

SCHEDULE

ליל שבת קדש

Mincha & Kabbalas Shabbos 5:47 PM
Friday Night Learning with Chulent 8:00 PM

יום שבת קדש

HASHKAMA MINYAN @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman This Week at 8:00 AM

Shacharis — Sof Zman K"Sh- 8:44 א"ח 9:23-א"ח 8:30 AM

SHABBOS MORNING GROUPS: 9:30 AM

Boys & Girls - Ages 3-6 - Social Hall

FOLLOWED BY KIDDUSH

2 EXTRA LEININGS OF PARSHAS ZACHOR

Immediately Following Davening Approx: 10:50 Following Kiddush Approx: 11:20

Mincha - 2:15 PM

NO BNOS THIS WEEK

Mincha - Followed by Shalosh Seudos 5:40 PM

Maariv - 6:56 PM

| | | |
|---|--|---|
|  49/36 50/32 | מזג האוויר בשבת* Ohel Moshe Weather | CANDLES NEXT SHABBOS-6:54 PM |
|---|--|---|

Sunday Minyanim

Shacharis 6:50 & 8:30 AM

HALACHA SHIUR W/BAGELS BY R' Nudelman - AFTER THE 8:30! (Sunday)

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 6:55 PM

Maariv 9:45 PM

Weekday Minyanim

Monday/Tuesday See Purim Schedule

Shacharis (Th) 6:35 & 7:50 AM

Shacharis (W,F) 6:45 & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (W-Th) 6:55 PM

Maariv (W-Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(S & Sh), 5:45AM(M-F), & 8:00PM(M-T)

NIGHT SEDER 8-9:45pm - See Signs For Details

Daf HaShavua - Nightly - Shiur M & Th 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

NIGHT SEDER IS BACK!!!
JOIN US FOR ONE OF THE NIGHTLY SHIURIM



SUNDAY HALACHA SHIUR WITH BAGELS! - After the 8:30

NIGHT SEDER & SUNDAY FOOD SPONSORED BY DONNY & MIRI ADLER

לעילוי נשמת יחשוע בן מרדכי צבי

SPONSORSHIPS

Kiddush

@Hashkama Minyan

*Sponsored for the next few weeks by Rabbi Ira Budow from PA
With thanks for a wonderful Minyan & Shul whenever he visits Baltimore!*

@Main Minyan

*Sponsored by Murray and Lisa Friedman
in memory of Murray's father Chaim Ben Zvi Hirsch whose yahrzeit is on
Sunday*

@Shalosh Seudos

Sponsored by Nasrin Simon

*l'iluy nishmat Siman-tov ben Yaakov
sponsored by his wife & children.*

*We thank our congregation & friends for their support when Dr. Brian
Simon was sick as well as after he passed away.*

Purim Schedule!

| MONDAY | Taanis | TUESDAY | Purim |
|--|-----------------------|--|--|
| Shacharis Daf @ 5:45, Fast Begins @ 6:15am | 6:30am & 7:50am | Shacharis I Netz @ 7:25, Daf @ 6:15am | 7:00am |
| Mincha | 1:47pm | Megilah Approximately | 7:30am |
| Mincha Maariv @ 7:35 Megilah | 6:45pm | Shacharis II | 8:30am |
| Fast Ends | 7:50pm | Megilah Approximately Yeshivas Mordechai Hat- | 9:00am After Minyan 10:15am(ish) |
| Monday Night Megilah(Maariv @ 7:35) | Purim Night 7:59pm | Extra Megilah Reading | 10:30am |
| Extra Megilah | 9:30pm | Mincha | 3:30pm |
| | | NEILAS HA'SIMCHA MESIBA AT THE TEICHMAN'S | 7:00pm Maariv @ 9:45- |

Shul Contacts

The Shul Office:

For any administrative, financial or other member or Shul matters.
Office@OhelMosheBaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai Meister -
Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
Ailton Marizan- Lain@

Repair & Maintenance:

Chaim Meister - FixIt@

Bulletin & Announcements:

Shoshana Goldberg &
Ari Braun - Bulletin@

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Sforim & Siddurim:

Dovi Becker - Library@

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת תצוה

י"א אדר תש"פ

פרשת זכור

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #622

RABBI'S MESSAGE:

The reading this week of the second of the four *parshiyos*, *Zachor*, follows that of *Shekalim*, which was read two weeks ago.

On *Zachor* we read a passage at the end of Ki Seitzei, where the Torah outlines the command to remember what *Amalek* did to us yet when we first left Egypt, and the obligation to obliterate any memory of them.

The passage immediately preceding *Zachor* discusses the imperative to maintain honest and accurate weights - *משקלות*, and measures. *The juxtaposition of these passages teaches us that if you use fraudulent measures and weights, you should be worried about provocation from the enemy.* (רש"י)

Is this parallel coincidental? *שקלים*, the half-shekel coins we are obligated to give, is read about prior to the portion of *Zachor*, just as the paragraph that deals with *משקלות*, weights, comes right before the command of *Zachor*. These coins are called *shekalim*, rooted in the word *שקל*, because of the requisite *משקל*, weight, of silver contained within them.

Why is this sin of dishonesty in weights specifically the one transgression that spurs the provocations of Amalek against us?

Weights are instruments that are used to measure the properties of many items and their true value. Cheating with one's weights and utilizing the very item that is to be yardstick for authenticity in deceiving others, is not simply a violation of another's monetary rights by stealing from them, it is the very negation of our very essence, of who we are - representatives of truth and all that is genuine and real.

