

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 4:37 PM

Friday Night Learning with Cholel! 7:00 PM

יום שבת קדש

HASHKAMA MINYAN @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman 8:00 AM

Shacharis - Sof Zman K'S - 9:06 א"ת 9:49- א"ת 8:30 AM

SHABBOS MORNING GROUPS:

9:30 AM - Boys & Girls - Ages 3-6 - Social Hall

FOLLOWED BY KIDDUSH

Mincha - 2:15 PM

Bnos-Age 4-7@Social Hall / Age 8-10@Classroom 2:15-3:15

Mincha - Followed by Shalosh Suedos 4:30 PM

Maariv - 5:47 PM

Avos U'bamin - 6:35 PM

	56/50 58/38	מזג האוויר בשבת* Ohel Moshe Weather	CANDLES NEXT SHABBOS-4:44PM
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Sunday Minyanim

Shacharis 6:50 & 8:30 AM

HALACHA SHIUR W/BAGELS BY R' Nudelman - AFTER THE 8:30! (Sunday)

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 4:45 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis (M, Th) 6:35 & 7:50 AM

Shacharis (W, F) - see Fast of Teves Schedule - 6:45 & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (M-Th) 4:30 PM

Maariv (M-Th) 7:45 & 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi

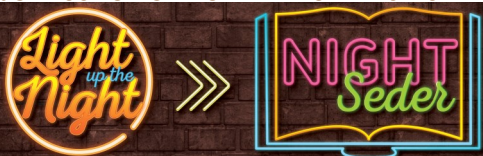
7:30AM(S & Sh), 5:45AM(M-F), & After 7:45 Maariv(M-F)

NIGHT SEDER 8-9:45pm - See Signs For Details

Daf HaShavua - Nightly - Shiur M & Th 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

NIGHT SEDER IS BACK!!!
JOIN US FOR ONE OF THE NIGHTLY SHIURIM



SUNDAY HALACHA SHIUR WITH BAGELS! - After the 8:30

To Sponsor Contact Meir Strobel or email
 NightSeder@OhelMosheBaltimore.com

SPONSORSHIPS

Kiddush

@Hashkama Minyan

Sponsored by Uri & Devorah Meth

In honor of the past, present, and future Lomdei HaDaf

@Main Minyan

Sponsored by Yehuda & Tzipora Frager

In honor of Rafael Shlomo Boruch ben Tzipora to have a speedy refuah
 shleimah, bezras Hashem yisborach.

Visitors may be mechazek him at GBMC.

@Shalosh Suedos

Sponsored by Frank & Beverly Berger

In honor of the yahrzeit of his father Howard Berger, Chaim ben Yehuda

To Sponsor an event or book the social hall please contact Miri Adler

AVOS UBANIM - MOTZEI SHABBOS LEARNING

Featuring a story from the Rabboi plus learning, pizza and prizes!

THIS WEEK @6:35pm

SPONSORED BY CHANOCH SPETNER, MOSHE HAMMELBERGER, AND YITZI BLOCH

For questions or sponsorship contact Yoni Herman at yonahherman@yahoo.com

MAZEL TOV

to Dovid & Yehudis Barer
 on the marriage of their daughter
 Racheli to Jonathan Rosenblum
 of St. Louis

MAZEL TOV

to Gail & Myron Esterson
 on the engagement of their daughter
 Yael to Michael Bates

Congratulations and tribute to all who have journeyed together on the
 marvelous trip through Shas that was celebrated this week! Mazal Tov!

Come join us on the return trip this Sunday
 Jan. 5th starting Berachos!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters.

Office@OhelMosheBaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai Meister -
 Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
 Alton Marizan- Lain@

Repair & Maintenance:

Chaim Meister - FixIt@

Bulletin & Announcements:

Shoshana Goldberg &
 Ari Braun - Bulletin@

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Sforim & Siddurim:

Dovi Becker - Library@

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

ז' טבת תש"פ

פרשת ויגש

אהל משה



Rabbi Zvi Teichman

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Issue #613

גיליון #תרי"ג

RABBI'S MESSAGE:

Yaakov dispatches Yehuda ahead of him to Goshen, לְיוֹשֵׁן, to direct him.

Yehuda was being entrusted with the mission to set up an appropriate abode for Yaakov.

Rashi though, quotes a Midrash that defines the objective more specifically to establish a בית תלמוד, a house of study, prior to their arrival in Goshen.

Elsewhere we refer to a place of learning as a Yeshiva or Bais Medrash. What is this unusual description of a study hall as a Bais 'Talmud'? Is it a place designated for the study of Gemara exclusively?

Why indeed is e Gemara entitled the 'Talmud', as in Talmud Bavli?

Rabbi Moshe Sherer always carried with him in his wallet a copy of an order, issued November 23, 1940, from the German High Commander I.A. Eckhardt to the German Army of Occupation on Poland.

In this order Eckhardt commands that the Ostjuden, the Eastern European Jews, must not be allowed to escape because they comprise the majority of the rabbis and Talmud teachers. If the 'Talmud' Lehrer escapes, warns the Nazi commander, they can bring about the spiritual regeneration of world Jewry, even American Jewry.

