

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 5:24 PM

Friday Night Learning with Chulent! 7:45 PM

יום שבת קדש

HASHKAMA MINYAN @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Sof Zman K'S - 9:10 א"ש 9:40- א"ש 8:30 AM

SHABBOS MORNING GROUPS:

9:30 AM - Boys & Girls - Ages 3-6 - Social Hall

FOLLOWED BY KIDDUSH

Mincha - 2:15 PM

Bnos-Age 4-7@Social Hall / Age 8-10@Classroom 2:15-3:15

Mincha - Followed by Shalosh Seudos 5:15 PM

Maariv - 6:33 PM

Avos U'bamin - 7:20 PM


37/19
36/30

מזג האוויר בשבת*
Ohel Moshe Weather

CANDLES NEXT
SHABBOS - 5:32 PM

Sunday Minyanim

Shacharis 6:50 & 8:30 AM

HALACHA SHIUR W/BAGELS BY R' Nudelman - AFTER THE 8:30! (Sunday)

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 5:30 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis (M, Th) 6:35 & 7:50 AM

Shacharis (T, W, F) 6:45 & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (M-Th) 5:30 PM

Maariv (M-Th) 7:45 & 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(S & Sh), 5:45AM(M-F), & 8:00PM(M-T)

NIGHT SEDER 8-9:45pm - See Signs For Details

Daf HaShavua - Nightly - Shiur M & Th 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

NIGHT SEDER IS BACK!!!
JOIN US FOR ONE OF THE NIGHTLY SHIURIM



SUNDAY HALACHA SHIUR WITH BAGELS! - After the 8:30

To Sponsor Contact Meir Strobel or email
NightSeder@OhelMosheBaltimore.com

SPONSORSHIPS

Kiddush

@Hashkama Minyan

Sponsored by Roy Kaplan

In honor of the yahrzeit of his mother-in-law,

Eileen Kempler

@Main Minyan

Sponsorship Available

@Shalosh Seudos

Sponsorship Available

Kiddush@OhelMosheBaltimore.com

AVOS UBANIM - MOTZEI SHABBOS LEARNING

Featuring a story from the Rabbi plus learning, pizza and prizes!

THIS WEEK @7:20pm

SPONSORSHIP AVAILABLE

For questions or sponsorship contact Yoni Herman at yonahherman@yahoo.com

Annual Sisterhood

MISHLOACH MANOS

Project is LIVE!

A \$24 minimum = Mishloach Manos for 6 families of your choice + Rabbi Teichman and his family. Additional Mishloach Manos @ \$4 each. Send to everyone for only \$180!

Ohelmoshebaltimore.com / campaign / shaloch-manos-2020

(Must be logged in)

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters.

Office@OhelMosheBaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai Meister -
Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
Ailon Marizan- Lain@

Repair & Maintenance:

Chaim Meister - FixIt@

Bulletin & Announcements:

Shoshana Goldberg &
Ari Braun - Bulletin@

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Sforim & Siddurim:

Dovi Becker - Library@

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת יתרו

כ' שבט תש"פ

אהל משה



Rabbi Zvi Teichman

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Issue #619

RABBI'S MESSAGE:

In Moshe's quest to appoint individuals to assist him in adjudicating disputes and legislating the law, the Torah lists several criteria that have to be met for those to be worthy of that position.

In the portion of *Devarim* where this episode is reviewed, Moshe describes how he selected distinguished men, who were wise, understanding, and well known to your tribes.

In our portion it delineates the need for *men of accomplishment*, *G-d-fearing people*, *men of truth*, and people who despise money.

The Rambam, Maimonides, expounds on these traits explaining that **'wise and understanding'** relates to scholarship in Torah. Being **'well known to your tribes'** intimates their being beloved by the people.

'Men of accomplishment', emphasizes people who have earned sterling reputations in their fulfillment of *mitzvos* and development of character.

'G-d-fearing people', is simply just that, people whose every action is governed by a consciousness of His presence.

'Men of truth', people who pursue justice because of their own inclination; they love truth, hate crime, and flee from all forms of crookedness.

'Who despise money', people who do not become overly concerned even about their own money. They do not pursue the accumulation of money, for anyone who is overly concerned about wealth will ultimately be overcome by want. (רמב"ם סנהדרין ב ז)

The attainment of the first three qualities would seem to be necessary for practical reasons, to ensure these officials to be effective in their roles. Judges who are admired and beloved for their wisdom, character, and devotion, will ultimately be respected when issuing their judgments, with the people happily accepting their decisions.

