

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 4:24 PM

Friday Night Learning with Cholent! 6:45 PM

יום שבת קדש

HASHKAMA MINYAN @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Sof Zman K'S - 8:52 א"ח 9:35 א"ח 8:30 AM

SHABBOS MORNING GROUPS:

9:30 AM - Boys & Girls - Ages 3-6 - Social Hall

FOLLOWED BY KIDDUSH

Mincha - 2:15 PM

Bnos-Age 4-7@Social Hall / Age 8-10@Classroom 2:15-3:15

Mincha - Followed by Shalosh Suedah 4:15 PM

Maariv - 5:33 PM

Avos U'bamin - 6:20 PM

54/34 מזג האוויר בשבת*
45/29 Ohel Moshe Weather

CANDLES NEXT
SHABBOS-4:25PM

Sunday Minyanim

Shacharis 6:50 & 8:30 AM

HALACHA SHIUR W/BAGELS BY R' Nudelman - AFTER THE 8:30! (Sunday)

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 4:30 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis (M, Th) 6:35 & 7:50 AM

Shacharis (T, W, F) 6:45 & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (M-Th) 4:30 PM

Maariv (M-Th) 7:45 & 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(S & Th), 5:45AM(M-F) & TBD-PM(M-T)

NIGHT SEDER 8-9:45pm - See Signs For Details

Daf HaShavua - Nightly - Shiur M & Th 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

NIGHT SEDER IS BACK!!!
JOIN US FOR ONE OF THE NIGHTLY SHIURIM
To Sponsor Contact Meir Strobel or email
NightSeder@OhelMosheBaltimore.com!



SUNDAY HALACHA SHIUR WITH BAGELS! - After the 8:30
To Sponsor Contact NightSeder@OhelMosheBaltimore.com

SPONSORSHIPS

Kiddush

@Hashkama Minyan
Sponsorship Available
Early Bird Special - \$54!

@Main Minyan
Sponsorship Available

Shalosh Seudos

Sponsored by Adam & Gabi Langer

To Sponsor an event or book the social hall please contact Miri Adler
Kiddush@OhelMosheBaltimore.com

AVOS UBANIM - MOTZEI SHABBOS LEARNING

Featuring a story from the Rabbi plus learning, pizza and prizes!

THIS WEEK @6:20pm

SPONSORED BY SHMAIS & ZIPPY WEISBORD

For questions or sponsorship contact Yoni Herman at yonahherman@yahoo.com

VOLUNTEER OPPORTUNITY

We are looking for 2 or 3 volunteers to form a rotating group that will keep the Shul neat throughout the week. If interested email office@ohelmoshebaltimore.com

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

The Shul Office:

For any administrative, financial or other member or Shul matters.
Office@OhelMosheBaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Repair & Maintenance:

Chaim Meister - FixIt@

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sforim & Siddurim:

Dovi Becker - Library@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin
& Aiton Marizan- Lain@

Bulletin & Announcements:

Shoshana Goldberg &
Ari Braun - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Agudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ויצא

ט' כסלו תש"פ

אהל משה



Rabbi Zvi Teichman

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Issue #609

RABBI'S MESSAGE:

Throughout the saga of our forefathers and their families there are many moments depicting powerful emotions.

The joyous laughter of Avraham and Sarah. The expressed 'love' of Yitzchok for Rivkah, and their love for their children. The 'trembling' fear of Yitzchok when discovering Yaakov having preempted Esav. The 'flaring anger' of Yaakov when Rachel demands of him children. The anguished 'cries' of Yosef and his brothers throughout their ordeal.

In each of these instances although our sages reveal deeper layers to their emotions, yet the פשוטו של מקרא, the simple reading of the text, speaks for itself.

Avraham and Sarah thrilled over the news they would have a child. Yitzchok met his 'bashert' and sensed a genuine love. He and Rivkah infused love in their children. Yaakov was upset with Rachel's expectation of him. Yosef relived the pain of his distance from them, and they cried upon reuniting.

Yet when Yaakov emotionally reacts to his finding Rachel, it is unclear what exactly he is emoting over.

Then Yaakov kissed Rachel; and he raised his voice and wept.
(בראשית כ"א)

The Midrash describes this kiss as a 'kiss of closeness', a loving expression of a pure and platonic connection Yaakov sensed upon discovering his beloved mother's niece. This fits into the plain meaning of the text. But, why the raised voice? What is he crying about?

