"י)

What was his secret? How did he have the fortitude to overcome these many disappointments?

It is because he sensed G-d peering at him lovingly, smiling encouragingly, never leaving any room for doubt or angst. Wasn't that evident in Yitzchok's courage to loyally 'stretch his neck out' towards the knife his father wielded, with joy?

Yaakov faced a myriad of tribulations, fears and disappointments. Although on occasion he succumbed to reacting angrily, nevertheless he held it together displaying remarkable tolerance. Whether it was his forbearance in his interactions with his devious father-in-law Lavan; in his quiet patience with his own children's feud, waiting to see how the contention between them would resolve; or in his dealing with the letdown of Shimon and Levi in the episode of Dinah and Shechem; or his handling of Reuven's inappropriate interference with Yaakov's bed.

Rashi whittled down the numerous interpretations in the Midrashim inherent within this 'blessing from G-d', to its most essential intention.

We must believe and sense we have everything we need. We must see the smiling eye's on the face of G-d that illuminates our lives even when it is cloudy. We must know that G-d has much tolerance for us, forever holding out hope to seeing our greatness.

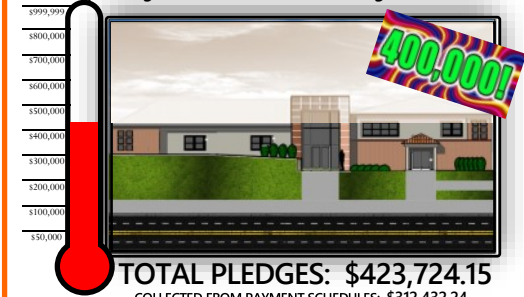
מתי יגיע מעשה ידי למעשי אבותי, *when will our actions reach those of our fathers?*

We must exhibit these traits towards our children, family, friends, community, and world at large, to effect in kind, G-d's favor towards us.

It is in our hands to create a world where G-d's countenance will shine upon all.

## Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at [building@ohelmoshebaltimore.com](mailto:building@ohelmoshebaltimore.com) or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Dani Berliant, Hindy Abramson, Yehudis Gedalius, Tova Cohn, Dovid Cohen, Deborah Marizan, Shoshana Kravetz, Eliana Rosenblum

!!!HAPPY ANNIVERSARY!!!

Pinchas & Yael Friedman

!!!BAR/BAT MITZVAH ANNIVERSARY!!!

Shalom Kossman, David Kastner

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Dovid Leichter (Bereshis)

Noam England (Noach)

To have your child's upcoming Bar/Bat Mitzvah listed here please email [office@ohelmoshebaltimore.com](mailto:office@ohelmoshebaltimore.com) with details and/or update your member profile.

YAHARZEIT

Mordechai Bodenheimer, for his mother, Clara Bodenheimer

חיה ריזה בת שלמה זלמן

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

## VIRTUALLY AWESOME SHUL PHOTOS

