

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos (ONE MINYAN) 7:22 PM

יום שבת קדש

HASHKAMA MINYAN! @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis – Sof Zman K”S- 9:08 - א”ב 9:50 - א”ג 8:30 AM

NO SHABBOS MORNING GROUPS THIS WEEK

FOLLOWED BY KIDDUSH

Mincha - 2:15 PM

SUMMER AVOS U'BANIM! - 4:00 PM

Pirkei Avos - 6:35 PM

Mincha - Followed by Shalosh Seudos 7:10 PM

Maariv - 8:30 PM

	89/69	מזג האוויר בשבת*	CANDLES NEXT
	85/68	Ohel Moshe Weather	SHABBOS - 7:12 PM

Sunday Minyanim – Rosh Chodesh Elul

Shacharis 6:30 & 8:30 AM

HALACHA SHIUR W/BAGELS BY R' Nudelman - AFTER THE 8:30!

Sponsored by Steven Weinrich

In honor of Steven's Fathers Yartzzeit, Lawrence Weinrich

Eliezer Avraham Ben Mordechai Feivel HaKohen

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 7:25 PM

Maariv 9:45 PM

Monday (Labor Day) - Shacharis 6:50 & 8:30 AM

Weekday Minyanim

Shacharis (Th) 6:35 AM & 7:50 AM

Shacharis (T, W, F) 6:45 AM & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (M-Th) 7:25 PM

Maariv (Su - Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(S & Th), 5:45AM(M-F) & TBD-PM(M-W)

NIGHT SEDER 8-9:45pm - See Signs For Details

Women's Tehillim Learning Thursdays 9:40 AM

JOIN US FOR ONE OF THE NIGHTLY SHIURIM
To Sponsor Contact Meir Strobel or email
NightSeder@OhelMosheBaltimore.com!



SUNDAY HALACHA SHIUR W/O BAGELS - After the 8:30
To Sponsor Contact NightSeder@OhelMosheBaltimore.com

SPONSORSHIPS

Kiddush

@Hashkama Minyan

Sponsored by

??

@Main Minyan

Sponsored by Akiva & Deborah Shmidman

In honor of Shmuel's Bar Mitzvah



@Shalosh Seudos

Sponsored by Ari and Esther Braun

In honor of Esther's Parents (Frank & Beverly Berger) 50th anniversary!

To Sponsor an event or book the social hall please contact Miri Adler at
Kiddush@OhelMosheBaltimore.com

Shmuel Shmidman

on your Bar Mitzvah this week!

We wish Akiva and Deborah a big Mazal Tov on the Simcha and welcome Shmidman's, Firstman's all the family and friends joining us this Shabbos to celebrate with Shmuel!

Chaim and Rachel Rabenstein would like to invite you to a kiddush in honor of the birth of their daughter Naomi Miriam!

This Shabbos, Parshas Re'eh, August 31st, @ 11:30 am - 6717 Old Pimlico Rd

Chanya Rochel &

Shlomo Zalman Resnik!

On their Marriage this week!

Mazal Tov Adam & Elisheva Rabinowitz and Family on this wonderful Simcha! We also welcome the Resnik family here this Shabbos for Sheva Brachos!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin & Aiton Marizan- Lain@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sforim & Siddurim:

Dovi Becker - Library@

The Shul Office:

For any administrative, financial or other member or Shul matters.

Office@

Repair & Maintenance:

FixIt@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Agudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ראה

ל' אב תשע"ט

שבת ראש חודש אלול

אהל משה



Rabbi Zvi Teichman

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Issue #596

RABBI'S MESSAGE:

One of the most endearing descriptions of our relationship with G-d is expressed in Re'eh.

You are children to Hashem...

We are a beloved child to Hashem. His attitude towards us can only be approximated by our fathoming the love of a human loving father to his child and multiplying it endlessly to grasp how much love Hashem harbors for us.

This sentiment though, is placed amidst an injunction to refrain from grieving as the pagans do. Upon the loss of a relative the nations would inflict pain upon themselves by pulling out their hair and mutilating their flesh as a reaction to death.

The phenomenon of self-harm has been much studied. Some suggest that when facing trauma, one feels totally lost and detached from one's identity. When experiencing overwhelming emotional pain, it crushes our very sense of self and worthiness. To regain some level of control, and awareness of our self, many express it through the infliction of pain which asserts a mastery over self and a sensation that "screams out" they are indeed present and alive.

Often, we become so attached to a person; be it a parent, spouse, child, spiritual leader, or friend, that with the sudden removal of that linchpin in our lives, we feel bereft from life itself. The less self-esteem we possess the more of a sense of non-existence we feel. One who is secure in one's own identity and role in life will be able to surf the powerful waves of grief without ever losing balance.

G-d's affirmation of our identity as His child wasn't merely an expression of encouragement to those who are mourning to trust Him that all that transpires is for the best. It is rather a declaration that each one of us are worthy in His eyes, and never defined solely by the relationship we have with any other individual. We can march forward in life with the awareness we are cherished for who we are and what we each do. One never has to take the reality check of pinching oneself with pain in knowing that we exist.

The Midrash points out that there are three expressions in the verse of how cherished we are in Hashem's eyes.

*You are children of the Lord, your G-d.
For you are a holy people to the Lord, your G-d, and the Lord has chosen you to be a treasured people for Him, out of all the nations that are upon the earth.* (ויברים יד א-ב)

The Holy Alshich explains that there is a very defined message in these words.

