

## SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 7:22 PM

Two Minyanim will start AFTER Pesach!

יום שבת קדש

Hashkama Minyan @Social Hall 7:00 AM

AROUND FOR PESACH? HASHKAMA MINYAN IS ON! JOIN US!

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Sof Zman K'S- 9:08 - א"מ 9:50 - א"מ 8:30 AM

SHABBOS HAGADOL PART I - Halacha - Before Mussaf

SHABBOS MORNING GROUPS: AGES 3-5 & 6-9

Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

LAST WEEK BEFORE PESACH BREAK - NO GROUPS ON PESACH

FOLLOWED BY KIDDUSH

Mincha - No Bnos Groups - Until After Pesach 2:15 PM

SHABBOS HAGADOL DRASHA - 6:00 PM

Part II - Hashkafa - By Rabbi Teichman

Mincha - Followed by Shalosh Seudos 7:15 PM

Maariv - 8:32 PM

	<b>71/61</b> * מזג האוויר בשבת * Ohel Moshe Weather *Only Hashem can guarantee*
	<b>77/61</b> CANDLES NEXT SHABBOS - 7:30 PM

Sunday Minyanim

Shacharis HALACHA SHIUR W/ BAGELS - AFTER THE 8:30! 6:50 & 8:30 AM

Mincha (Sunday - Thursday!) 1:45 PM

Mincha/Maariv 7:30 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis (M, Th) 6:35 AM & 7:50 AM

Shacharis (T, W, F) 6:45 AM & 7:50 AM

Mincha (Su - Th) 1:45 PM

Mincha/Maariv (M-Th) 7:30 PM

Maariv (Su - Th) 9:45 PM

Both Minyanim Friday  
followed by Siyum!

Shiurim & Learning Opportunities

Daf Yomi 7:30 AM (S & Th), 5:45 AM (M-F) & 8:00 PM (M-W)

NIGHT SEDER 8-9:45pm - See Signs For Details

Women's Tehillim Learning Thursdays 9:40 AM

JOIN US FOR ONE OF THE NIGHTLY SHIURIM  
To Sponsor Contact Meir Strobel or email  
NightSeder@OhelMosheBaltimore.com!



SUNDAY HALACHA SHIUR W/ BAGELS - After the 8:30  
To Sponsor Contact NightSeder@OhelMosheBaltimore.com

## SPONSORSHIPS

### Kiddush

@Hashkama Minyan

Available!

@Main Minyan

Sponsored by Daniel & Yehudis Hutman

Commemorating the Yahrzeit of

Daniel's mother, גולדה לאה בת יעקב

### Shalosh Seudos

Sponsored

In memory of our beloved Mother and Grandmother Sorrel Leah Bas Berel Moshe remembered by her daughter Merle Toooh and granddaughter Janine Chapman

To Sponsor an event or book the social hall please contact Miri Adler at  
Kiddush@OhelMosheBaltimore.com

### NO THANKS! The Art & Science of Gratitude

SHABBOS HAGADOL DRASHA

By Rabbi Teichman

Halacha Before Mussaf | Hashkafa @6:00 PM

Sponsored by Chaim & Shani Wolfish

Commemorating the upcoming Yahrzeit of Shani's mother  
Penina Pessel Bas Rav Yitzhak Tzvi

~ PESACH SCHEDULE COMING SOON ~

### GOT CHAMETZ?

Rabbi Teichman will be available to sell your Chametz following all scheduled minyanim & by appointment if needed. Please contact him directly at 410-570-3333 for a special appointment or with any other Pre-Pesach questions. Call/Text/Email, don't hesitate!  
*There's no such thing as a silly question!*



### Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai  
Meister - Gabbai@

Pledge Balances:

Miri Adler - Pledges@

Repair & Maintenance:

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Laining Schedule:

Pinchas Friedman, Sasha Zakharin &  
Aiton Marizan - Lain@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Devora Bloch & Bracha Caine

Agudah Scrip

Sasha Zakharin - scrip@

Sforim & Siddurim:

Dovi Becker - Library@

## CONGREGATION OHEL MOSHE

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פרשת מצורע

ה' ניסן תשע"ט

שבת הגדול

אהל משה



Rabbi Zvi Teichman

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Issue #577

## RABBI'S MESSAGE:

## Journey Towards Eternity

Pesach more than any other Yom Tov merges our communal, familial and personal histories into the greater context of a mission that began with our Patriarchs and Matriarchs and continues through the generations within each and every one of us, as we proudly exclaim at the Seder table, "Because of this the Lord acted for **me** when I came out of Egypt."

There are moments where the past, present and future meld into our consciousness, thrilling us with the awareness of our singular point on that graph of eternity.

Forty-seven years ago I had the privilege of celebrating Pesach in the holy city of Yerushalayim.

During that Yom Tov I grabbed at the opportunity to visit my Rebbe, Rav Nachum Partzovitz, the renowned son-in-law of the Mirrer Rosh yeshiva, Rav Chaim Shmuevitz, whose brilliant shiurim and enthused *hasmada* was legendary.

During that special opportunity Reb Nachum posed to me a question he had heard yet in Europe from the prized talmid of the Mirrer Yeshiva, Reb Yonah Minsker.

