

SCHEDULE

ליל שבת קודש

Early Mincha & Kabalas Shabbos **7:00 PM**
 Mincha & Kabalas Shabbos **8:13 PM**

יום שבת קודש

HASHKAMA MINYAN! @Social Hall **7:00 AM**
 Daf Yomi - By Rabbi Teichman **7:30 AM**
 Shacharis - Sof Zman K"ס - 8:46 - א"ט - 9:22 - א"ג **8:30 AM**

SHABBOS MORNING GROUPS: AGES 3-5 & 6-9
 Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

FOLLOWED BY KIDDUSH

Mincha - *No Bnos Groups this Week* **2:15 PM**
 Mincha - *No Shalosh Seudos in Shul this Week* **8:15 PM**
 Followed Pirkei Avos & Kinyan Torah Shiur By Rabbi Teichman

שבועות - א

Motzei Shabbos & Sunday

Maariv Candles After 9:22 PM (50 min) **9:14 PM**

ALL NIGHT LEARNING SEDER - DETAILS HERE

Shacharis I - Followed by Kiddush (Netz: 5:39am) **5:00 AM**

Shacharis II - **8:30 AM**

Mincha - Followed By Shiur Sparks of Chassidus **8:20 PM**

By Rabbi Nachum Bukiet, Beloved Mashpia at Yeshiva Chabad Baltimore

שבועות - ב

Sunday Evening & Monday

Maariv Candles - After 9:22 PM (50min) **9:15 PM**

Hashkama Minyan **7:00 AM**

Daf Yomi - By Rabbi Teichman **7:30 AM**

Shacharis - Yizkor @ approximately 10:30 **8:30 AM**

WOMENS Shiur & Ice Cream Social Event for EVERYONE! @4:00pm! (Rain or Shine)

Mincha - Followed by Neilas HaChag **8:20 PM**

Maariv - **9:23 PM**

Weekday Minyanim

Shacharis (Th) **6:35 AM & 7:50 AM**

Shacharis (W, F) **6:45 AM & 7:50 AM**

Mincha (Su - Th) **1:45 PM**

Mincha/Maariv (Tu-Th) **8:20 PM**

Maariv (Tu - Th) **9:45 PM**

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(S & Th), 5:45AM(M-F) & TBD-PM(M-W)

NIGHT SEDER 8-9:45pm - See Signs For Details

Women's Tehillim Learning Thursdays 9:40 AM

מזג האוויר	81/65	77/65
Ohel Moshe Weather Only Hashem can guarantee	82/64	78/67

CANDLES NEXT SHABBOS 8:16 PM

All Night Learning Seder

Join us for an energized and inspiring open Bais Hamedrash Seder with a Chavrusa, without, join a group, enjoy a Shiur, or just sit down next to someone, say HI and start learning something with a new friend!

Delicious refreshments available all night to keep your Torah powered by Kemach!

12:00-1:00 - @ Social Hall - No Korbonos in the Third Temple?!

What does the Rambam really hold? Rabbi Dr Michael Shmidman, Dean of Graduate School of Jewish Studies - Touro College

1:00-1:30 - @ Upstairs Classroom FOR KIDS ONLY!

Back to the Alef Bais: The hidden secrets in the letters of the Torah
 Rabbi Teichman - Winning over our kids, 1 lollypop at a time

1:15-2:15 - @ Social Hall - Mattan Torah

An Earthquake whose aftershocks reverberate until today
 Rabbi Mordechai Wecker, Veteran Educator, Speaker and Author

2:30-3:30 - @ Social Hall - V'Nishmartem Meod L'Nafshoseichem:

The imperative from Sinai to live healthy and safely
 Rabbi Teichman - Our Awesome Rabbi

**3:45-4:45 - @ Social Hall - Beyond a Reasonable Death
 Life at the 50th Level**

Rabbi Yaakov Nudelman, Popular and Passionate Maggid Shiur

SPONSORSHIPS

~Shabbos Kiddush~

Sponsored by: ?

~Shavuos Flowers~

Sponsored by: Aiton and Deborah Marizan

~Shavuos Night Seder Limud~

Sponsored by: Addison and Stephanie Schonland
 L'iluy Nishmas Isser ben Shraga Feivish

~Shavuos Night Refreshments~

Sponsored by: Jorj & Miriam Felder & Yitsy & Shira Friedman
 L'zecher Nishmas Harav Ahron Ben Harav Gedalyahu, in appreciation of Rabbi Teichman, and L'zecher Nishmas גולדה בת יעקב

~5-hour Energy Sponsored by: RemSource & ShulSource~

Virtual Office Team for Businesses that are small but MIGHTY!

