

SCHEDULE @ HOME

ליל שבת קדש

Early Shabbos? Plag Mincha is 6:23pm. If you Daven Mincha before Plag you can start Shabbos any time after and daven Maariv

Candle Lighting 7:29 PM

Followed By Mincha & Kabalas Shabbos!

On Friday night you can say "Va'Yechulu" after Shemoneh Esrei even if you are by yourself. Do not say the bracha, "Magen Avos," which follows all the way through "Baruch Ata Hashem Mekadesh HaShabbos."

Sfiras HaOmer - Last night was 8, Count AFTER Shkiyah 7:46pm
יום שבת קדש

Shacharis - **PICK A TIME**

Netz - 6:24am | Sof Zman K"ס 9:02 א"ת | Sof Zman Tefilah 10:52- א"ת 9:45
Feel free to read the Rabbi's message before Mussaf!

You can say Birchah HaChodesh. Rosh Chodesh Iyar is Yom Shishi & Shabbos. The Molad is Wednesday night 58 minutes and 12 chalakim after 10pm.

Mincha - **BEFORE 7:20(ish)**

Maariv/Havdala - **(50min) 8:38 PM**

Virtual Daf Yomi - Motzei Shabbos **9:30 PM**

53/48	מזג האוויר בשבת*	CANDLES NEXT SHABBOS - 7:36 PM
55/39	Ohel Moshe Weather	

Weekday Tefilos @Home

Shacharis **NO TACHANUN UNTIL IYAR**

Though we are apart, Rabbi Teichman encourages davening at Netz, or at the scheduled time of the 2nd Minyan, 7:50am (Sunday 8:30am) with Shmoneh Esrai at 8:08 (8:48)

	SUN	MON	TUE	WED	THU	FRI
AM DAF	7:30	5:45	5:45	5:45	5:45	5:45
NETZ	6:23	6:21	6:20	6:18	6:17	6:16

Mincha/Maariv

Please join together in davening where you are at the B'zman time, this week @7:35pm, and after finishing Mincha

ZOOM into the live D'var Chizuk before Maariv!

PM Daf Yomi - Sunday-Thursday **8:00 PM**

For a full and growing list of Shiurim and opportunities to stay connected please visit our Virtual Shul by clicking the image or go to ohelmoshebaltimore.com/vshul



VIRTUAL NIGHT SEDER!!!



SEE THE **VIRTUAL SHUL PAGE** FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER
לעילוי נשמת יהושע בן מרדכי צבי

SPONSORSHIPS

D'Var Chizuk

SUNDAY *Sponsored by:*

Shlomie & Aviva Friedman

In honor of his Rebbi & Rosh Yeshiva of 20+ years!
Rabbi Teichman!

TUESDAY *Sponsored by:*

Frank & Beverly Berger

commemorating the yartzheit of Bev's father
Sander Gusinow - סנדר בן מרדכי

~ DAILY SPONSORSHIP OPPORTUNITIES ~

Daf Yomi Learning - \$72, Dvar Chizuk - \$72
AM and PM Shiurim - \$72 ALL LEARNING PROGRAMS \$180

Please have our Friend R' Reuven Chapman in mind for a Refuah, he is hospitalized for treatment for Cellulitis
הרב ראובן אליהו בן חנה לאה

Support those most affected by the health crisis by donating to the Rabbi's Discretionary Fund

OHEL MOSHE CHESED COORDINATION COMMITTEE

Our goal is to take care of each other as a family & if/when necessary!
If you are in need of help, or willing to help, please call/text the Rabbi or one of the committee coordinators below.
Don't hesitate, we are here to support each other!

Noki Ganz - (516) 852-1495
Azi Rosenblum - (443) 854-2172
Chaim Wolfish - (201) 787-1216

Thank you to our amazing team of volunteers!

Shul Contacts

@OhelMosheBaltimore.com
Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters.
Office@OhelMosheBaltimore.com

Gabbaim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin & Aiton Marizan- Lain@

Repair & Maintenance:

Chaim Meister - FixIt@

Bulletin & Announcements:

Shoshana Goldberg & Ari Braun - Bulletin@

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Sforim & Siddurim:

Dovi Becker - Library@

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת שמייני

כ"ד ניסן תש"פ

מברכים חודש אייר

The Molad will be Wednesday night 58 minutes and 12 chalakim after 10pm

ראש חודש אייר
יהיה ביום השישי וביום שבת קודש

אהל משה



היום חמישה ושלושים יום שהם חמישה שבתות בבידוד..

"נחלך פליהעם איש לביהו"



9

1 וספרתם לכם ממחרת השבח... שבע שבתות חמימות 49

Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #627

RABBI'S MESSAGE:

Sounds of Silence

לזכות ר' ראובן אליהו בן חנה לאה לרפ"ש בתשע"י

I am sure many of you have noticed over these last few weeks an almost eerie silence. Rarely to we hear planes flying overhead. The cacophony of cars and trucks, honking and racing down the streets, have been mostly quieted. You can almost hear yourself think!

Even more stressful is the frustrating silence from the voices of enthused Tefillah; spirited learning; children playing, in our Shuls, and the joyous sounds of camaraderie and friendship that have mostly been stilled.

Last year I authored a dvar Torah that now seems almost prophetic in its relevance. I make no claim to prophecy other than in the spirit of the Talmud's quote in the name of Rabbi Yochanan who said, "from the day that the Temple was destroyed, prophecy was taken away from the prophets and given to fools and children!"

The uplifting words from the Chosid Yaavetz speak directly to us. His novel hypothesis resolves our great exasperation of having been deprived of the power of communal prayer and provides great comfort.