The Gemara quotes an opinion who states that a blind person is exempt from the mitzvah of reciting the Haggadah. This is based on the verse that instructs us that when teaching our children about the Matzah and Maror we eat this night we are to point to these items and assert: "Because of **this** the Lord acted for me when I came out of Egypt." One who is blind cannot clearly identify and state 'this', i.e. the Matzah and Maror, if it is not visible to him.

The Gemara goes on to question this theory as Rav Yosef and Rav Sheshess, who were both blind, recited the Hagaddah in the fulfillment of the special mitzvah of *Sippur Yetzias Mitzrayim*, retelling the story of our exodus from Egypt, on behalf of those present at their Seder. If they were exempt how could they recite it on behalf of others who were indeed obligated?

The Gemara answers that these sages accorded with the opinion who holds that in the absence of a Korban Pesach, even the mitzvah of Matzah is only rabbinic in nature. Everyone, the blind and the sighted, are then equally only obligated on a rabbinic level and can recite for each other.

It is clear from this passage that there is a link between the mitzvah of Sippur and the mitzvos of Matzah and Maror, and Sippur is contingent on those mitzvos and only exists on the same level of obligation as where it is derived from.

Reb Yonah Minsker questioned, that even if we were to consider that Matzah was of a Torah obligation even today, nevertheless the verse that speaks about the mitzva of Sippur - retelling, refers to both the Maror and Matzah, and everyone agrees that Maror is only rabbinic in nature in the absence of the Korban Pesach? So either way one who was blind would be exempt as he is missing the Maror obligation.

In a flash of inspiration, I recalled something I heard from a former Rebbe of mine, the illustrious and passionate Rosh Yeshiva, Rav Mottel Weinberg, who I

had the fortune of spending my formative years of High School under his influence.

In the *piyut* entitled הרוחות אלקי, recited on Shabbos Hagadol, authored by the great sage, Rav Yosef Tov Elem, who lived in the times of the Geonim, he writes:

סחו שהנשים צריכות לאמצה בכל מילי דפסחא בלי שמצה, *The Sages said that women must exert themselves in all matters of Pesach without blemish,*

אף על גב דמצות עשה שהזמן גרמא במ לא נמצא, *even though the time-related positive commandments generally do not apply to them,*

שכל שישינו בבל תאכל חמץ ישנו בקום ישנו מצה, *because anyone obligated not to eat chometz is included in the positive categories of eating Matzah.*

Rav Mottel claimed that when the *paytan* makes reference to 'all matters of Pesach' he is referring to the mitzva of Sippur, and this is why women too are obligated in all the aspects of Seder night.

Based on this I suggested that the mitzva of Sippur is not merely contingent on the Matzah but generates from within that mitzva, as evidenced in the obligation of women even though Sippur is a time-related mitzva. But being that we know they are definitely obligated in Matzah; it creates an obligation of Sippur. If that assumption is correct then we can say that each of these mitzvos operate independently, and the matzah engenders an obligation to speak about it and similarly the maror compels one to retell of it. So even if the obligation of Maror is rabbinic today, and its accompanying obligation to 'retell' equal to it, the Matzah and its requirement to express its tale may still be compelled on a Torah level.

The smile, warmth and encouragement in Reb Nuchem's eyes when hearing my 'pshat' was the moment I touched eternity.

The sense of bond with my Rabbeim, that linked me to a previous world I only dreamt about, and the possibility of a young aspiring student to contribute to that reality with his own unique perspective, is what we each aspire to on Pesach night.

But is it only in regard to developing a novel idea that connects us to that higher reality?

Might there be something even beyond that, which we can access?

Is this idea of a mitzva prodding us to speak of its 'tale' restricted just to the details and history of the mitzva?

Join me this Shabbos afternoon as we continue this remarkable journey!

באהבה,  
צבי יהודה טייכמאן

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Regular Hours: Monday-Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.

**!!!HAPPY BIRTHDAY!!!**  
Leah Rivka Katz, Zahava Salomon, Sima Leah Kotlicky, Avi Meth, Nechama Berkovits, Tehilla Amster, Aaron Moss, Rena Berkowitz, Tzvi Becker, Temima Kermaier, Chanya Rabinowitz, Tzipporah Wolfish, Devorah Gedalius

**!!!HAPPY ANNIVERSARY!!!**  
Yehuda & Tzipora Frager, Zvi & Avital Friedman

**YAHRTZEIT**  
Daniel Hutman, for his mother, Golda Leah Hutman  
גולדה לאה בת יעקב

Shani Wolfish, for her mother, Penina Neuman  
Penina Pessel Bas Rav Yitzchak Tzvi

Shaya Steger, for his Father, Asher Steger

Welcome  
New Members

**HELLO** my name is  
Ari & Ariella Friedman

**HELLO** my name is  
Lawrence & Michelle Brazin

And.... thank you Steven Weinrich for becoming a membership affiliate!

**Building Project - Phase III**  
Expanding Our Boundaries & Increasing Our Possibilities!

300K

TOTAL PLEDGES: \$335,970.08  
COLLECTED FROM PAYMENT SCHEDULES: \$217,490.44

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at [building@ohelmoshebaltimore.com](mailto:building@ohelmoshebaltimore.com) or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!