

## SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos **7:15 PM**

Two Minyanim will start AFTER Pesach!

יום שבת קדש

**HASHKAMA MINYAN!** @Social Hall **7:00 AM**

AROUND FOR PESACH? HASHKAMA MINYAN IS ON! LOOKING FOR PEOPLE TO ATTEND & LAIN. CONTACT AITON MARIZAN!

Daf Yomi - By Rabbi Teichman **7:30 AM**

Shacharis - Sof Zman K"Z- 9:15 - א"ז 9:56 - א"ז **8:30 AM**

**SHABBOS MORNING GROUPS: AGES 3-5 & 6-9**

Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

All kids picked up @Social Hall immediately after Kedusha!

FOLLOWED BY KIDDUSH

Mincha - **2:15 PM**

Bnos - **2:15 PM**

Mincha - Followed by Shalosh Seudos **7:10 PM**

Maariv - **8:25 PM**



מזג האוויר בשבת  
Ohel Moshe Weather  
\*Only Hashem can guarantee

**CANDLES NEXT  
SHABBOS - 7:23 PM**

### Sunday Minyanim

Shacharis HALACHA SHIUR W/ BAGELS - AFTER THE 8:30! **6:50 & 8:30 AM**

Mincha (Sunday - Thursday!) **1:45 PM**

Mincha/Maariv **7:20 PM**

Maariv **9:45 PM**

### Weekday Minyanim

Shacharis (M, Th) **6:35 AM & 7:50 AM**

Shacharis (T, W, F) **6:45 AM & 7:50 AM**

Mincha (Su - Th) **1:45 PM**

Mincha/Maariv (M-Th) **7:20 PM**

Maariv (Su - Th) **9:45 PM**

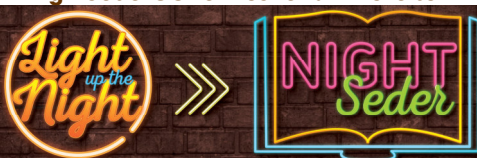
### Shiurim & Learning Opportunities

Daf Yomi 7:30AM (S & Th), 5:45AM (M-F) & 8:00-PM (M-W)

NIGHT SEDER 8-9:45pm - See Signs For Details

Women's Tehillim Learning Thursdays 9:40 AM

**JOIN US FOR ONE OF THE NIGHTLY SHIURIM**  
To Sponsor Contact Meir Strobel or email  
NightSeder@OhelMosheBaltimore.com!



**SUNDAY HALACHA SHIUR W/ BAGELS** - After the 8:30  
To Sponsor Contact NightSeder@OhelMosheBaltimore.com

## SPONSORSHIPS

### Kiddush

@Hashkama Minyan

Available!

@Main Minyan

Sponsored by Dr. Mordechai & Elaine Bodenheimer

Commemorating the Yahrzeit of his father,

Binyomin, ברוך בנימין

### Shalosh Seudos

Available!

To Sponsor an event or book the social hall please contact Miri Adler at  
Kiddush@OhelMosheBaltimore.com

ARI AND SURI SCHWARTZ ON THE MARRIAGE OF  
THEIR DAUGHTER, HADASSAH TO YISROEL LEVY!

WE WELCOME ALL THE FAMILY & FRIENDS HERE FOR  
SHEVA BRACHOS THIS SHABBOS!

Mazal Tov to Dov & Shira Ocken

On the Bar Mitzvah of their son Dani

this Shabbos at @Shomrei Emunah

~ Kiddush after davening at Ner Tamid ~

### GOT CHAMETZ?

Rabbi Teichman will be available to sell your  
Chametz following all scheduled minyanim & by  
appointment if needed. Please contact him  
directly at 410-570-3333 for a special  
appointment or with any other Pre-Pesach  
questions. Call/Text/Email, don't hesitate!

There's no such thing as a silly question!



