

SCHEDULE

לייל שבת קודש

Early Mincha & Kabalas Shabbos **7:00 PM**
 Mincha & Kabalas Shabbos **8:19 PM**

יום שבת קודש

HASHKAMA MINYAN! @Social Hall **7:00 AM**
 Daf Yomi - By Rabbi Teichman **7:30 AM**
 Shacharis - Sof Zman K"ס - גר"נ 8:34 - נ"מ 9:26 - נ"מ **8:30 AM**

SHABBOS MORNING GROUPS: AGES 3-5 & 6-9
Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!
 FOLLOWED BY KIDDUSH

Mincha - **2:15 PM**
SUMMER AVOS U'BANIM! **4:00 PM**
Sponsored by Mordechai, Rochel & Chaim Diamond: L'Iliu Nishmas Harav Moshe Yehuda Ben Rav Menachem Mendel & L'Iliu Nishmas Yeshaya Lazer ben Leib Daniel
 Pirkei Avos - **7:20 PM**
 Mincha - Followed by Shalosh Seudos **8:10 PM**
 Maariv - **9:28 PM**

	91/74	מזג האוויר בשבת*	CANDLES NEXT SHABBOS - 8:18PM
	95/72	Ohel Moshe Weather	

Sunday Minyanim

Shacharis HALACHA SHIUR W/ BAGELS - AFTER THE 8:30! **6:50 & 8:30 AM**
 Mincha (Sunday - Thursday!) **1:45 PM**
 Mincha/Maariv **8:25 PM**
 Maariv **9:45 PM**

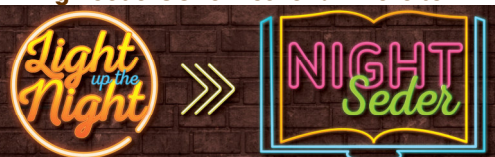
Weekday Minyanim

Shacharis (M) **6:35 AM & 7:50 AM**
 Shacharis (W) Rosh Chodesh **6:30 AM & 7:50 AM**
 Shacharis (Th) Rosh Chodesh & July 4 **6:30 AM & 8:30 AM**
 Shacharis (T, F) **6:45 AM & 7:50 AM**
 Mincha (Su - Th) **1:45 PM**
 Mincha/Maariv (M-Th) **8:25 PM**
 Maariv (Su - Th) **9:45 PM**

Shiurim & Learning Opportunities

Daf Yomi **7:30AM (S & Th), 5:45AM (M-F) & TBD-PM (M-W)**
NIGHT SEDER 8-9:45pm - See Signs For Details
 Women's Tehillim Learning Thursdays **9:40 AM**

JOIN US FOR ONE OF THE NIGHTLY SHIURIM
To Sponsor Contact Meir Strobel or email
NightSeder@OhelMosheBaltimore.com!



SUNDAY HALACHA SHIUR W/ BAGELS - After the 8:30
To Sponsor Contact NightSeder@OhelMosheBaltimore.com

SPONSORSHIPS

Kiddush

@Hashkama Minyan

Sponsored by Reb Shaya Eli & Morah Menucha Shmeeloo
 For the Yahrzeit of Yaakov Asher ben Yosef Tzvi

@Main Minyan

Goodbye Kiddush for Rochel, Mordechai & Chaim Diamond!
Co-Sponsored by the: Diamond Fan Club!

Rosenblatt, Slatkin, Boyars/Adler, Becker, Bloch, Fromowitz
 Berliant, Rosenblum, Krohn, Mirkin, Shnur, Spetner, Herman
 Don, Frydman, Gluck, Shapiro, & Meistel Families!

And By: Rochel & Mordechai Diamond

In honor of Rabbi and Mrs. Teichman, The Rosenblums,
 and to all of our friends and family! We will miss you!

Shalosh Seudos

Roy & Adriene Kaplan

In honor of the 40th Anniversary of his Bar Mitzvah

To Sponsor an event or book the social hall please contact Miri Adler at
 Kiddush@OhelMosheBaltimore.com

EARLY SHABBOS..... LAINING?

Heading to Israel this week? You're gonna miss Parshas Korach!
 Special Shabbos Mincha Minyan this week in the social hall @ 7:55
 (15min before the regular one) where the full Parsha will be read!

