

SCHEDULE @ HOME

ליל שבת קדש

Early Shabbos? Plag Mincha is 6:28pm. If you Daven Mincha before Plag you can start Shabbos any time after and daven Maariv

Candle Lighting 7:36 PM

Followed By Mincha & Kabalas Shabbos!

On Friday night you can say "Va'Yechulu" after Shemoneh Esrei even if you are by yourself. Do not say the bracha, "Magen Avos," which follows all the way through "Baruch Ata Hashem Mekadesh HaShabbos."

Sfiras HaOmer - Last night was 15, Count AFTER Shkiyah 7:53pm

יום שבת קדש

Shacharis - PICK A TIME

8:56 א"ת 8:56 א"ת
 Netz - 6:14am | Sof Zman K"Z 9:39-א"ת | Sof Zman Tefilah 10:48-א"ת

Feel free to read the Rabbi's message before Mussaf!

Remember to say Yaale V'Yavo, Hallel, Atah Yatzarta, Barchi Nafshi

Mincha - BEFORE 7:30(ish)

Maariv/Havdala - (50min) 8:45 PM

Virtual Daf Yomi - Motzei Shabbos 9:30 PM

| | | |
|-------|--------------------|-------------------|
| 53/48 | מזג האוויר בשבת* | CANDLES NEXT |
| 55/39 | Ohel Moshe Weather | SHABBOS - 7:42 PM |

Weekday Tefilos @Home

Shacharis - RESUME TACHANUN

Though we are apart, Rabbi Teichman encourages davening at Netz, or at the scheduled time of the 2nd Minyan, 7:50am (Sunday 8:30am) with Shmoneh Esrai at 8:08 (8:48)

| | SUN | MON | TUE | WED | THU | FRI |
|--------|------|------|------|------|------|------|
| AM DAF | 7:30 | 5:45 | 5:45 | 5:45 | 5:45 | 5:45 |
| NETZ | 6:13 | 6:12 | 6:11 | 6:09 | 6:08 | 6:07 |

Mincha/Maariv

Please join together in davening where you are at the B'zman time, this week @7:40pm, and after finishing Mincha

ZOOM into the live D'var Chizuk before Maariv!

PM Daf Yomi - Sunday-Thursday 8:15 PM

For a full and growing list of Shiurim and opportunities to stay connected please visit our Virtual Shul by clicking the image or go to ohelmoshebaltimore.com/vshul



VIRTUAL NIGHT SEDER!!!



SEE THE **VIRTUAL SHUL PAGE** FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לעילוי נשמת יהושע בן מרדכי צבי

SPONSORSHIPS

All Day Learning

MONDAY

Sponsored by:

Susan & David Kaplon

לעילוי נשמת

Susan's Grandmother (Yartzheit) - חיה בת אברהם ברוך

Susan's Father - צבי יצחק בן שמואל פנחס

Susan's Grandfather - שלמה בן יוסף הכהן

D'Var Chizuk

THURSDAY NIGHT - FRIDAY

Sponsored by:

Aryeh & Miriam Dickstein

In honor of the yahrzeit of Ari's father, Rav Eliezer Chaim ben Shlomo Zalman

~ DAILY SPONSORSHIP OPPORTUNITIES ~

Daf Yomi Learning - \$72, Dvar Chizuk - \$72

AM and PM Shiurim - \$72 ALL LEARNING PROGRAMS \$180

Batsheva & Binyomin Hartsein
 on the birth of a
BABY BOY!!!!

Dr. Mordechai & Elaine Bodenheimer
 on the birth of a granddaughter
LEAH TEHILA!!!!
 to Michael Baruch & Yael Bodenheimer
 of Dallas, TX

Support those most affected by the health crisis
 by donating to the **Rabbi's Discretionary Fund**

OHHEL MOSHE CHESED COORDINATION COMMITTEE

Our goal is to take care of each other as a family & if/when necessary!

If you are in need of help, or willing to help, please call/text the Rabbi or one of the committee coordinators below.

Don't hesitate, we are here to support each other!

Noki Ganz - (516) 852-1495

Azi Rosenblum - (443) 854-2172

Chaim Wolfish - (201) 787-1216

Thank you to our amazing team of volunteers!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

Office@OhelMosheBaltimore.com

CONGREGATION OHHEL MOSHE

שבת קודש

פרשת תזריע-מצורע

ראש חודש אייר

א' אייר תש"פ

אהל משה



היום שנים וארבעים יום שהם ששה שבתות בביתך..

"והיה מדי-חדש בחקךשו ומדי שבת בשבתו"



16

1 וספרתם לכם ממחרת העשבת... שבע שבתות חמימות 49

Rabbi Zvi Teichman

CONGREGATION OHHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue #628

RABBI'S MESSAGE:

As we sit in quarantine, waiting for the medical prophets to finally determine that we may be freed from our loneliness, and remain impervious to the villainous Covid-19 - parallels to the plight of the *Metzora*, the leper, and his 'dwelling in isolation' are inevitable.

The *Metzora* covering his 'lips', echoes the donning of masks in preventing airborne germs from infiltrating our's or other's respiratory tracts.

His calling out: "*Contaminated, contaminated*", mimics our best efforts to maintain social distance, keeping others at bay.

Yet, many commentators assert that any comparison is simply inaccurate, as the diseases pertaining to *Negaim*, the leprosy the Torah speaks of, was purely of a spiritual nature, which developed from the *Metzora*'s innermost character flaws that found miraculous expression in this deteriorative sickness that assaulted one's very physical being.