### Shul Contacts

@OhelMosheBaltimore.com

**Rabbi Teichman**

410-570-3333 or ravzt@ohelmoshebaltimore.com

**Gabaim:**

Naftali Miller & Chaim Mordechai  
Meister - Gabbai@

**Pledge Balances:**

Miri Adler - Pledges@

**Repair & Maintenance:**

FixIt@

**Laining Schedule:**

Pinchas Friedman, Sasha Zakharin &  
Aiton Marizan - Lain@

**Bulletin & Announcements:**

Shoshana Goldberg - Bulletin@

**Kiddush, Shalosh Seudos**

**Sponsorship & Hall rental:**

Miri Adler - Kiddush@

**Sisterhood@**

Devora Bloch & Bracha Caine

**Agudah Scrip**

Sasha Zakharin - scrip@

**Sforim & Siddurim:**

Dovi Becker - Library@

## CONGREGATION OHEL MOSHE

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פרשת תזריע

א' ניסן תשע"ט

ראש חודש ניסן

פרשת החודש

אהל משה



Rabbi Zvi Teichman

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Issue #576

## RABBI'S MESSAGE:

*Who knows seven? I know seven! Seven are the days of the week.  
Who knows eight? I know eight! Eight are the days of Milah/Circumcision.*

In exactly two weeks from this Friday night, we will be joyously singing these sentiments at the end of the Seder.

As we ascend the numbers upwards, associating G-d for one, the Tablets for two, the Patriarchs for three, the Matriarchs for four, and so on, these two items specifically leave us perplexed.

Each of the corresponding concepts accent a very defined and precise value. But what significance is there to the 'seven days of the week' if not for the notion of Shabbos which isn't even mentioned?

Similarly, although we make reference to the essential command of Milah, but why are we mentioning 'eight' days of Milah? Isn't there only the special 'eighth' day on which we perform this mitzvah? Why then do we mention a 'set' of 'eight' days of Milah? Aren't they just days that lead up to the most important eighth one?

The Midrash teaches that the reason we perform this mitzvah on the eighth day from a child's birth is so that a child can first experience a Shabbos, 'greeting the Shabbos Matron', before entering into the covenant of Milah.

Why is Shabbos the prerequisite for Milah?

*When a woman conceives and gives birth to a male, she shall be contaminated for a seven day period... On the eighth day, the flesh of his foreskin shall be circumcised.* (ויקרא יב ב-ג)

The Torah seems to be implying that this period of defilement is almost a requirement to being able to perform this mitzvah. The Talmud in fact teaches that although a child born to a woman who experienced a Caesarian birth and thus free of these seven days of impurity (on a strict Torah level, although still rabbinically impure), must still be circumcised on the eighth day as well, nevertheless it lacks the full import of the mitzvah insofar that it would not preempt Shabbos were its Bris to coincide on Shabbos, and would be delayed until the next day. As opposed to a child born naturally, whose mother incurs this state of contamination, whose Bris on the eighth day would override Shabbos in order to carry it out.

Why only if the child's mother experiences the full thrust of this seven day impurity is it worthy to be circumcised even in the advent of Shabbos?

The late beloved Gadol HaDor, Reb Moshe Feinstein suggests that the Torah is teaching us a vital lesson regarding the *chinuch*, the education, of a child. Before the inception of this journey that begins with circumcision, a parent must realize that we live in a material world whose impure influences seek to inundate us. Only if we first undertake the purification of ourselves can we ever succeed in raising inspired children as well. (דרש משה)

When a child is born we often perceive this privilege as an opportunity to mold this child into a asset to the family, a fulfillment of our greatest hopes, desiring that this child bring us much deserved *nachas* and honor. Often we seek to vicariously fulfill our own personal aspirations that we didn't achieve, come to fruition in this child. We long for the day when we may proudly parade our accomplishment in life through the achievements of this child we raised.

This view is skewed.

