

**SCHEDULE @ HOME**

ליל שבת קדש

Erev Shabbos Chizuk LIVE

**6:30 PM**

Candle Lighting

7:14 PM

*Followed By Mincha & Kabalas Shabbos!*

On Friday night you can say "Va'Yechulu" after Shemoneh Esrei even if you are by yourself. Do not say the bracha, "Magen Avos," which follows all the way through "Baruch Ata Hashem Mekadesh HaShabbos."

יום שבת קדש

Shacharis -

PICK A TIME

Netz—6:45am

Sof Zman K"ס 9:16 א"ש 9:57-א"ש 9:16

*Feel free to read the Rabbi's message before Mussaf!*

Mincha -

BEFORE 7:05(ish)

Maariv/Havdala -

(50min) 8:24 PM

Virtual Daf Yomi - Motzei Shabbos

**9:30 PM**

**57/44** מזג האוויר בשבת \*  
**60/44** Ohel Moshe Weather

**CANDLES NEXT**  
**SHABBOS - 7:22 PM**

**Weekday Tefilos @Home**

Shacharis

Though we are apart, Rabbi Teichman encourages davening at Netz, or at the scheduled time of the 2nd Minyan, 7:50am (Sunday 8:30am) with Shmoneh Esrai at 8:08 (8:48)

	SUN	MON	TUE	WED
AM DAF	7:30	5:45	5:45	5:45
NETZ	6:44	6:42	6:40	6:39

**Mincha/Maariv**

Please join together in davening where you are at the B'zman time, this week @7:20pm, and after finishing Mincha **Zoom into the live D'var Chizuk** before Maariv!

PM Daf Yomi - Sunday-Tuesday

**8:00 PM**

For a full and growing list of Shiurim and opportunities to stay connected please visit our Virtual Shul by clicking the image or go to [ohelmoshebaltimore.com/vshul](http://ohelmoshebaltimore.com/vshul)


**VIRTUAL NIGHT SEDER!!!**  
**JOIN US FOR ONE OF THE NIGHTLY SHIURIM**


SEE THE **VIRTUAL SHUL PAGE** FOR THE LATEST NIGHT SEDER SPONSORED BY DONNY & MIRI ADLER

לענין נשמת ייחושות בן מרדכי צבי

**SHABBOS HAGADOL DRASHA**[CLICK HERE TO WATCH](#)**MECHIRAS CHOMETZ**

FOR EVERYONE'S SAFETY WE WILL BE GOING PAPERLESS THIS YEAR.

OPTION 1: ONLINE FORM

OPTION 2: CALL RABBI TEICHMAN

[CLICK HERE](#) FOR INSTRUCTIONS.

**ויקרא שמה בישראל**

**EMUNAH WEALCATCH**  
Rochel & Binyomin טוב מודל

**NAFTALI DON**  
on his  
**Bar Mitzvah**  
Mazal Tov as well to Leib & Sarah Don and the entire family

**OHEL MOSHE CHESSED COORDINATION COMMITTEE**

Our goal is to take care of each other as a family & if/when necessary, to help those in need become aware of & get connected with community resources that can help.

If you are in need of help, or willing to help, please call/text the

Rabbi or one of the committee coordinators below.

DON'T HESITATE, WE ARE HERE TO SUPPORT EACH OTHER!

Noki Ganz - (516) 852-1495

Azi Rosenblum - (443) 854-2172

Chaim Wolfish - (201) 787-1216

Thank you to all the amazing volunteers this week!



## CONGREGATION OHEL MOSHE

שבת קודש  
פרשת צו  
שבת הגדול

**אהל משה**

היום אחד ועשרים יום שהם שלושה שבתות בבידוד..

הנה אנכי שלח לכם את אליה הנביא  
לפני בוא יום ה' הגדול והנורא!



Rabbi Zvi Teichman

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Issue #626

## RABBI'S MESSAGE:

This week my grandson Shloimy, being home from school, took advantage of the extra free time to call his Zaida. We exchanged 'war stories', and I asked him to describe his day. He went on to tell me how there is a daily schedule for all the children in the family, with each one getting a chance to learn personally with their father, who is also homebound. His mother is now serving everyone breakfast and lunch, in addition to supper. He also has plenty of time to devote to his passion and hobby - drawing.

I asked him whether he felt like a prisoner or a prince. He was silent trying to figure out what I was asking. I explained that both a prisoner and a prince have similar circumstances. They both remain within their prison/castle, their needs are tended to and are secure and safe in their 'home'.

I heard a 'smile' as he responded that he is a prince since he still can choose to go outside, although at a 'sociable' distance.

The truth is even were there to be a total lockdown, without the ability to leave one's home, how we choose to view ourselves determines whether we are free or not.

In Bergen Belsen the inmates when having to eat their meager ration of bread/chometz simply to survive, on the night of the Seder, composed a prayer that beseeched of G-d to view their eating not as an inevitable mindless task of survival but as a free-willed expression of the fulfillment of the command in the Torah to preserve their lives. That mindful choice transformed them in an instant from a shackled prisoner to the stature of a prince.