We are 'all', in the plural, **בנים**, His children, each one of us individually. And although it is true, that we are a collective entity, an **עם קדוש**, a holy people, nevertheless we must remember, **ובך בחר**, that G-d 'has chosen you', with the emphasis on the singular, to be a **סוּחָה**, **treasured**. The treasures of the King are not valued by the sum of its objects, but rather each item in the holdings of the King is a priceless entity unto itself.

As our children begin a new school year, laden with all its promise and hope, we must seek to emulate this attribute of Hashem, in fortifying our children's sense of worth, thus enabling them to deal with those moments of challenge and disappointment, and never falter.

I had the privilege this week of offering words of encouragement to a wonderful group of extraordinary teachers who teach very special children under the umbrella of Shemesh, a community-wide program in Baltimore that provides the educational support for Jewish children with learning differences to reach their full intellectual, academic, emotional and social potential in a Jewish setting.

I related that the Chida avers that when the Torah refers to Yaakov as an **איש תם**, it doesn't mean "wholesome", but rather a "simpleton", deficient in his intellectual capacity. He was the first "special" student, who overcame his weakness and became the embodiment of Torah among the Patriarchs. (פי דוד)

How did his teachers; Avraham and Yitzchok, Shem and Ever, accomplish this task?

I suggested the answer lay in the description of his activity of learning as a **איש תם**, יושב,

We Are All Special Children

literally *an abider of tents*.

יושב doesn't mean to just sit, but more specifically to be 'settled'. Children with processing problems are easily distracted and constantly seeking stimulation. If we can still the waters, we can gain the child's focus. But how?

The next word is key, **אהלים**. A tent is a fortress of solitude amidst a wilderness of wildlife and action. If we create embracing environments of warmth, looking the child directly in the eye, conveying validation and appreciation, we will instill the calm the child needs to focus.

Children who struggle with learning issues feel disenfranchised and inferior. In that traumatic state, they too, often disrupt their learning space with a need for a reality check that they exist, which is easily attainable when they stir up a ruckus and get validation in the reaction of a frustrated teacher.

As the child matures and begins to feel valued and validated, he becomes less disruptive, more mindful of his abilities, and appreciative of his special qualities.

We are all special children in both of its intimations. We are 'learning' deficient, often incapable of shedding our distractions and not attentive to our lessons. We often feel discouraged and rejected reacting with great frustration.

We must insulate ourselves in a proverbial tent, where we can focus calmly, and without distraction, on the warmth and inspiration of the Torah's message.

Elul is that time, where we enter a refuge in time, placing a barrier between us and our regular habits in trying to focus on what is being taught, and contemplating our inherent greatness.

The verse states in describing the tent of Moshe that Yisro entered together with him, in his quest for inspiration - **ויבאו האהלה**, *then they came to the tent*.

This month of **אלול**, adding the number of its letters to the value of its letters equal 71, the same numerical value of **ויבאו האהלה**!

Elul is our fortress of solitude where we calmly pay attention, feeling worthy and capable, restoring our relationship with our adoring Father.

באהבה
צבי יהודה טייכמן

SHUL BBQ - SUNDAY 9/15 - SIGN UP EARLY & SAVE!
Check your email for a link to the event signup page!

This year's BBQ will take place on the Shul grounds and feature a delicious all you can eat buffet and fun activities to keep everyone busy and happy. Start time will be 4pm.

GENERAL ADMISSION

\$15 - Big Eaters (13+), \$10 - kids (6-12), \$8 - Little Kids (2-5)
\$72 - Family Max

SPONSORSHIP PACKAGES

\$180 Steak Holder
(includes family and 1 steak)

\$360 - Activity Sponsor
(includes family and 1 steak, and sponsorship of a kids activity)

\$720 - Title Sponsor
(includes family and 2 steaks, and sponsorship/dedication of the event!)

SIGN UP BEFORE 9/5 and save 10% with code: EARLYQ
We still need help! Please contact Bracha Caine or Devora Bloch to get involved.
Sisterhood@OhelMosheBaltimore.com
<https://www.ohelmoshebaltimore.com/summerbbq>

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY BIRTHDAY!!!

Tzipora Zidell, Moshe Meister, Jorj Felder, Yossi Berger, Aliza Cohen, Pessy Michael, Shayna Cohn, Hadassah Zidell, Tamara Breitowitz, Addison Schonland

ANNIVERSARY

Frank & Beverly Berger, Michael & Aidel Cooperman
Murray & Lisa Friedman

YAHRTZEIT

Steven Weinrich for his father, *Lawrence Weinrich*
Eliezer Avraham Ben Mordechai Feivel Hacohe
Steven is Sponsoring Sunday AM Bagels/Shiur Sunday Le'Iluy Nishmas

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Shalom Kermaier (Cheshvan/Nov - Chayei Sara)
Rachi Dickstein (Ki Seitzei)

!!!BAR MITZVAH PARSHA ANNIVERSARY!!!

Murray Friedman, Shuie Steinharter, Bernard Feller, Shawn Burstyn, Daniel Rosinsky

**Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all our important dates with you! (And occasionally save you from forgetting one!!)*

YOMIM NORAIM SEATS AVAILABLE ONLINE NOW!

ACCEPTING RESERVATIONS FROM MEMBERS ONLY THROUGH 9/8
Please do not delay - Limited seating and unlimited logistical planning time needed so please save your last minute thrills fix for Dans Deals!
www.OhelMosheBaltimore.com/seats

Did you know that you can dedicate a Siddur, Chumash, Yahrzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!