

SCHEDULE

ליל שבת קדש

Mincha & Kabbalas Shabbos 4:51 PM

Friday Night Learning with Chulent! 7:15 PM

יום שבת קדש

HASHKAMA MINYAN @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Sof Zman K'S - 9:08 א"ח 9:50-א"ח 8:30 AM

SHABBOS MORNING GROUPS:

9:30 AM - Boys & Girls - Ages 3-6 - Social Hall

FOLLOWED BY KIDDUSH

Mincha - 2:15 PM

Bnos-Age 4-7@Social Hall / Age 8-10@Classroom 2:15-3:15

Mincha - Followed by Shalosh Seudos 4:45 PM

Maariv - 6:01 PM

Avos U'bamin - 6:50 PM

38/25
38/25

מזג האוויר בשבת*

Ohel Moshe Weather

CANDLES NEXT
SHABBOS-4:59PM

Sunday Minyanim

Shacharis 6:50 & 8:30 AM

HALACHA SHIUR W/BAGELS BY R' Nudelman - AFTER THE 8:30! (Sunday)

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 5:00 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis (M, Th) 6:35 & 7:50 AM

Shacharis (T, W, F) 6:45 & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (M-Th) 5:00 PM

Maariv (M-Th) 7:45 & 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(S & Sh), 5:45AM(M-F), & 8:00PM(M-T)

NIGHT SEDER 8-9:45pm - See Signs For Details

Daf HaShavua - Nightly - Shiur M & Th 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

NIGHT SEDER IS BACK!!!
JOIN US FOR ONE OF THE NIGHTLY SHIURIM



SUNDAY HALACHA SHIUR WITH BAGELS! - After the 8:30

To Sponsor Contact Meir Strobel or email
NightSeder@OhelMosheBaltimore.com

SPONSORSHIPS

Kiddush

@Hashkama Minyan

Sponsored by

Aiton & Deborah Marizon

In memory of his grandmother (כ"א טובה) אסתר בת מזל טוב משה (כ"א טובה)

grandfather נחום בן טרנה נתן (כ טובה)

and grandfather מרדכי בן כוכבה ומכלוף (ט כסלו)

@Main Minyan

Sponsorship Available

@Shalosh Seudos

Sponsorship Available

To Sponsor an event or book the social hall please contact Miri Adler
Kiddush@OhelMosheBaltimore.com

AVOS UBANIM - MOTZEI SHABBOS LEARNING

Featuring a story from the Rabbi plus learning, pizza and prizes!

THIS WEEK @6:50pm

SPONSORED BY LEIB & SARAH DON

For questions or sponsorship contact Yoni Herman at yonahherman@yahoo.com



Join the Ohel Moshe Sisterhood for a Ladies Paint Night!

Motza' Shabbos, January 25, 2020,

8:30-10:30 PM, Ohel Moshe Social Hall

Light snacks will be served. BYOB. \$30 per person.

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters.

Office@OhelMosheBaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai Meister -
Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
Aiton Marizan- Lain@

Repair & Maintenance:

Chaim Meister - FixIt@

Bulletin & Announcements:

Shoshana Goldberg &
Ari Braun - Bulletin@

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Sforim & Siddurim:

Dovi Becker - Library@

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת שמות

כ"א טבת תש"פ

אהל משה



Rabbi Zvi Teichman

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Issue #615

RABBI'S MESSAGE:

A lengthy dialogue between G-d and Moshe ensues subsequent to the encounter at the Burning Bush where G-d reveals his intent to charge Moshe with the task of taking the nation out of Egypt.

Moshe first questions whether the nation will actually believe him. He then objects to this role because of his speech impediment. G-d is patient and doesn't react to Moshe's hesitance, attempting to encourage him that He will provide him with all the tools he will need to succeed.

Moshe suddenly takes a totally different tack by claiming that Aharon is the more worthy candidate to lead the nation out of Egypt. Aharon had been devotedly guiding the people for eighty years as a prophet, during the course of the difficult years of slavery, while Moshe disappeared for sixty years, having fled from Pharaoh after his having killed the Egyptian taskmaster.

Moshe expresses fear that Aharon will be distressed over having to turn over the position he held so loyally for so many years, to his 'kid' brother.

It is first at this point that G-d's 'wrath burned'. (שמות ד יד)

G-d then informs Moshe that as regards his speech impediment Aharon will assist him in transmitting the messages, but as to his fear of Aharon's being resentful, he is mistaken.