How we transform our challenged isolation into a focused privilege determines whether we are imprisoned or ennobled.

Although the Jews in Egypt were not yet freed, on that Shabbos, the tenth of Nissan, exactly as it is this year, when taking their lambs and defiantly parading and displaying that which was deified by the Egyptians and stating their intent to slaughter them, they asserted for the very first time their nobility and free spirit.

We read this week about the Thanksgiving offering, which is brought by those who have faced a life-threatening situation.

There are four categories delineated: one who was ill; one who traveled the dangerous seas; one who was imprisoned; one who trekked through the isolated and dangerous desert.

Although there are many possible life-threatening situations, nevertheless, these were chosen I believe to teach us an important lesson in appreciating 'life' itself.

Too often we take for granted our health, assuming it is natural right to be healthy.

The pursuit of a livelihood entails risks, traveling overseas and facing the raging waters beyond our control. How often do we ponder our good fortune in being able to provide for our families solely due to the benevolence of G-d?

## We Are All Princes

Do we truly stop to appreciate the myriad of opportunities that are available to us to select from unrestrictedly? Or do we take it for granted, without ever realizing how free we are?

Do we need to wait until these 'rights' are taken totally away from us before we take note of how fortunate we are?

If you are still healthy, still employed, in good company of your family, and able to choose what you can do even while somewhat restricted, are you dancing in the streets with joy over your good fortune?

When all of this is over will we lapse into complacency, forgetting so quickly the numerous privileges we have in our life?

We are taught that the Jews had to leave Egypt hurriedly lest they descend into the precipice of the fiftieth level of impurity they were so close to. But didn't they now exhibit before G-d their eagerness to serve Him and even risking their lives by displaying their lambs?

Perhaps after having achieved a semblance of freedom, the fear was that if they wouldn't leave quickly, they might lapse in their newfound comfort forgetting the benevolence of their 'loving' G-d, neglecting to appreciate His love.

Most of us are still healthy, prosperous, living in camaraderie, availing of the gifts showered upon us. Will we forget how lucky we are after this is all gone?

May I humbly suggest we each recite one *kapitel* of Tehilim a day for those who are sick or in mourning, so that we never forget.

May we give tzedaka, whatever amount, each day, to remind ourselves how blessed we are.

May we daily recognize verbally one person in our lives expressing appreciation for their company and role they play in our lives.

May we each reflect at the end of our day on one pleasurable activity we chose to pursue and enjoy.

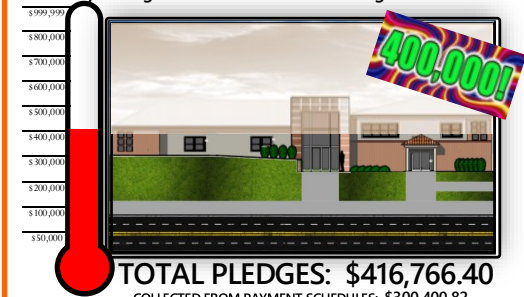
If we practice appreciation daily no doubt our consciousness of how fortunate and privileged we truly are will intensify.

באהבה,  
צבי יהודה טייכמאן

**Support those most affected by the health crisis by donating to the**  
**Rabbi's Discretionary Fund**  
**On the Shul site**

## Building Project - Phase III

*Expanding Our Boundaries & Increasing Our Possibilities!*



**TOTAL PLEDGES: \$416,766.40**

COLLECTED FROM PAYMENT SCHEDULES: \$300,400.82

*Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999*

To learn more or get involved in this exciting project contact The Building Committee at [building@ohelmoshebaltimore.com](mailto:building@ohelmoshebaltimore.com) or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY <sup>HEBREW</sup> BIRTHDAY!!!

Sima Kotlicky, Nechama Berkovits, Tehilla Amster, Aaron Moss, Rena Berkowitz, Temima Kermaier, Tzvi Becker, Chanya Resnik, Devorah Gedalius, Tziporah Wolfish, Miri Fromowitz, Ariel Drabkin, Chaim Tzvi Michael  
!!!HAPPY ANNIVERSARY!!!  
Yoni & Tova Herman

### YAHREZEIT

Shaya Steger, for his father, Asher Steger

Shani Wolfish, for her mother, Penina Neuman

Daniel Hutman, for his mother, Golda Leah Hutman

גולדה לאה בת יעקב

Moshe Dejman, for his brother, Yonatan Alexander ben Tzvi

יונתן בן צבי

Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!)

**IMPORTANT PESACH PREPARATION INFO**  
**FROM THE VAAD HARRABONIM**  
[CLICK HERE TO VIEW THE GUIDELINES](#)

## Ohel Moshe Virtual Shmoozing

Original anecdotes, thoughts, & observations from the Ohel Moshe family as we stay virtually connected!

[SEE THEM HERE](#) & [CONSIDER SHARING YOUR OWN](#)

## VIRTUALLY AWESOME OHEL MOSHE PICS!