~Shavuos Night Shiurim~ (More available @ \$100ea)

Shiur by Rabbi Dr Shmidman @ 12:00am - Sponsored by: Ephraim Relerford in Memory of Ruth B Relerford

Shiur by Rabbi Wecker @ 1:15am - Sponsored by: Sebastian and Eb Tron in memory of Alicia Tron רות בת אברהם

Shiur by Rabbi Nudelman @ 3:45am - Sponsored by: Anonymous in honor of Meir Strobel and Rabbi Nudelman

~Netz'fast Kiddush Sponsored by: Yossi & Naomi Frydman~

~Neilas HaChag Sponsored by: Avi & Eli Goldsmith~
 L'Zecher Nishmas Yechezkel Ben Yaakov Halevi & Miriam Rachel Bas Yaakov & Nossan Pinchas Ben Peretz HaKohen

Thank you for your general Yuntif donation:
 Aaron Kreymer, Chaim and Deena Meister

Thank you for your donation toward the Ice Cream Social:

Scoop Sponsors - \$36
 Shmuel Ross, Roy and Adriene Kaplan, Mordechai and Rochel Diamond
 Mountain-Top Tipsters - \$73
 Shalom and Pessy Michael

We apologize in advance if we left you out, we REALLY try hard not to!
 If you left yourself out, never too late to donate, HASHEM ALWAYS KNOWS!

CONGREGATION OHEL MOSHE

שבת קודש

פרשת במדבר

ד' - ז' סיון תשע"ט

חג השבועות - זמן מתן תורתנו

אהל משה



49
 1 וספרתם לכם ממחרת השבת... שבע שבועות חמימות 49

Rabbi Zvi Teichman

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Issue #584

RABBI'S MESSAGE:

A View from the Mountaintop

Several midrashim depict how when G-d sought an appropriate mountain upon which to give the Torah, two mountains, Mounts Tavor and Carmel, vied for that opportunity claiming they were naturally suited to the task. G-d responds that they were blemished with arrogance and thus unworthy of that role. Instead, G-d selected Mount Sinai, a low and humble mountain, to serve as the focal point for G-d's revelation.

Despite their tainted status these two mountains were each rewarded in playing a vital function in two historical events.

It was from the vantage point of Mount Tavor that the Jewish armies waged battle against the powerful general Sisera and his troops, handily defeating them.

On Mount Carmel the great prophet, Eliyahu HaNavi, challenged the worshippers of Baal. On that very mountain a fire miraculously descended from heaven consuming the sacrifice of Eliyahu, resulting in the nation crying out, "G-d is the Lord" and dispatching with the followers of Baal.

If these mountains were indeed flawed why were they honored so remarkably? Although we commonly assume the Torah was given atop Mount Sinai alone, a fascinating Midrash indicates otherwise.

Evidently a piece of Mount Moriyah, the very place upon which Yitzchok was bound, was separated 'like Challah from a dough' and transplanted to Mount Sinai.

Why was it necessary to add this extra piece to the mountaintop?

How are we to understand the feuding mountains and their desire to be the platform for the giving of the Torah?

In a touching letter penned by the beloved Mashgiach, Rav Shlomo Wolbe, he reveals the key to understanding this mystery.

Rav Wolbe recorded his innermost feelings one particular night after having just returned from praying at the Kosel HaMaaravi. He writes:

The last time I prayed at the Kosel I pondered how I am standing at the 'highest point in the entire world'. Just as when one stands atop a high mountain and surveys the scenery surrounding him, all the houses seem so small, all the structures look so insignificant, similarly does one who stands near the holiest place on earth discover how everything suddenly diminishes in importance. The man-made buildings, businesses, and all the enterprises man invests so much energy in, shrink from importance. Man stands at the spiritual peak of the universe and gains an accurate perception of what true greatness is and what is truly puny and lowly. A new world is revealed before his very eyes, an elevated world, one filled with sanctity, purity, and service to the Almighty. This is the 'real' world that sustains, which is above all else. It is worthy to travel to this point from the edges of the planet so as to stand in this holy place. (אגרות וכתבים ח"ב שכה)

Each of these mountains represent an outlook that assists us in gaining a more accurate perception of the non-reality we are often blinded by.

The perception of our nationhood, a people carrying the legacy of the Patriarchs and possessing the G-d granted right to our homeland, helps us view ourselves not merely as a powerful conquering nation, but rather more correctly as bearers of a special privilege and responsibility.

The awareness of our moral supremacy is instilled by the knowledge of the truth we received from G-d himself, and fueled by the hand of providence that is apparent in every twist and turn of our glorious history.

Yet this consciousness is dangerous as often the claim to privilege and truth is corrupted into a sense of self-righteousness that often develops into distorted expressions of personal power and right.

G-d respected the notion but feared its consequence.

He therefore validated their noble sentiments by permitting Mount Tavor to infuse national pride at the episode with Sisera, and promoting Mount Carmel as the stage for a magnificent display of moral rectitude and pure faith.