I share it anew with slight additions in the hope that it may encourage us all in these trying times.

There are four strata of life forms: דומם - mineral, צומח - vegetable, חי - animal, and מדבר - speaker/man.

Man's stature is defined by his ability to express himself verbally.

This appellation of honor conferred on man is that of מדבר, literally a talker or speaker.

Does that define him properly?

Aren't his actions louder than any words he could elegantly utter?

Why do we focus specifically on that quality?

True it is the faculty of speech that is unique to man, but more so is his ability to make choices exercising his free-will that ultimately determines more accurately his greatness. Speech is merely a tool that displays the underlying character, not the defining quality itself.

Even more perplexing is the accenting of this trait in the episode of Nadav and Avihu, when Aharon after the tragic death of his dear sons, his greatness is expressed not as much by what was 'spoken', but by what was squelched.

The exact depiction here is אהרן ואידם אהרן, and Aharon was silent.

A similar use of this term is found in Eichah.

ישב בודד וידם כי נטל עליו (איכה ג כח), let one sit in solitude and be silent, for He has laid it upon him.

Ostensibly this verse describes one who has met misfortune who silently sits alone bemoaning the fate that has befallen him.

This verse though is interpreted in Pirkei Avos as referring to an individual who is bereft of a partner to study Torah with, who despite his isolation nevertheless devotes himself to thoughtful meditation and is promised a reward that 'He has laid upon him' (אבות ג א).

The Chosid Yaavetz expands the understanding of this in a most

profound way.

This is not simply a promise of reward.

Studying the verses preceding, the prophet extols the great kindness of G-d that never cease, renewing them each day. This, he avers, refers to a society who devote themselves to striving for perfection collectively, supporting one another in that goal.

But then the verse transitions to one who finds himself alone and isolated, discouraged in his ability to accomplish his noble goals solo.

To him the prophet encourages, "G-d is good to those who place trust in Him. Even when you feel dejected and lonely know that in your devoted silence you will persevere."

The prophet emphasizes, כי נטל עליו, "be ennobled by the fact that the mission is placed upon you, G-d knows that you are capable and is counting on you to achieve your destined greatness."

The Chosid adds, a message directed to us:

נחמה גדולה היא ליחיד ההוא כי נטל עליו קיום העולם, כי צדיק יסוד עולם, וא"כ הוא נטל שכר כאלו היה רבים העוסקים, וכמישי עד שבא אברהם אבינו ע"ה וקבל... שכר כולם. It is a great consolation to that isolated individual, that the sustaining of the world is contingent on him, because the righteous one is the very foundation of the world, and he is therefore deemed as if many are toiling together, as it states regarding Avraham our Father, peace upon him, 'until he came and received the reward of them all...

The Holy Baal HaTanya interprets the term מדבר, not as one who speaks, but rather in the spirit of the root דבר which means to 'lead', accentuating a person who 'leads the entire universe by his credo and deed'.

In the face of tragedy, especially loss, one often gets discouraged, forgetting one's mission in life, mistakenly assuming one can't do it alone. The greatness of Aharon wasn't that he felt no pain, but that he maintained his momentum in knowing that each one of us alone is responsible for our fate, to elevate the universe towards devotion to that One above that beckons us towards personal greatness.

A wonderful member of our Shul shared with me that in these days of isolation, where she was unable to interact and dote on her beloved children and grandchildren as she normally does, she devoted extra time, energy and concentration to her prayers and the reciting of Tehillim. She expressed that she discovered new layers of depth and connection in her tefillos that she never experienced and committed to maintaining that in the future. She felt elevated and closer to Hashem than ever before, and thankful for the loneliness that brought her to this privilege!

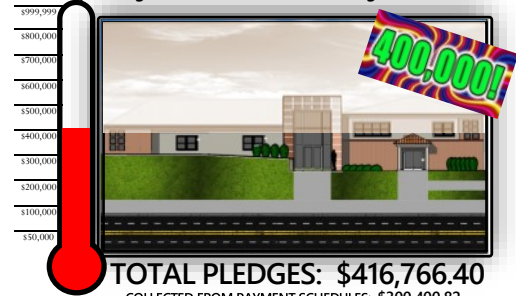
In the silent marching forward, tackling the tasks at hand with a resolve that despite our losses we can each bring the world to its purpose, even alone, lays our greatness that gives us the right, nay the privilege, to utilize the strata beneath us in bringing us ever closer to G-d.

We must stay on track no matter what comes our way, knowing the He has faith in us to accomplish our goals, and may we never lapse in faith in ourselves.

באהבה,
צבי יהודה טייכמאן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$416,766.40

COLLECTED FROM PAYMENT SCHEDULES: \$300,400.82

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Laliev Silverman, Rivky Leichter, Aviva Adler, Leah Sackett, Yigal Ganz, Yanki Frager, Alex Friedman, Chana Basya Shafranovich, Moshe Grosberg, Gavriel Zaslav, Rochel Wealcatch, Kayla Katz, Eliezer Herman, David Cadle, Avi Kossman, Shalom Fromowitz, Nava Denise

!!!HAPPY ANNIVERSARY!!!

Zvi & Avital Friedman, Yaakov & Essie Berkowitz
!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!
Yisroel Moshe Shafranovich (Vayikra)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

YAHARZEIT

Beverly Berger, for her father, for Sander Gusinow
גדרד בן מרדכי

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

Ohel Moshe Virtual Shmoozing

Original anecdotes, thoughts, & observations from the Ohel Moshe family as we stay virtually connected!

[SEE THEM HERE](#) & [CONSIDER SHARING YOUR OWN](#)

VIRTUALLY AWESOME PICS OF THE WEEK