The Midrash teaches that he cried out loudly over the fact that he foresaw she would not be buried with him. He also bemoaned that he had been fleeced by Elifaz and came empty handed of any gift to present to his very special bride to be.

The Torah chose though to merely report the emotion without revealing any obvious cause for it.

The motivation for the kiss is self-evident. Yet, the reaction of tears coupled with an elevated vocal expression leaves us wondering. What is the Torah seeking to teach us here?

Perhaps the emphasis here is on the ingredients for meaningful connection and relationships. In addition to bonding in friendship to one another physically, whether through a handshake, kiss or embrace, one must express one's feelings for each other. It must be evident not only in the verbal expression and words one chooses to articulate, but more importantly in the feeling that is conveyed in both the tone and volume of the 'voice'; the sincerity, the passion, the warmth, the concern and

It's the Emotion that Counts

empathy. But most important of all is the ability to show vulnerability, a lack of fear in displaying one's deepest emotions to those we are closest to. Displaying our empathy for another to the point of tears indicates the deepest of connection.

Certainly, Rachel was not expecting any gifts, but that didn't diminish Yaakov's pained frustration in not being able to express to her how worthy and extraordinary she is.

Rachel too possessed this remarkable quality. Her exquisite bond with Leah and her ability to truly identify with Leah's pain is what compelled her to grant her the secret signs that would enable Leah to marry Yaakov. The character trait that Yaakov and Rachel evidently shared, is what gave Rachel the confidence to know that Yaakov would readily accept her deception.

Might that also be the deeper sentiment in Yaakov's crying over Rachel's eventual burial on the road to Beis Lechem rather than in the Me'aras HaMachpela. It was his allying with her distinguished ability to feel for her children in crying for them as no other could, when they would descend into their long exile later in history.

Yaakov's displayed anguish over not being able to proffer a gift for Rivkah is contrasted with the coldhearted Elifaz who negotiates with Yaakov a way to fulfill his contract with his 'Godfather' Esav who commissioned him to kill him. Yaakov suggests that by taking all of his possessions, he will be impoverished and considered as 'dead'.

Elifaz instills his home with the creed of the Esav clan, to look coldly at the world and never permit emotion to interfere with one's objectives. It's no wonder, Amalek his emotionless son is termed the one who, קרך בדרך, cooled off the world's reverence for His chosen people, on the way out of Egypt.

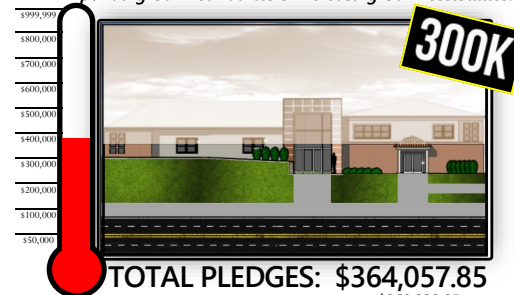
It is irrelevant, for the plain meaning of the text, what the catalyst for Yaakov's emotional outburst might have been. What the Torah sought to teach is the practical formula to creating meaningful relationships. In this marriage of Yaakov to Rachel, which represented the nucleus of the family that would bring the world to its perfected state, there had to be present the seeds for that magnificent fruit.

Bond, express, and pour out your heart to one another, for in these qualities lay the foundation of a relationship that will ultimately bind us inextricably to the One above.

באהבה,
צבי יהודה טייכמאן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Yehuda Wolfish, Akiva Shafranovich, Etya Leah Miller, Leah Dezman

ANNIVERSARY
Donny & Miri Adler

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Yoel Meth (Ki Sisa)

To have your child's upcoming Bar/Bat Mitzvah listed here please email office@ohelmoshebaltimore.com with details and/or update your member profile.

!!!BAR MITZVAH PARSHA ANNIVERSARY!!!

Mark Goldberg, Herbie Siegel, Evan Pachino, Donny Ankr

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)

MARK YOUR CALENDARS!

SHUL (PRE) CHANUKAH PARTY

Sunday, December 22, 2-4 PM in the Social Hall

Food, music, games, crafts and entertainment!

www.ohelmoshebaltimore.com/event/chanukahparty2019



Pay online-\$5/individual, \$15/family

Pay at the door-\$6/individual, \$18/family



Consider sponsoring this event! Sponsors will be listed in the bulletin, and include family admission. Latke sponsor-\$36, Menorah sponsor-\$72, Gelt Sponsor-\$180 sisterhood@ohelmoshebaltimore.com

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!