But they would play second fiddle to Mount Sinai.

It is the humble realization of each one's personal mission and special connection to G-d that is the sole notion that can assure one will never succumb to delusions of personal greatness, for one who truly stands in His presence can never attribute success to oneself.

The yardstick to measure whether one is approaching that level of acuity in his relationship with G-d, is by evaluating how much one is personally willing to sacrifice one's personal interests for that relationship.

This legacy of Avraham's willingness to slaughter his son and Yitzchok's initiative to request to have himself bound, in an unconditional loving devotion to G-d that we aspire to emulate.

That is then the essence of the Sinai/Moriyah merger: genuine humility enthused by selfless allegiance.

When we sense our self-worth in the awareness of G-d's love, belief and trust in us, we no longer need the veneration of others, nor are we compelled to promote ourselves, simply in order to feel worthy.

The myriad of pursuits we seek in order to define ourselves become insignificant. We begin to view from upon high, the world as a place of opportunity to emulate G-d's attributes and become closer to Him, rather than perceiving it as a playground for self-gratification.

The Torah reports how the entire nation responded, וְיָחִידוּ, in unison, נֶשְׂאָה, "We shall do!"

The Ibn Ezra points out that the word וְיָחִידוּ doesn't mean, - יחד, together, rather - יחיד, singular.

Some suggest that their unified response was so in sync without any overlap that it sounded as a singular voice.

What significance is there in this choir perfect response? Would their united reply have been deficient were there a merging of voices over a few seconds?

I would like to suggest that the Torah is teaching us that when one senses one's uniqueness from within oneself and the personal relationship each one of us is fortunate to possess with the Almighty, only then can one humble oneself before others and truly tolerate, appreciate, and love another, attaining an exquisite and genuine achdus, unity.

On Shavuos we reposition ourselves once again upon Mount Sinai striving to get a more accurate picture of those miniscule distractions of a false world that attempts to confound us and portray itself as worthy.

May we never be deluded, and may we regale in the joy evident in loving eyes of our Father and never resort to pettiness in asserting our place.

May we climb that mountain and remain there every moment of our lives.

באהבה,
חג שמח,
צבי יהודה טייכמאן



THANK YOU

FOR OVER 10 DELICIOUS YEARS!

For over a decade our good friend and fellow member Josh Gamzehl and his business partner Avrohom Mehrabi have been donating, delivering, and preparing the delicious salads that we enjoy at Shalosh Seudos every week.

Eden Café has also been where we got our Pizza for Avos U'Banim and many other delicious events at the Shul.

A proper tribute is being planned - Info TBA.
For now... we will start with **THANK YOU!**

!!!HAPPY BIRTHDAY!!!

Sebastian Tron, Gavriel Anki, Mindy Wiener, Naama Malin, Baylah Burstyn, Yakov Dov Dejman, Miriam Waxman

!!!HAPPY ANNIVERSARY!!!

Pinchas & Yael Friedman, Moshe & Shoshana Kravetz Hashem & Klal Yisroel

YAHRTZEIT

Sebi Tron, for his Mother, Alicia Tron

רוח בת אברהם

The 1st Yahrtzeit **רוח בת אברהם** is on Shavuos

In memory and as a beautiful tribute to his mother, Sebi and EB have donated a Klaf Megillas Rus from which Sebi will read from on Yom Tov

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all your important dates with you! (And occasionally save you from forgetting one!!)

Rachel & Chaim Rabenstein

On the Birth of a **BABY GIRL!**

ADAM AND ELISHEVA RABINOWITZ
ON THE ENGAGEMENT OF THEIR DAUGHTER
CHANYA ROCHEL TO SHLOMO ZALMAN RESNIK

THIS SHABBOS: Women's Shiur

By: Yael Friedman

The Bris of Matan Torah, From Devarim to Breishis-
An In-Depth Look at the Big Picture- what was the bris,
where did it come from, and how do we fit in?

4:45pm - Optional pre-shiur guided chavrusa learning

WOMENS Shiur & Ice Cream Social Event
for **EVERYONE!** 2nd Day YT - Monday - @ 4:00pm

Join us for a fun and refreshing afternoon snack, while the women have an opportunity to attend an inspiring Shiur.

The Ice Cream Social is for everyone who loves Ice Cream!

Womens Shiur By Dr. Leslie Klein
Dean of General Studies at Maalot Baltimore
"What's with all the arguing? A Jewish Guide to resolving conflict"

Ice Cream for The Rest of the Family!
Featuring many delicious flavors in Dairy & Parve, Toppings & Cones!
Scoop-Chapper Sponsors-\$36, Cone-Gadol Contributors-\$54
Mountain-Top Tippers-\$72