

SCHEDULE

ליל שבת קדש

Early Mincha & Kabalas Shabbos **7:00 PM**

Mincha & Kabalas Shabbos @Social Hall **7:43 PM**

יום שבת קדש

HASHKAMA MINYAN! @Social Hall **7:00 AM**

Daf Yomi - By Rabbi Teichman **7:30 AM**

Shacharis - Sof Zman K'S - 8:48 - א"ח 9:34 - א"ח **8:30 AM**

SHABBOS MORNING GROUPS: AGES 3-5 & 6-9

Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

All kids picked up @Social Hall immediately after Kedusha!

FOLLOWED BY KIDDUSH

Mincha - **2:15 PM**

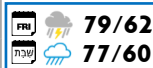
Bnos - **2:15 PM**

Pirkei Avos- **7:05 PM**

Mincha - Followed by Shalosh Seudos **7:35 PM**

Guest Speaker: Chabad Yeshiva Talmid Mendel Binyominson

Maariv - **8:53 PM**



מזג האוויר בשבת
Ohel Moshe Weather
Only Hashem can guarantee

**CANDLES NEXT
SHABBOS - 7:50 PM**

Rosh Chodesh **Sunday Minyanim** *Rosh Chodesh*

Shacharis HALACHA SHIUR W/ BAGELS - AFTER THE 8:30! **6:30 & 8:30 AM**

Mincha (Sunday - Thursday!) **1:45 PM**

Mincha/Maariv **7:50 PM**

Maariv **9:45 PM**

Weekday Minyanim

Shacharis (M) *Rosh Chodesh* **6:30 AM & 7:50 AM**

Shacharis (Th) **6:35 AM & 7:50 AM**

Shacharis (T, W, F) **6:45 AM & 7:50 AM**

Mincha (Su - Th) **1:45 PM**

Mincha/Maariv (M-Th) **7:50 PM**

Maariv (Su - Th) **9:45 PM**

Shiurim & Learning Opportunities

Daf Yomi 7:30AM (S & Th), 5:45AM (M-F) & 8:00-PM (M-W)

NIGHT SEDER 8-9:45pm - Re-Launching This Week!

Women's Tehillim Learning Thursdays 9:40 AM

JOIN US FOR ONE OF THE NIGHTLY SHIURIM
To Sponsor Contact Meir Strobol or email
NightSeder@OhelMosheBaltimore.com!



SUNDAY HALACHA SHIUR W/ BAGELS - After the 8:30

Sponsored by Miri Adler

Celebrating Donny passing his MAP Underwriting license exam!

SPONSORSHIPS

Kiddush

@Hashkama Minyan by **Eli and Malkie Sonnenblick**
with Hakaras Hatov to the One above for our new baby girl

MATTIE!

@Main Minyan Sponsored by **Sandra & Joe Burstyn**

In Honor of Moshe Aharon & Baylah Leeba's Birthdays

Shalosh Seudos

Available!

To Sponsor an event or book the social hall please contact Miri Adler at
Kiddush@OhelMosheBaltimore.com

Exciting New Shiur @Ohel Moshe!

Great news! A **Daf Hashavua** will be starting in **Ohel Moshe**
the week of May 12th with **Maseches Moed Katan**.

The Daf Hashavua is an exciting program that has spread everywhere from the US and Israel to Australia, England, Canada, and South Africa. It combines some of the best aspects of Daf Yomi and other learning programs, allowing you to make steady progress, while having the time to review what you learned!

The plan is for the shiur to be twice a week, one amud per night, allowing for the other nights to focus on review and increased clarity. Chavrusa learning with or without the shiur is greatly encouraged. The plan is to finish the Masechta in November of this year with a celebratory siyum. For information and input about the shiur, please contact Dovid Barer or Yudi England.

This website has more information. <https://www.dafaweek.org/about>

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Pledge Balances:

Miri Adler - Pledges@

Repair & Maintenance:

FixIt@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
Aiton Marizan - Lain@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Sforim & Siddurim:

Dovi Becker - Library@

Agudah Scrip

Sasha Zakharin - scrip@

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Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #579

RABBI'S MESSAGE:

As if echoing the first sentence in this week's reading, where the tragic death of the two holy sons' of Aharon is recalled, two blazing souls departed our realm this past week.

The saintly Kaliver Rebbe who endured indescribable suffering and loss at the hands of the Nazis, a man who devoted his life's mission to recording for posterity the sacrifice of observant Jews to adhere to their faith in the face of the impossible, and to instill in the masses eternally the memory of the six million who died, and especially the one and a half million children who perished.

Mrs. Lori Gilbert-Kaye who was renowned in her love and selfless devotion for her fellow Jew and humanity at large, and for her impassioned devotion to her Shul in Poway, California. She displayed both those traits when she gave the ultimate sacrifice while shielding her beloved Rabbi, taking the fatal bullet instead.

We traditionally bury the dead in white shrouds, which are often composed specifically of linen.

The High Priest who entered the Holy of Holies once a year also wore four garments comprised of linen alone, shedding the additional four golden garments he is accustomed to wear all year long.

We are told this reflects on the stance of the High Priest on this holiest of days in resembling an angel, who the prophet Yechezkel describes as, 'robed in linen'.

These four white linen garments correspond to the four camps of angels who tend to His Divine countenance on high. The High Priest is not merely serving in this earthy realm but is being elevated to the level of those servants who dwell in His Presence. (רבינו בחי)

The Holy Kohen of Tzefas in his Sifsei Kohen suggests this is why we clothe the dead in white linen garments so that they too may enter the holy realm above dressed in the same dignity and stature of the High Priest on Yom Kippur.

