

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 4:32 PM

Come back for Friday Night Learning! With Cholent!

יום שבת קדש

HASHKAMA MINYAN! @Social Hall 7:00 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Sof Zman K"Z- 8:40 א"ז, 9:22- א"ז 8:30 AM

NO SHABBOS MORNING GROUPS THIS WEEK!

Followed by Kiddush

Mincha - 2:15 PM

Bnos- NO GROUPS THIS WEEK

Mincha - Followed by Shalosh Seudos 4:25 PM

Maariv 5:41 PM

Avos U'Banim - Sponsor Me—\$150 6:30 PM

Reuvain Schwartz

On Your Bar Mitzvah This Shabbos!

And to his proud Parents - Ari & Suri
We welcome all the family and friends who
have joined us this Shabbos for the Simcha!



Monday, December 17, 2018 - 7:00pm

Please join us as Rabbi Teichman celebrates the
completion of Shas and a full cycle of teaching and
learning Daf Yomi @Ohel Moshe!
RESERVE YOUR SPOT TODAY - FOR MEN & WOMEN!
www.OhelMosheBaltimore.com/siyum for details!

מזג האוויר בשבת*
Ohel Moshe Weather
*Only Hashem can guarantee
FRI 43/33
SAT 47/32

CANDLES NEXT
SHABBOS - 4:28 PM

Weekday Minyanim & Shiurim

Sunday & Thursday - Thanksgiving Day

Shacharis 6:50 & 8:30 AM

Mincha Now Sunday - Thursday! 1:45 PM

Mincha/Maariv 4:35 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis (M) 6:35 & 7:50 AM

Shacharis (Tu, W, F) 6:45 & 7:50 AM

Mincha (Su - Th) Sunday - Thursday! 1:45 PM

Mincha/Maariv (M-Th) 4:35 PM

Winter Maariv (M-Th) 7:45 PM

Maariv (Su - Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(S & Th), 5:45AM(M-F) & 8:00-PM(M-W)

NIGHT SEDER 8-9:45pm - See Signs For Details

Women's Tehillim Learning Thursdays 9:40 AM

SPONSORSHIPS

Kiddush

@Main- Sponsored by



Ari & Suri Schwartz

In Celebration of

Reuven's Bar Mitzvah!



@Hashkama - By Aiton & Deborah Marizan

For the Yahrzeit of Aitons Grandfather

Mordechai BEN Machluf and Kochava

Shalosh Seudos

Not Yet Sponsored

To Sponsor an event or book the social hall please contact
Miri Adler at Kiddush@OhelMosheBaltimore.com

Avos U'Banim - 6:30 PM Motzei Shabbos!
Featuring a story from the Rabbi plus learning, pizza and prizes!

SPONSORED BY:
The Gedalius Family!

For questions or sponsorship contact Yoni Herman at
yonahherman@yahoo.com. Weekly Sponsorship \$150



Join us for a shiur or with a chavrusa!
See posted signs/emails for details & updates!
Thank you Rubenstein, Cadle & Michael Families for your
sponsorships this past week to fuel our Torah with Kemach!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Pledge Balances:

Miri Adler- Pledges@

Repair & Maintenance:

Shuie Steinharter & Dovid
Wealcatch- FixIt@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
Aiton Marizan- Lain@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

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Agudah Scrip

Sasha Zakharin - scrip@

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Rabbi Zvi Teichman

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Issue #556

RABBI'S MESSAGE:

Despite our nation's many successes and contributions to the benefit of humanity, our people are often targeted and blamed for the problems that plague the world. This has been our history. Despite the lands we occupied as guests, becoming loyal and valued citizens, there have always been an infiltration of voices who would condemn our behavior and question our intentions.

The saintly Arugas HaBosem, as quoted by the renowned *Mashpia*, Rav Moshe Wolfson, suggests that the entire episode portraying the many blessings Yaakov brought to his 'loving' father-in-law, Lavan, and his enterprise, where Lavan angrily turns against him, accusing Yaakov of manipulation and devious intent, serves as a portent of this reality that Yaakov's descendants would face time and again throughout history. (אמונת עתיד ויצא)

Is it just then a reminder that this is what we will have to bear until such time when the ultimate redemption comes? Or is there an antidote to these poisonous darts that are constantly thrown our way?

It would seem from a superficial reading of the text that Yaakov innovated by applying, according to some opinions, his knowledge of the science of genetic engineering, or alternately, implemented mystical methods that were revealed to him by an angel, in besting Lavan at his game.

So is the lesson to us that when facing challengers to simply 'up the ante' and show our 'stuff'?

The Holy Zohar reveals that within this story lay powerful spiritual forces that were unleashed by Yaakov Avinu that succeeded in retrieving many holy sparks and souls that were embedded in these sheep, that are representative of the 'Holy Flock' of G-d, the Jewish nation, that were being saved from the clutches of Lavan.

The Zohar goes on to teach that when the Torah depicts how Yaakov took, במקל לבנה לח ולזו וערמון, **fresh** rods of **poplar**, and **hazel**, and **chestnut**, it alludes to Tefillin.