Amalek is the nation that stands for nothing in particular and has no identity or set of truths they live by. They merely seek to exist without any need for definition. They are the antagonists of those who claim to live by a higher reality that grants them authenticity.

When they attacked us in the desert after the death of Aharon we are taught they disguised themselves as Canaanites by speaking in the language of Canaan, in order to delude us into praying to save us from the Canaanites, when indeed they were Amalekites, foiling the efficacy of our prayers.

Why didn't they disguise themselves more effectively by also wearing Canaanite clothing?

The holy Reb Yitzchok of Vurka answers that if the vacuous nation of Amalek, who stands for nothing and are merely identified by their externals affects, were to don Canaanite garb they would de facto become Canaanites!

The moment we lose our allegiance to 'truth', we become susceptible to their provocations.

It is fascinating that Amalek is symbolized, not by a drive to overtake our land, nor by an ambition to strut its might, but simply by its desire for 'provocation'. They just want to disturb our universe, our claim to an authentic and meaningful life we allege can only be achieved when we stick to the truth, we know to be the 'ultimate' one.

Their mission is to attempt in shaking our beliefs in ourselves and the special role we play. At every juncture where we seem to be living peacefully, they rear their heads in disturbing that confidence. Whether after we left on a high at the exodus from Egypt, or in the desert where we lived securely under the protective Clouds of Glory, or in the

Nothing but the Truth!

days of Haman when we thought we had an unassailable and respected position within Persian society, Amalek 'provokes' us in declaiming our unique relationship with the 'truth'.

In our role as Hashem's chosen, even in the absence of a physical Amalek, we are plagued by the invisible forces of Amalek - the circumstances of our life that often challenge our premises of comfort, direction and purpose that we take for granted.

We must constantly be vigilant in 'weighing' accurately our choices in life against the backdrop of our beliefs, our teachings, and our confidence in the missions we each strive to.

When we maintain precise 'weights', seeking the Torah's truth, as best as we understand it, with honesty, absent of bias and ulterior motives, that is when the negative influences of Amalek will be quelled.

My dear friend, Dr. Ido Lavi shared with me a personal story with a vital lesson he learned from a non-Jew.

During his years at Orthodox school he befriended a non-Jewish colleague, T.J., who shared many of his values. They often shunned the social get-togethers of the other classmates that many a time crossed the lines of their comfort zones. A mutual admiration and friendship developed.

Years later Dr. Lavi and his family made Aliyah. Ido proudly shared the actualization of this lifelong dream with T.J.. In a bittersweet farewell T.J. expressed awe and admiration for his dear friend's estimable undertaking, wishing him only the best.

They maintained their friendship over the years that Ido and his family were living in Israel and T.J. even visited with them twice, with T.J. often expressing his esteem for his pal's courageous decision and great merit to live in the 'Holy Land'.

Seventeen very successful years later circumstances warranted the Lavi family's relocation back to the States.

Ido, somewhat sheepishly, informed his buddy of the unhappy 'ending' to his big dream.

T.J. sensed Ido's embarrassed confession. He then told him something that would change his perspective one hundred and eighty degrees.

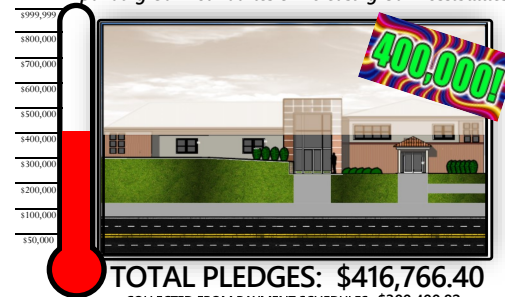
Firmly looking Ido squarely in the eyes, he said, "There is no need for apologies or shame. The same determination and pursuit of truth that lead you to your decision seventeen years ago, is what drove you even more so in your decision to return. One who pursues what he believes in, deliberating and 'weighing' his decision in the light of the honest and unbiased truth of the Torah and G-d you believe in, is the very same hero in my eyes as you were those many years ago!"

When we falter, Amalek and its minions 'provoke' us. But when we seek the truth, the whole truth and nothing but the truth, we will finally eradicate Amalek once and for all.

באהבה,
א פרייליכע פורים,
צבי יהודה טייכמאן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$416,766.40

COLLECTED FROM PAYMENT SCHEDULES: \$300,400.82

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalus, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY ^{HEBREW} BIRTHDAY!!!

Chana Drabkin, Rashi Pachino, Yehudis Schwartz, Naftali Miller, Lisa Friedman, Yoel Meth, Chaim Diamond, Tzvi Vaks

!!!HAPPY ANNIVERSARY!!!

Marc & Ruthie Berenson

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yoel Meth (Ki Sisa)

Yisroel Moshe Shafranovich (Vayikra)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

YAHRTZEIT

Murray Friedman, for his father, Hyman Friedman

חיים בן צבי הירש

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all your important dates with you! (And occasionally save you from forgetting one!!)

MICHELLE & LAWRENCE BRAZIN

**On the birth of
A BABY BOY!!!**

REUVEN & JANINE CHAPMAN

**On the Bar Mitzvah of their grandson,
Adam Chapman
son of Ari & Shayna Chapman**

DAF YOMI UPDATE

Congratulation to the over thirty participants in the Ohel Moshe Daf Yomi program on concluding Berachos !

A Siyum for the group will be taking place this Sunday 1yH !

Please join us as we start Maseches Shabbos this Sunday !

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!