The YAH (Young at Heart) Ladies Shalosh Seudos

THIS WEEK: Hosted @The Chapman, 2723 Woodcourt
Featuring inspirations from the week's Parsha by Mrs. Teichman
 Save these dates: June 29th, July 13th & 27th @ 6:30pm

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravtz@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai
 Meister - Gabbai@

The Shul Office:

For any administrative, financial or other member or Shul matters.
 Blumi W - Office@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
 Aiton Marizan- Lain@

Repair & Maintenance:

Fixt@

Bulletin & Announcements:
 Shoshana Goldberg - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Agudah Scrip

Sasha Zakharin - scrip@

Sforim & Siddurim:
 Dovi Becker - Library@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת שלח

כ"ו סיון תשע"ט

מברכים חודש תמוז

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #587

RABBI'S MESSAGE:

Although we know much about the two heroes, Yehoshua and Calev, in the episode of the spies, about all we know about the rest of the cast of spies is just their names.

Yet, the Talmud states that we have a tradition that 'their names accord with their deeds', their subsequent flaws were indicated already within their names.

The Talmud goes on to say that they retained only two of the expositions from among these ten individuals.

Firstly, **סתור**, **סְתוּר** בן מִיכָאֵל, meaning to 'contradict', one who denied the deeds of the Holy One, Blessed be He, the son of **מיכאל**, rooted in the word **מך** which means 'feeble', depicting himself (perhaps a euphemism for the Almighty) as a weakling.

Secondly, **נחבי**, **נְחֻבֵי** בן נְחֻבֵי based on the word **התבניא** to conceal, as he concealed the true words of the Holy One, Blessed be He, the son of **נבטי**, contracting the word **בטע**, to 'step', as he tread on the attributes of G-d.

Certainly these 'defects' weren't intended by their parents who bestowed these names upon them innocently. Possibly this was a divine infiltration into their minds of the parents when naming the child that was prophetic of their future follies.

But then the question begs as to why the father's names are associated with these blemishes? Were they too guilty of their children's poor choices?

The Holy Kohen of Tzefas, the Sifsei Kohen, observes that after the Torah points out how initially all the spies were righteous, by referring to all of them as **אנשים**, a term reserved to denote distinguished men, the Torah states **ואלה שמותם**, and these were their names, seemingly linking their names to their elevated stature. He explains that these names indeed can alternately be interpreted in a most positive vein.

סתור, refers to an ability to 'deny' and deflect insult, and **מיכאל** indicating personal humility.

נחבי, also intimates the trait of 'hiding' modestly one's qualities, and **נבטי**, a condensing of the word **אפס**, meaning 'nothing', alluding to his admirable self-effacement.

Perhaps these families embodied the sterling qualities of genuine and healthy humility and they sought to implant within their children the Jewish trait of modesty by expressing those hopes in the very names they conferred on their children.

The challenge though is not to allow that senses of humbleness before G-d to transform into self-doubt of our personal worthiness.

The spies out of genuine fear of the great responsibilities placed upon them in the new arena of life in the Holy Land and all its expectations of greatness from them, began to permit self-doubt to penetrate their minds, questioning whether they were indeed worthy of such nobility. With time that vacillation metamorphosed into a denial of G-d's ability and allegiance, leading them to retreat and rebel.

We are invested with talents, but they can be a double-edged sword that needs to be skillfully wielded lest we harm ourselves.

Perhaps it is the deeper meaning behind the Targum Yehonoson's suggestion that it was Moshe observing Yehoshua's humility that compelled him to pray on his behalf and alter his name. It wasn't necessarily the fear Yehoshua would cower before them, as much as it was the concern that he too might lapse into dangerous self-recrimination and doubt.

Perhaps the seeds of this precarious walk on the tightrope of humility/unworthiness was already apparent in their parents lives that found expression in their progeny and therefore noted in their names as well.

The Torah mentions the relationship of Gadi ben Susi from the tribe of Menashe as descending from Yosef, but omits Yosef's association with Yehoshua, of the tribe of Efrayim, despite his being equally descended from Yosef.

The Daas Zekeinim of the Baalei Tosefos, remarks that this emphasis indicates that the flaw of Yosef in speaking slanderously against his brothers so many years earlier was still percolating, finding its

Unfinished Business

expression in his seed.

The famed Mashgiach of Mir in Poland, Reb Yeruchem, notes that despite the fact that Yosef's sin was only measurable as such by the high standards of the homes of the Patriarchs, and he endured much suffering on account of that 'miniscule' error, which we might have assumed cleansed that germ from his system, nevertheless it continued to fester in the body of Gadi ben Susi. We must marvel and tremble, he says, at the eternal imprint each of our choices make in life.