The Torah when describing these four garments being fashioned from linen it uses the word לבד to indicate its exact nature. This word literally means, alone or isolated, but is used to describe the flax plant from where it comes from as this plant contains buried within each individual plant's single stem the flax contained therein that will be formed into fibers used for clothing. This is in opposition to other plants that possess many branches that divide off from each plant. It also accentuates the character of each fiber that remains naturally indivisible in contrast to single wool hairs that naturally split apart. (ובאים יח)

Rabbeinu Bechaye sees in this not simply a botanical observation but the expression of the very greatness of the High Priest who stands firmly focused on the singular goal of devotion to G-d never permitting outside influences or instincts to distract him from his goal.

The early Kabbalists points out that in the אית בישי cypher system, where there exists a correspondence between the first and last letter of the Alef Bais, continuing the parallel with the second letter to the next to the last letter and so on with all the letters, the twin letters for the word אבד - the second and fourth letters in the Alef Bais, are אשק, with ש the second to the end, and ק fourth in receding position.

A אשק is a sack made generally from coarse goat hair - *schmatte*/rag material.

Our job in life is to transform the abrasive moments in life into fine and exquisite fine linen garments.

The word לבד itself colloquially refers merely to a swath of material not necessarily the entire garment, perhaps to indicate that what may appear as a inconsequential *schmatte* may well be the vestment of greatness equivalent in stature to that of the High Priest.

Reb Boruch Mordechai Ansbacher, a ninety-two-year-old holocaust survivor, who 'graduated' Theresienstadt, Birkenau and Auschwitz, recently described in an interview his indoctrination to the concentration camp.

"The confusion, terror and charging dogs are memories still embedded within me. They forced us off the trains with screaming threats. In the midst of the S.S. soldiers, the angel of death himself,

Holy Schmattes!

Mengele, presided. With the casual wave of his hand and the subsequent beating of his stick I was separated from a dear friend, with my friend being dispatched to death and I to life.

"Who could believe what was transpiring?"

"We were sent to the showers where we were instructed to disrobe and deposit our personal effects in a container and directed to grab and don quickly one of the striped prison uniforms.

"I followed their directive and discovered that each pant had two pockets. I instinctively placed my hand into one of the pockets and felt a schmatte situated there.

Before I even had a chance to check what it was the commandant shouted out that in each pocket was a schmatte to remove the 'snot' off our dripping noses amidst the freezing weather.

"I dutifully drew the schmatte out to wipe the mucous away only to discover that my schmatte was actually a talis kotton, a pair of Tzitzis. It was the size appropriate for a seven-year-old or so. It was clearly lovingly hand-knitted by a loving Bubbeh - grandmother, embroidered with a Magen Dovid and the year 5698 - 1938.

"Reality stunned me, as I realized how not long before this young child undressed as he prepared for his death in the gas chamber and placed his cherished talis kotton on the random pile, so that it would serve as a schmatte for someone else."

Years later in 1988, Reb Boruch Mordechai returned for the first time to this hallowed ground.

In the presence of Rabbi Yisroel Meir Lau and surrounded by other rabbinic figures and dignitaries he once again pulled out of his pocket this 'holy schmatte'.

After repeating his poignant story, he declared:

"From the moment I received it until the very last day of the war, each morning at daybreak I'd procure the 'holy schmatte' recite a blessing and return it deeply into my pocket.

"This talis kotton accompanied me after the war as I merited to ascend to Yerushalayim.

"It was with me when I established my home... when my children, grandchildren and great-grandchildren were born... when I fought in the War of Independence... when I battled in the Six-Day War, worthy to liberate the Me'arat HaMachpelah and pray in the Tomb of Yitzchok Avinu...

"It is by my side every night of the Seder when we cry out, 'Not only one has sought to obliterate us...'

"It is a living memorial to my surviving the horrors of the Holocaust. It is the source of my strength, because just as it survived so too did our people endure the most unimaginable atrocities. It is still here, strong and firm, brimming with faith and hope." (Mispacha Magazine - Pesach/ Hebrew edition)

The legacy continues. We have been privileged to have been touched by individuals who have taken difficult moments and transformed them into inspiring greatness.

May we never complain that we were handed *schmattes* in life, for in the world of a Jew every moment is laden with the greatness worthy of the High Priest. We can each access that realm. It's all a matter of perspective.

May we emulate those who wear the garments of the Kohen Gadol on Yom Kippur, in inspiring the good times with faith and passion, and even when facing challenge to transform them into 'holy schmattes'!

באהבה,
צבי יהודה טייכמאן



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!!!HAPPY BIRTHDAY!!!

Nava Denise, Dovid Aryeh Leib Cadle, Kayla Katz, Eliezer Herman, Shalom Fromowitz, Temimah Becker, Kayla Jakobi, Aron Felder, Gabbi Langer, Mayer Rubin, Esther Gittel Shafranovich, Bella Chaya Gedalius, Chaim Mordechai Meister, Ari Braun, Tova Dickstein

!!!HAPPY ANNIVERSARY!!!

Noki & Naomi Ganz

YAHRTZEIT

Beverly Berger, for her Father,
Sander Gusinow - ברכה בת סנדר

*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all your important dates with you! (And occasionally save you from forgetting one!!)



DOORS LOCKED

PLEASE USE CODE ON SIDE DOOR

If you don't know the code please
ask someone who does.

PLEASE DO NOT BYPASS FRONT DOORS

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$335,970.08

COLLECTED FROM PAYMENT SCHEDULES: \$217,490.44

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!