There are twenty one mentions of the Tetragrammaton, י-ה-ו-ה, within the four portions of Torah that comprise our Tefillin. Each 'Name' equaling twenty six, multiplied by the twenty one references to it, equals 546, the exact numerical value of the description of these four aspects of rods, לבנה לח ולזו וערמון.

Ostensibly these sticks and their peeled wood that exposed a white surface beneath, would be placed at the troughs, where they mated, inspiring the mating animals to generate offspring that would be colored according to the descriptions that were to be designated as Yaakov's.

Evidently what powered the scientific or spiritual energy in bringing these results was the power of Tefillin, according to the Zohar.

The Tefillin and the appropriate ordering of the portions within them is in accordance with the opinion of Rashi. When facing one wearing Tefillin on his head, the first on our far right is *Kadeish*, a portion taken from the portion of Bo, where after experiencing the exodus from Egypt, the Torah outlines the command to sanctify the firstborn in commemoration of the miracle of the smiting of the Egyptian firstborn and the preservation of the Jewish firstborn.

The next segment is the one that immediately follows the first in the Torah as well, *VeHayah Ki Yeviacha*, where it reiterates the revelation

Put On Your Tefillin

of the mighty hand of G-d in Egypt.

In each of these two paragraphs the directive to wear and embed these portions in our Tefillin is mentioned.

The following paragraph is that of the Shma; the declaration of acceptance of the 'Yoke of Heaven', and the injunction to love G-d utterly and remain cognizant of Him through the performance of several mitzvos, among them Tefillin.

The portion on the far left is that which we read daily after the Shma, *VeHayah Im Shamoah*, where we assume the 'Yoke of Mitzvos', wherein it describes the rewards and consequences of accepting or rejecting His commandments, as well as commanding regarding the mitzva of Tefillin.

The Holy Barditchover, teaches that there are two halves being emphasized here. The first half, the awareness of His presence and might as evidenced during the miraculous events that led to the redemption from Egypt. The other half represents a twofold reaction to this consciousness. Ideally the greatest attainment is to implement that cognizance and be inspired to a heightened level of love and connection that can bring one to states of prophecy and the shedding of the shackles of our physicality. But there are times when due to the distractions of the world, the tribulations of life, and the limitation of our perception, that we must nevertheless adhere unswervingly to the directive of G-d and His will. This is termed as a period of קטנות דמוחין, literally, small minded or little brained, where we are in a diminished state of comprehension. We must nevertheless forge forward with absolute commitment until we attain that level whereby we cleave totally to Him without barriers of confusion.

Reb Levi Yitzchok instructs that although the goal is to reach the stage of גדולות דמוחין, higher

understanding, and its rhapsodic devotion, the center point of our Tefillin, but to the one wearing the Tefillin, the location of the portion of *VeHayah Im Shamoah*, situated immediately on his right, is where one must start, and always be the default setting in times of 'small-mindedness'.

Yaakov's engaging in the skills that may bring the desired result never detoured his thinking from the absolute consciousness that his success would be contingent on one thing only, G-d's will alone. Wasn't it revealed to Yaakov in a dream how the ringed, speckled, and checkered animals were transported by the angel to mount and produce the desired result?

The response to our detractors is to continue our industrious activities with a mind-set of 'Tefillin', recommitting to an absolute commitment to honesty and the letter and spirit of the law, even when the going gets tough. (קדושת לוי ואהרן)

The Arugas HaBosem relates how Yaakov foresaw the future exiles and challenges in the 'marketplaces' of *galus*, and displayed for us how to live amidst the commerce of life by maintaining the proper dedication of 'heart and mind' that will bring us success and the ultimate admiration of those who gaze upon the proverbial Tefillin upon, or rather in, our heads.

באהבה,
צבי יהודה טייכמאן



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!!!HAPPY BIRTHDAY!!!

Akiva Asher Shafranovich, Moshe Wealcach,
Etya Leah Miller & Rabbi Teichman!!

!!!HAPPY ANNIVERSARY!!!

Bruce & Chana Berkowitz

~SISTERHOOD EVENTS~

The Sushi demo
was a huge success!!



And more events coming soon!

Annual Chanuka Event-Sunday, December 9th
10:00 - 11:30 in the Ohel Moshe Social Hall
Join us for donuts, crafts, and some Chanukah magic!
Special Entertainment for the kids - "Professor Mike's
Science & Magic Show" starts at 10:45 in the Main Shul.
\$15 / Family, \$5/Individual

Save The Date.
January 19th the sisterhood is
hosting a ceramics event.
More details to come!

~SIYUM SHAS PROJECT~

Lets get every Daf covered!

2711 Daf in Shas! Learn a few or sponsor a penny a Daf to join this
partnership in Torah! See the Shul Website for details and to sign up!
ALL HANDS ON DAF! SIGN UP TO LEARN A SECTION TODAY!

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Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$295,394.57

COLLECTED FROM PAYMENT SCHEDULES: \$136,034.02

Figures reflect new pledges, lump sum gifts and payment plan installments
toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee
at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz,
Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!