We each have unfinished business in bringing about the perfection of character that is incumbent upon us until such time as we reach our goal.

My beloved older brother, Dovid, shared with me a very touching tale he recently heard while paying a shiva call.

A woman retold how for many years she happily volunteered for the local Bikur Cholim in providing warm and delicious meals for families enduring the difficulties of dealing with the disruption of the normality of life that comes when facing illness within the family,

Though she invested much time and effort in shopping, cooking and packaging the fare, she plainly couldn't also deliver it and therefore partnered with other kind souls in getting it to the appropriate destination.

Recently though, for the very first time, a situation arose where there was simply no one available to transport the food. Despite the difficulty she pushed herself for the first time to go the extra mile and personally deliver the goods.

She arrived at the address, knocked on the door and an elderly woman opened it and stared at her for a long few seconds. The lady finally spoke, asking her if she might be the daughter of so and so. She responded that indeed she was. She inquired of her mother's present whereabouts and was sadly informed by her daughter that she passed away just a short while ago.

The woman thanked her profusely for her kindness and asked if she wouldn't mind indulging her by coming in for a few minutes as she wanted to share something with her. Ever more intrigued, the younger woman eagerly agreed. She sat down and began to listen to a story that would inspire her for eternity.

The older woman was a survivor who endured all the tortures of that harrowing experience. The woman revealed that the younger woman's mother was her barrack mate who once took very ill in the course of the interment. Illness was a death sentence, since the enemy had no use or interest for those who couldn't contribute. Somehow this noble woman managed to cover for her mother by fulfilling the daily quotas for the both of them. She also gave up from her meager ration of food to her sick friend so that she would regain the strength to recover. Obviously, they both survived miraculously to raise beautiful families. She recalled, though, how after her mother recuperated, she promised her heroic friend with overwhelming gratitude, that if she ever would need to be provided for in any way she would be there for her forever.

With tears streaming down their faces they embraced, finally bringing to fruition the promise of her mom, and completing a circle that was drawn by the Divine a lifetime ago.

We each make choices that impact our families and beyond, till eternity.

We all have unfinished business to complete.

We are still rectifying the stain that was placed upon our nation as a result of the choices the spies made.

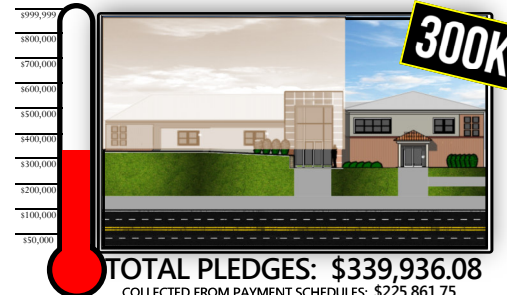
It is incumbent upon each one of us to be conscious of that mission and assure that we choose wisely for the sake of those in our circle.

If we acknowledge this privilege that was entrusted to us, realizing that G-d is counting on us and believes in us so lovingly, we will succeed in finally returning to where we truly belong.

באהבה,
צבי יהודה טייכמאן

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$339,936.08

COLLECTED FROM PAYMENT SCHEDULES: \$225,861.75

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!

!!!HAPPY ^{HEBREW} BIRTHDAY!!!

Sara Silberberg, Arielle Kastner, Elaine Bodenheimer, Etti Rubin, Shani Wolfish, Ezzi Goldsmith, Yaakov Herman, Adina Meister, Karen Delaney

!!!HAPPY ANNIVERSARY!!!

Yakov & Leah Shafraanovich, Sheldon & Rachel Zeller, Daniel & Suzann Lasson

!!!BAR/BAT MITZVAH COMING UP SOON(ish)!!!

Leah Berkowitz (July/Tamuz)

Shalom Kermaier (Cheshvan/Nov - Chayei Sara)

!!!BAR MITZVAH PARSHA ANNIVERSARY!!!

Rob Waxman, Sasha Zakharin, Roy Kaplan

YAHRTZEIT

Lisa Pachino
For her Mother
Marion Cooper
מרים בת אניקוזאנובר

Barbara Ifrah
For her Father
Samuel David Davidovits
שמואל דוד בן נשה

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all your important dates with you! (And occasionally save you from forgetting one!)

Did you know that you can dedicate a Siddur, Chumash, Yahrtzeit Plaque, and general donation in honor of someone or something? Details available on our website!



THANK YOU FOR YOUR SUPPORT!