But there are many great luminaries, among them the Ralbag, Ibn Ezra, Chizkuni, Tur, Abarbanel and others, who understand it as a contagious physical illness.

The great Reb Meir Simcha of Dvinsk seemingly tries to synthesize the two views.

He wonders why is it that the *Kohanim* specifically were entrusted with the examination and determination of the status of the *tzaraas*. He suggests that precisely because it was a highly contagious disease, only those who benefit a special divine providence and protection - as the *Kohanim* do - could risk exposure to these volatile 'germs'. Since the *Kohanim* are distinguished in their heightened levels of service and stature, they possess a 'spiritual immunity' to this infection.

Rav Samson Raphael Hirsch goes to great length in denying any hypothesis that this was anything other than a divinely directed disease, that required 'social distancing' to contain any bacteria.

Among the many questions on this theory he raises, two are very compelling.

The halacha states that a groom who was afflicted with leprosy, is exempt from being examined and classified as a *Metzora* for the entire week of his *Seven Days of Partying*. If this were indeed a contagious disease how could the Torah ignore, especially in a joyous time of so much social interaction, the possible spread of leprosy?

Even more intriguing is the suspending of any examining for *tzaraas* during the holidays, when literally millions of Jews made their pilgrimage to the Temple. Was there any greater potential for the transmission of germs than under those extremely crowded and unsterile circumstances?

May I suggest perhaps, in support of Reb Meir Simcha's contention, that just as those who live in a higher realm, the *Kohanim*, are privileged with an extra immunity, so too when we act appropriately as a community, with a greater sensitivity toward one another, that very same divine protection comes to play, giving us special antibodies to ward off contagion.

When Jews celebrate wholeheartedly in the joy of others, we arouse within the body of the Jewish people a veritable 'herd immunity' that can conquer the vilest of diseases.

Herd Immunity

During the days when the Temple stood, when we joined there with one heart, in the singular mission of serving the Almighty in unison, we gained an even greater 'herd protection', crushing the forces that fuel this very powerful sickness.

A dear friend of mine, Rabbi Yaakov Majeski, who lost his dear father, Rav Efraim Dov Ber z"l, this week, shared with me a powerful anecdote about his remarkable Tatty, who I was privileged to have been acquainted with.

He described how his father would not miss a Simchah - not just for his immediate family, but for their entire extended family. His face would glow from happiness, his eyes would light up for a niece, nephew, brother, and sister.

It was real, you could feel it.

He would often quote in the name of his beloved Rebbe, Reb Shmuel Charkover: "To feel someone's pain is a Tzadik, but one who can sense someone else's true simcha, is a malach - an angel."

This this is how he lived his life.

The way we shared in the sorrow of the too many families who have lost so many loved ones these past weeks, is a measure of how much we feel each other's pain.

The intensity of our prayers on behalf of those who are ill, reflects on an even deeper connection between us.

It is the level to which we adhere to the austere restrictions to protect one another that is evidence of our real commitment to each other.

But the true measure of our 'collective immunity' will only be achieved when we truly align with the joy of those who have recovered, and with our rejoicing authentically in each other's simchos and accomplishments.

Houses in the city of Jerusalem were exempt from being deemed afflicted with leprosy.

Stand firm did our feet within your gates, O Jerusalem. Jerusalem the built up is like a city united together. (Tehillim 122)

When we will be truly united, will we be equipped with the immunity we need to ward off the forces that stand in our way, and finally return to our true home.

באהבה,
צבי יהודה טייכמן

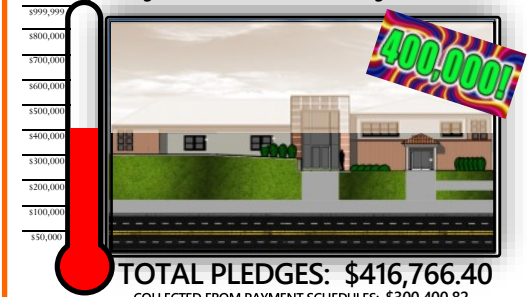
Pirkei Avos Chapter Two

As we long for our return to the Shul, Pirkei Avos will be coming to you electronically instead!

[CLICK HERE for a printable PDF](#)
[of Rabbi Teichman's Pirkei Avos Essay for this week.](#)

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Temimah Becker, Gabbi Langer, Kayla Jakobi, Mayer Rubin, Esther Gittel Shafranovich, Aaron Felder, Bella Chaya Gedalius, Chaim Mordechai Meister, Ari Braun, Tova Dickstein, Gershon Waxman

!!!BAR/BAT MITZVAH PARSHA ANNIVERSARY!!!

Moshe Grosberg, Chaim Mordechai Mesiter, Adam Rubin, Ari Schnur, Reuven Sackett

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

David Leichter (Bereshis)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

YAHREZIT

Aryeh Dickstein, for his father, Rabbi Leonard Dickstein

דבר אליעזר דיים בן שלמה זלמן

Marc Berenson, for his mother, Louise Berenson

לאה זלדא בת דוד

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

Ohel Moshe Virtual Shmoozing

Original anecdotes, thoughts, & observations from the Ohel Moshe family as we stay virtually connected!

[SEE THEM HERE](#) & [CONSIDER SHARING YOUR OWN](#)

VIRTUALLY AWESOME SHUL PHOTOS