These last three requirements, however, are the essential character traits that will assure that true and authentic justice will be served. A judge who lacks fear of G-d is liable to act according to his own will and whimsy, corrupting the truth, sowing dishonesty, creating a society that will become corrupt and eventually self-destruct the very fiber of morality.

Doesn't it ultimately boil down simply to an honest and genuine fear of G-d?

Why is it necessary to add the need for 'men of truth' and the shunning of selfish interests? Isn't that already implicit within a healthy fear of G-d? Can one who truly fears G-d, misrepresent His truth or indulge in graft?

The Rambam never emphasized commitment to truth per se, that is self-evident. What he does add is that *אנשי אמת*, *men of truth*, are people who pursue truth - *מחמת עצמן*, which translates literally as: *because of their own conviction and attitude*. Is this implying that it is insufficient to pledge allegiance to the Torah solely because it is the word of the Living G-d who commanded us to adhere to the truth of His laws? What is this subtlety Maimonides is alluding to?

The Whole Truth

Rambam in describing the flaw of those who covet money, doesn't punctuate the fear of his being influenced by that need in possibly accepting bribes, he simply states, *מי שנבהל לחסר יבואנו*, *who is overly concerned about wealth will ultimately be overcome by want*. This is a sentiment based on a verse in *Mishlei*, *He who hastens to [acquire] wealth... does not know that want will come upon him.* (28 22)

It would seem that simply 'wanting' alone is a flaw critical to be a proper judge. Is it just because one will feel a 'lack' and a need for more, that he will corrupt his commitment to truth and proper judgment in abiding by the truth of the Torah?

Perhaps what is being sought here is the need for a judge to possess a strong sense of self and a healthy emotional balance.

One who has no commitment to oneself will likely be swayed by external influences and biases.

A person in 'need' is never happy. A person who is in a state of unhappiness cannot view the world with objectivity.

One who is committed to the truth because it is his essence and everything, he stands for will be much less vulnerable to negative influences. One who realizes that one's very identity is defined by the truths one lives by and is committed too, and nothing can contribute to one's happiness more than being true to oneself, will never permit oneself to sacrifice that reality for anything shallow and fleeting.

This is perhaps the deeper meaning of the words of the Rambam when he speaks of pursuing truth, *מחמת עצמן* - because it is who 'I am'.

One who lives with a healthy perception of self, will live happily remaining inviolate to the temptations of flimsy joys and pleasures.

We may never become formal judges, but all of us are judgmental in nearly every arena of life.

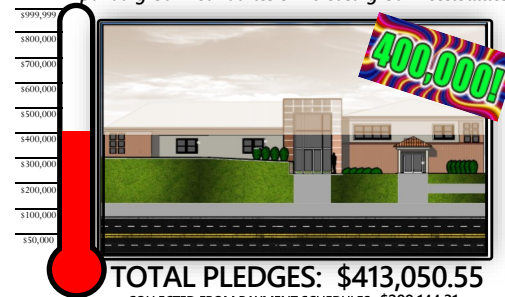
In order for us to see the world in all its brilliant truth, it is incumbent on each of us to aspire to become in touch with ourselves and discover who we really are, what it is we truly stand for, and what it is that gives us emotional stability and ultimately genuine happiness.

In the end there is really 'nothing but the truth'!

בהמה,
צבי יהודה טייכמא

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$413,050.55

COLLECTED FROM PAYMENT SCHEDULES: \$299,144.31

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmosheebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Joel Gedalius, Ariella Berger, Kevin Mako, Jake Klein, Tiferet Friedman, Akiva Berliant, Avraham Baruch Salomon, Stephanie Schonland, Aliza Ifrah, Coby Ganz, Dovi Turner, Essie Berkowitz

!!!HAPPY ANNIVERSARY!!!

Moishe & Sarah Sobel

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yoel Meth (Ki Sisa)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmosheebaltimore.com with details and/or update your member profile.

YAHRTZEIT

Moe Krohn, for his mother,

אידל מוחל בת אברהם אשר

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

KAYLA & ADAM RUBIN
On the birth of
TEHILLA YAFFA!!!

SHONNIE & BEN BARER
On the birth of
BAILA LEAH "BELLA"!!!
Mazel Tov also to grandparents
Yehudis & Dovid Barer!

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!