

## SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 4:25 PM

Friday Night Learning with Cholent! 6:45 PM

יום שבת קדש

HASHKAMA MINYAN @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Sof Zman K'S - 8:56 א"ח 9:39- א"ח 8:30 AM

### SHABBOS MORNING GROUPS:

9:30 AM - Boys & Girls - Ages 3-6 - Social Hall

### FOLLOWED BY KIDDUSH

Mincha - 2:15 PM

NO BNOS THIS WEEK

Mincha - Followed by Shalosh Suedos 4:15 PM

Maariv - 5:34 PM

Avos U'bamin - 6:20 PM

FBI	46/44	מזג האוויר בשבת*
החל	53/41	Ohel Moshe Weather

CANDLES NEXT  
SHABBOS-4:28PM

### Sunday Minyanim

Shacharis 6:50 & 8:30 AM

HALACHA SHIUR W/BAGELS BY R' Nudelman - AFTER THE 8:30! (Sunday)

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 4:30 PM

Maariv 9:45 PM

### Weekday Minyanim

Shacharis (M, Th) 6:35 & 7:50 AM

Shacharis (T, W, F) 6:45 & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (M-Th) 4:30 PM

Maariv (M-Th) 7:45 & 9:45 PM

### Shiurim & Learning Opportunities

Daf Yomi 7:30AM (S & Th), 5:45AM (M-F) & TBD-PM (M-T)

NIGHT SEDER 8-9:45pm - See Signs For Details

Daf HaShavua - Nightly - Shiur M & Th 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

**NIGHT SEDER IS BACK!!!**  
JOIN US FOR ONE OF THE NIGHTLY SHIURIM  
To Sponsor Contact Meir Strobel or email  
NightSeder@OhelMosheBaltimore.com!



**SUNDAY HALACHA SHIUR WITH BAGELS!** - After the 8:30  
To Sponsor Contact NightSeder@OhelMosheBaltimore.com

## SPONSORSHIPS

### Kiddush

@Hashkama Minyan

Sponsorship Available

Early Bird Special - \$54!

@Main Minyan

Sponsored by

Simcha Malin & Dovid Wealcath

in memory of their dear friend Moshe Topas, A"H

@Shalosh Seudos

Sponsorship Available

To Sponsor an event or book the social hall please contact Miri Adler

Kiddush@OhelMosheBaltimore.com

### AVOS UBANIM - MOTZEI SHABBOS LEARNING

Featuring a story from the Rabbi plus learning, pizza and prizes!

THIS WEEK @6:20pm

SPONSORED BY MICHAEL & RIVKY LEICHTER

For questions or sponsorship contact Yoni Herman at yonahherman@yahoo.com

### SHUL (PRE) CHANUKAH PARTY

Sunday, December 22, 2-4 PM in the Social Hall

Food, music, games, crafts and entertainment!



www.ohelmoshebaltimore.com/event/chanukahparty2019

Pay online-\$5/individual, \$15/family

Pay at the door-\$6/individual, \$18/family



Consider sponsoring this event! Sponsors will be listed in the bulletin, and include family admission. Latke sponsor-\$36, Menorah sponsor-\$72, Gelt Sponsor-\$180  
sisterhood@ohelmoshebaltimore.com

Gelt Sponsor-Yehuda & Tzipora Frager

Latke Sponsor-David & Leah Gotlib

### Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

### The Shul Office:

For any administrative, financial or other member or Shul matters.

Office@OhelMosheBaltimore.com

### Gaboin:

Naftali Miller & Chaim Mordechai Meister -  
Gabbai@

### Laining Schedule:

Pinchas Friedman, Sasha Zakharin &  
Ailton Marizan- Lain@

### Repair & Maintenance:

Chaim Meister - FixIt@

### Bulletin & Announcements:

Shoshana Goldberg &  
Ari Braun - Bulletin@

### Sponsorship & Hall rental:

Miri Adler - Kiddush@

### Sisterhood@

Devora Bloch & Bracha Caine

### Sforim & Siddurim:

Dovi Becker - Library@

### Aqudah Scrip

Sasha Zakharin - scrip@

## CONGREGATION OHEL MOSHE

שבת קודש  
פרשת וישלח  
ט"ז כסלו תש"פ

אהל משה



Rabbi Zvi Teichman

## CONGREGATION OHEL MOSHE

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Issue #610

## RABBI'S MESSAGE:

Esav is overwhelmed by Yaakov's display of brotherly affection. In a sudden turn of heart, Esav genuinely offers to escort Yaakov's family on their journey. Yaakov still fearing Esav's intentions encourages Esav to continue at his own pace towards his destination to Seir, while he will travel at the gait of his children and drove, but promising, **אֲבָא אֶל אֲדֹנָי שְׂעִירָה**, *will come to my lord at Seir*, eventually.

The Talmud teaches that this was a deceptive tactic deluding Esav into thinking he had more time to exact his revenge against Yaakov, assuming Yaakov will be following him to Seir, while in reality Yaakov detoured much earlier towards Sukkos, thus escaping any evil intended harm from Esav.

The Midrash adds that Yaakov being an **אֱמֶת** *man of truth*, was actually asserting the ultimate *emes* since in the days of Moshiach, *The saviors will ascend mount Zion to judge Esav's mountain (Seir)*, and 'Yaakov' will indeed arrive at Seir.

Does saying something that is technically true, but nevertheless deceptive to the person it is being told to, truly fulfill one's mission to be truthful?