## From Womb the Bell Tolls

We observe Shabbos to remind us that we are not masters of our fate nor lords over the physical realm. All our creative abilities are gifts G-d kindly endowed us with was so that we may permeate each of our physical endeavors with His presence and His message.

Similarly, Shabbos cues us to remember that the precious children G-d generously deposits in our care are not 'our possessions' to utilize in obtaining personal satisfaction and joy. The Creator of the universe granted us children and the challenges associated with that arduous but noble task, so that we may purify and elevate ourselves in that process, achieving levels of perfection of character and faith. It is only in our attaining that stature that our children will be inspired in kind and bring us genuine *nachas*.

A great disciple of the renowned educator, Rav Shlomo Wolbe, exclaimed that G-d didn't bless us with children so that we should have *nachas*, but rather the gift of children is so that we may become great ourselves!

We talk about 'seven days of the week' as reference to the playing field of life wherein we are given the opportunity to elevate the world through the refinement of our qualities and deeds. Certainly it is the observing of Shabbos that brings the message home each week of our roles as *Avdei Hashem*, Servants of G-d, who emulate His greatness. But it is during the week that we truly implement it by transforming a material world to radiate holiness.

When we circumcise a child on the eighth day it is our expression that we understand that just as the seven days of the week are not our entitlement to obtain physical accomplishment, it is that same message that inspires our attitude towards the privilege in the raising of our children.

ומבטן לשמן המולידם,

*And from the womb they are circumcised for Your Name's sake*

(פיס יום ליבשה אשר חיבר רבי יהודה הלוי)

From the moment of birth this awareness must suffuse our relationship to this remarkable treasure. It is during the entire eight days, as we traverse the weekly journey capped by the Shabbos Queen which drives home the point that every moment, every experience, every relationship is permeated with that same sense of mission: to personally improve, grow, perfect and come closer to His presence.

The Torah states, **וביום השמיני, And on the eighth day**, the child shall be circumcised.

It is a culmination of ruminating over this profound awareness that begins the moment the child enters this earthly realm and reaches its peak with the entering of the covenant of Milah.

As we begin the month of Nissan heralding the task to transmit to our precious children, effectively and passionately the privilege of our mission as a people in bringing His inspired presence to the world, may we refocus on our personal charge to become ever greater in our own lives.

It is only if we 'get it' that we can raise generations that will bring *nachas* to us and Hashem.

באהבה,

צבי יהודה טייכמאן



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!!!HAPPY BIRTHDAY!!!

Donny Adler, Fred Karlip, Dina Karlip, Conor Pachino,  
Amiel Kermaier, Benjamin Silberberg, Eli Ankri,  
Miriam Felder, Rochel Malka Kravetz

!!!HAPPY ANNIVERSARY!!!

Yoni & Tova Herman

YAHRTZEIT

Mordechai Bodenheimer for his father, Binyomin,

בנימין בן ברוך

\*Members: Please keep your profile updated in Shul Cloud so we can celebrate and commemorate all your important dates with you! (And occasionally save you from forgetting one!!)

We are updating our Cholim List. Please send all updates to : [gabbai@ohelmoshebaltimore.com](mailto:gabbai@ohelmoshebaltimore.com)

## Shabbos Rosh Chodesh Nissan Shiur for Ladies

*In the Blink of an Eye- Exploring Issues of Bitachon Through the Events of Purim and Yetzias Mitzraim.*

Given By: Yael Friedman

Shabbos, Parshas Tazria, April 6 @ 4:45 PM in the classroom

## Building Project - Phase III

*Expanding Our Boundaries & Increasing Our Possibilities!*



**TOTAL PLEDGES: \$335,970.08**

COLLECTED FROM PAYMENT SCHEDULES: \$217,490.44

*Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999*

To learn more or get involved in this exciting project contact The Building Committee at [building@ohelmoshebaltimore.com](mailto:building@ohelmoshebaltimore.com) or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!