(שם) הנה הוא יוצא לקראתך וראך ושמח בלבו (שם), *Behold, he is going out to meet you and when he sees you he will rejoice in his heart.*

With this assurance Moshe dutifully returns to retrieve his family from Midian and take on this noble mission.

Was that all it took to get Moshe on board? Did Moshe actually doubt whether Aharon happily accepted G-d's divine appointment of Moshe? Even if Aharon was upset, does that stand in the way of the will of G-d to appoint Moshe and the deliverance of an entire nation from tortuous slavery?

How are we to understand Moshe's continuous hesitance in light of the fact that G-d Himself directed him?

Perhaps Moshe worried that he didn't have the ability to rise to the occasion. Although G-d selected him it was still up to Moshe to make the right choices in succeeding in that role. Just because G-d chose him it didn't guarantee that he would overcome his weaknesses.

That self-doubt is a valid concern as even Yaakov questioned whether he would live up to G-d's expectations of him. It was for that reason G-d was patient trying to coax Moshe to accept the challenge.

Moshe wasn't doubting Aharon's accepting the will of G-d as much as he was asserting his belief that Aharon was a sterling leader who devoted his every energy in empathizing with their plight and helping his beloved people in their troubles.

Moshe lacked the confidence in himself and the belief that he possessed the

Creating Happiness

requisite qualities the people desperately needed in order to lead them out of slavery and guide them towards their magnificent destiny.

This is what 'distressed' G-d. The antidote was Aharon.

The Torah describes three characteristics about Aharon: והנה, behold; ויצא, לקראתך, he went out towards him; וראך, he will see you.

The Midrash relates that these are three expressions associated with שמחה (תורה שלמה שם אות עה)

A person who is confident about - one's circumstances in life; one's qualities; one's mission and purpose - possesses the ingredients for happiness.

The expression והנה 'behold' connotes presence and awareness, related to the similar word והנה, here. When we encounter something new and exciting it is a 'behold moment'.

Aharon, when 'beholding' Moshe, was conveying to him a sense of his noted and significant presence at a very special moment in time.

Aharon's going, לקראת, 'towards' Moshe, expressed an eagerness to encounter his very talented and beloved brother, accentuating Aharon's diminished importance in the presence of greatness.

When Aharon, וראך, looked at a person, he peered deeply within that soul, brilliantly making the receiver of his piercing confidence, aware of the special role that person was selected for.

Many of us are privileged to have that parent, Rebbe, Rebbetzin, mentor, sibling or friend, that infuses that sense of value we each desperately seek. When we feel that we are worthy, purposeful and special, and contribute meaningfully to the world, happiness reigns within our soul.

The Midrash states that the emphasis in the verse that Aharon bred happiness in his heart, teaches us that genuine happiness in the heart is greater than any expression, verbal or physical, that we can possibly exhibit.

Aharon in one moment was able to instill within his dear brother Moshe the confidence he needed to undertake this most remarkable mission.

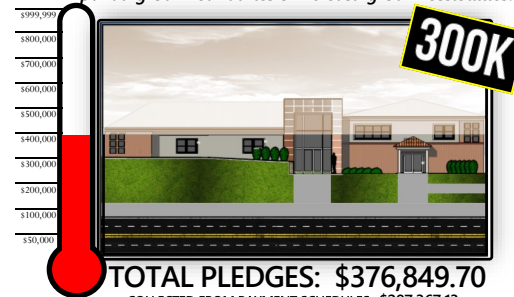
The rest is history.

May we each realize the importance of instilling that sense in those closest to us. If we succeed, we will make the world a much happier place.

באהבה,
צבי יהודה טייכמאן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Sarah Naomi Weiskind, Avital Friedman, Yosef Chaim Delaney, Yoni Levin, Aviva Gittel Miller, Moshe Chaim Salomon, Arnie Ganz

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yoel Meth (Ki Sisa)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

BARUCH DAYAN HAEMES

To Devorah Meth, on the passing of her father, Mr. Larry Singal Shiva will be at his home, 15021 Sutherland St, Oak Park, MI 48237. Devorah can be reached at 443-845-5531

ADINA & SHLOMO HOLLANDER
ON THE BIRTH OF TWINS (BOY & GIRL)!
SHALOM ZACHAR FRIDAY NIGHT
AFTER 8:15PM
6520 COPPERFIELD RD

Parenting—The Ultimate Balancing Act

2-part series by Yael Friedman

Wednesday, January 22 @ 8:30 pm—Back to the Basics

Wednesday, February 5 @ 8:30 pm—The Many Faces of Discipline

Ohel Moshe Social Hall

Please RSVP or send questions to be covered to ydfriedman@gmail.com

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!