What is about the study and teaching of the Talmud that makes us so powerful that even the Nazis feared that strength?

Rashi teaches that the word talmud is not a noun but actually a verb. *It is the implementation of a system of logic that the later Tannaim used to decipher the cryptic statements of earlier generation Tannaim, explaining their words and reasonings, and applying it forward.* (סוכה כח.)

Yaakov Avinu knew that his children can only survive the descent into Egypt and the long exiles ahead if they possessed the ambition to commit to the traditions of their forbearers, utilizing the power of their intellect to delve into understanding those precedents with an abiding faith that in those secrets lay their might to survive whatever may come their way.

It isn't just the study of these holy texts that would assure their survival but also the application of that Jewish genius we were bequeathed by our illustrious ancestors in understanding how to live by the lessons of their lives, and the teachings they transmitted that ultimately represent the 'Word of Hashem'. That alone makes us impregnable to the plots of our enemies to destroy us.

G-d came from Sinai... He brought the fire לָנוּ, a religion to them from His right hand.
(דברים לג ב')

The letters דת למו are the same as the word תלמוד. (בעה"ט)

The Netziv teaches that its description as 'fire' alludes to its nature to begin at one point and expand into a conflagration inspired ideas and laws. Such is the nature of Talmud.

Home Stadium

The Chasam Sofer explains the very first verse in Shmos that describes the, באים 'coming' of the family of Yaakov into Egypt in the present tense, although they had arrived much earlier, is to indicate that as long as Yaakov was alive they never really 'entered' Egypt; they were ensconced in a virtual environment of Eretz Yisrael that protected them from the impurity surrounding them. Now that he was gone, their commitment waned and they finally - 'arrived in Egypt'.

As long as they maintained a בית תלמוד, an attitude of immersing themselves totally in the 'Word of Hashem' as their sole directive in life, they were in an atmosphere of Eretz Yisrael and impervious to the poisonous Egyptian influences.

Yesterday I believe those of us at MetLife stadium sensed the fire of our beliefs and were transported to another realm far from the physical stadium our bodies occupied.

It was that realization that our secure present and assured future is firmly directed by the generations of 'Talmudists' that preceded us, that inspire us in its glowing flame that warmed us against the cold elements that surrounded us.

The moment that struck me more than anything else was observing how upon reaching the Amidah of Mincha, an entire stadium stood up at once, all suddenly turning to face our Holy Land and the Makom HaMikdash, the focus of all our hopes and aspirations.

Putting our backs to the names and numbers of generations of athletes associated with the teams that call this stadium 'home', that are etched along the western inner perimeter of the stadium, was to me a remarkable affirmation how we don't belong here.

Even as we are exiled, we can create, and exist in, an atmosphere of holiness, an aura of holiness that transcends the physical, becoming embraced in the security of Hashem's right hand.

May we each become 'Talmudists' in mining the richness of our traditions that guide our lives, in recommitting with greater fervor to delve into the mindset of Hashem, the Torah, and especially Gemara, the Talmud, in discovering the brilliance of our relationship with Him, and being deserving of His protective embrace.

May we return to our 'home' stadium very soon!

באהבה,
צבי יהודה טייכמן

Tuesday Schedule - Fast of Teves

Daf Yomi 5:45 AM ~ Fast Begins 6:15 AM

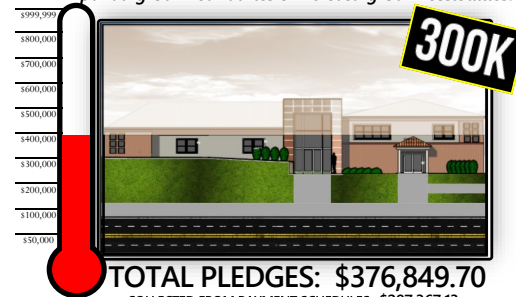
Shacharis 6:30 & 7:50 AM

Mincha 1:45 PM & 4:35 PM

Maariv 5:25 PM ~ Fast Ends 5:41 PM

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



COLLECTED FROM PAYMENT SCHEDULES: \$297,367.13

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Elliot Einbinder, Moishe Sobel, Moshe Aryeh Gedalius, Uri Cohn, Yogie Weiskind, Shira Berliant, Ahuva Steinharter, Kayla Lasson, Sarah Chaya Mako, Kobay Kossman

!!!BAR MITZVAH PARSHA ANNIVERSARY!!!

Dov Becker, Moe Breitowitz, Elliot Einbinder, Judah Katz, Yaakov Kravetz

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yoel Meth (Ki Sisa)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

YAHRTZEIT

Moty Kamenezky, for his mother, Rachel Kamenezky,
רחל בת אברהם שמואל

Frank Berger, for his father, Howard Berger,
חיים בן יהודה

Moshe Dejman, for his brother, Dov ben Zvi Dejman
דוב בן צבי

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

הודו לה' כי טוב
Join us for Kiddush
Expressing gratitude to Hashem on the anniversary of Riki's return to good health!

January 4th
שבת פרשת ויגש
11:30am - 1:00pm
@Our Home
2608 Summerson Rd

Riki, Azi, Yaakov, Eliana & Ariel Rosenblum

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!