Embedded within this verse: **אֲבָא אֶל אֲדֹנָי שְׂעִירָה** the name of אליהו, Eliyahu, the prophet, as the last letters spell out **א-ל-י-ה**, the manner his name appears in five places, lacking the letter **ו**, as evidence of his promise to retrieve the **ו** from **עֲשֵׂה** and restore it to the 'full' name of **יְעֹקֵב**, Yaakov.

The word **א-ב-א** will come, is numerically equal to four, intimating this will take place at the end of all 'four' exiles. **מגלה עמוקות**, (בעל הטורים,

Evidently there is significance to this allusion precisely here at this juncture in the story, and not merely a convenient usage to satisfy Yaakov's allegiance to truth.

There are three assertions made by Yaakov that he hoped would deter Esav from accompanying him.

1- Now, let my master go ahead before his servant, and I will move [at] my own slow pace, according to the pace of the work that is before me and according to the pace of the children until...

2- I will come to my lord at Seir.

After Esav still insists to *let me leave with you some of the people who are with me*, Yaakov responds:

3- Why [do] that? May I find favor in my master's eyes.

Each response seems like very practical reasons to convince Esav to not delay. Yaakov claims, the kids and cattle can't possibly keep up with you. I will meet you later anyway. You don't need to do exert energy to prove your allegiance, just by my finding favor in your eyes is valuable to me.

## Truth Be Told

On the face of it, Yaakov agreed on the objective to assist the children and drove, it was just a question of impracticality.

Although that is what it sounded like to Esav's ears, but the 'man of truth' was reasserting to himself a very different message. Yaakov really meant to to reaffirm that our objectives are never defined by our personal needs and interests, with our children merely baggage we must carry along. Yaakov was asserting to himself that the 'needs' of the children, and the 'possessions' we are granted, define our map and goals in life and their responsibilities.

Yaakov's unfortunate need to implement a decoy was a tactic he'd rather not employ, but it was an expedient for his safety. At the same time the 'man of truth' reiterated with these very words a indispensable consciousness that would guide him through life. Our interactions with the nations of the world aren't simply obstacles we must hurdle. They are challenges to see if the promotion of our values and truths are so compelling that the nations are influenced positively by them.

Yaakov was aware that the time was not ripe to 'judge Esav's mountain', but the goal must never be forgotten. We will succeed in ascending mount Zion and displaying the Torah's exquisite beauty to a crass world. Only then will Moshiach appear.

Finally, although to Esav's ears, our being satisfied with finding favor in his eyes, is quite gratifying and pleasant, but it is far from the truth of our attitude. Our mission is to adhere to the truth regardless of whether we are appreciated or not. Pure truth speaks for itself.

That last verse can be alternately translated: and Yaakov said, **למה זה**, *why do I need to find favor in the eyes of my lord?!*

He wouldn't dare state that to Esav but was rather fortifying himself to that truth.

In the comfortable *galus* we live in we often succumb to aspiring to the goals society sets for themselves, measuring success by a very meager yardstick.

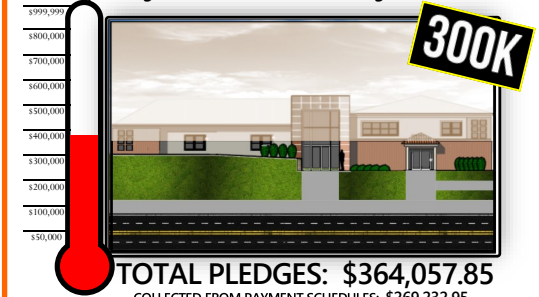
We often forget that we must not satisfy ourselves by living 'peacefully' and being granted 'equal rights'. We must inspire the world by our lives and creed.

We must never simply 'seek grace in their eyes'. We must adhere to truth no matter what comes our way. Even if it isn't popular. Truth speaks for itself and will capture the hearts of man naturally without the need to cower and cajole.

באהבה,  
צבי יהודה טייכמאן

## Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at [building@ohelmoshebaltimore.com](mailto:building@ohelmoshebaltimore.com) or talk to Rocky Caine, Noki Ganz, Joel Gedalus, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

## !!!HAPPY BIRTHDAY!!!

Gali Wealcach, Reva Steinharter, Avi Schoenfeld, Rachel Gedalus, Nachman Rubin, Brocha Schoenfeld, Zeke Klein

## ANNIVERSARY

Yehoshua & Esther Purec, Reuven & Leah Sackett

## !!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yoel Meth (Ki Sisa)

To have your child's upcoming Bar/Bat Mitzvah listed here please email [office@ohelmoshebaltimore.com](mailto:office@ohelmoshebaltimore.com) with details and/or update your member profile.

## BARUCH DAYAN HAEMES

We extend our condolences to Rich Neuman and his family on the loss of his mother,

Celia Neuman, this past week.

Shiva will take place at 6604 Linco Ave and ends Wednesday morning.

Minyan times are:

Shacharis-7:00 AM (Sunday-8:00AM)

Mincha/Maariv-4:30 PM (Friday-3:00pm)

\*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

## HAKOMAS MATZEIVAH

Family and friends will gather this Sunday, December 15th at 1:00pm at the Agudah Cemetery in Rosedale to honor our dear friend and patron of our shul Dr. Brian Simon A"H. Please join in showing our appreciation and respect to this special man and his beloved family.

Did you know that you can dedicate a Siddur, Chumash, Yahrtzeit Plaque, and general donation in honor of someone or something? Details available on our website!



**THANK YOU FOR YOUR SUPPORT!**