

SCHEDULE

ליל שבת קדש - פרשת האזינו

Mincha & Kabalas Shabbos 6:47 PM

יום שבת קדש - פרשת האזינו

HASHKAMA MINYAN! @Main Shul 7:00 AM

Daf Yomi - @Shiur Room 7:30 AM

Shacharis - Sof Zman K"Z- 9:16 א"ז, 9:56-א"ז 8:30 AM

~NO GROUPS UNTIL AFTER SUKKOS~

Followed by Kiddush

MAZAL TOV NAT BRAUN

On your Bar Mitzvah This Shabbos!

Mazal Tov to Nat's proud parents Ari & Esther to his Grandparents - The Berger's and Braun's and to all the family and friends here for the Simcha!

Ari & Esther invite everyone to Kiddush after davening across the road at the Atrium / Accents!

MAZEL TOV

Mincha - 2:15 PM

Mincha - Followed by Shalosh Seudos- 6:35 PM

Maariv 7:54 PM

See Posted Full Schedule for Events & More Details Online & in Shul

ערב סוכות Sunday, September 23

Shacharis 6:50 & 8:30 AM

Daf Yomi 7:30 AM

Mincha 1:45 PM

Mincha & Candles - Followed by Drasha & Maariv 6:44 PM

חג הסוכות

Sukkos First Days - סוכות

Hashkama Minyan (Both Days) 7:00 AM

Daf Yomi - By Rabbi Teichman (Both Days) 7:30 AM

Shacharis - Kiddush if Sponsored! (Both Days) 8:30 AM

Mincha - (Both Days) 6:45 PM

Monday Shiur - Rabbi Dr. Michael Shmidman

The Rambam's View on: Chetza D'Kedusha / Holy Objects

Tuesday Shiur - Rabbi Yaakov Frand - "Inyonei Sukkos"

Maariv- Mon - 7:50 PM ~ Tues - 7:49 PM

חול המועד - (Wed-Fri) חול המועד

Shacharis 6:15 AM & 8:00 AM

Daf Yomi - 7:15 AM

Mincha (Wed & Th) 1:45 PM

Mincha / Maariv (Wed & Th) 6:45 PM

Maariv (We & Th) 9:45 PM

שבת חוה"מ סוכות

Mincha & Kabalas Shabbos 6:36 PM

Hashkama Minyan 7:00 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Followed by Kiddush 8:30 AM

Mincha *No Shalosh Seudos at Shul* 2:15 PM & 5:00 PM

Maariv 7:43 PM

הושענא רבה - ערב שמיני עצרת ושמחת תורה

Shacharis - 6:15 AM & 8:15 AM (Daf 10pm)

Mincha & Candles - Followed by Drasha & Maariv 6:32 PM

שמיני עצרת ושמחת תורה

Daf Yomi - By Rabbi Teichman (Both Days) 7:30 AM

Shacharis - (Both Days) 8:30 AM

Mincha - Auction follows on Thurs for day & night Kibudim (Both Days) 6:35 PM

Maariv- Mon - After the auction ~ Tue - After Mincha

Candle Lighting Monday night—7:40 PM, Havdalah—Tuesday night—7:38 PM

Week of 10/3 (After Sukkos)

Shacharis W-F 6:45 AM (6:35Th)

Daf Yomi - (We - Fr) 5:45 AM

Daf Yomi Be'Halacha - (Mon - Th) 7:25 AM

Shacharis II Wed-Friday 7:50 AM

Mincha (We & Th) 1:45 PM

Mincha / Maariv (We - Th) 6:35 PM

Maariv (We - Th) 9:45 PM

Arbah Minim Sale

FINAL Walk in hours:

Motzei Shabbos 9pm - Midnight

THANK YOU!

MR & MRS Anonymous
For the new outdoor
toys for the kids!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin
& Aiton Marizan- Lain@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sforim & Siddurim:

Dovi Becker- Library@

Pledge Balances:

Miri Adler- Pledges@

Repair & Maintenance:

Shuie Steinharter & David
Wealcatch- FixIt@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

פרשת האזינו

חג הסוכות

שבת חוה"מ סוכות

שמיני עצרת - שמחת תורה

י"ג-כ"ג תשרי תשע"ט

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #549 (5+4=9 OMG!) (שבת 4YT+ (5-Days offline) OMH!)
4 - Minim
9 - Shabbos & YT Meals

RABBI'S MESSAGE: *Seeing Eye to Eye*

Have you ever wondered where the expression 'to see eye to eye' stems from?

We are about to celebrate *Sukkos* by sitting in a *Sukkah* which is to reminiscent of how in during our sojourn in the desert G-d enveloped us in his protective Clouds of Glory.

There the verse describes how G-d appeared to us 'eye to eye' and stood His clouds over us. (Bamidbar 14 14)

What can it mean to look G-d in the eye?

In our portion it reports how G-d preserves us like, אישון עינו, *the pupil of His eye*. (Devarim 32 10)

Rabbeinu Bechaye explains how the word אישון alludes to the pupil of an eye. It's root is, א.י.ש. man. The extra padded, now אישון implies a 'miniature' man. If you will gaze at the pupil of a person standing opposite you and gazing at you directly, you will see a reflection of yourself in miniature, thus a אישון - a little man.

We, as it were, become fused to His very being, and now present in His eyes.

In the same vein, I may add, He is, at it were, reflected in our very essence as well, as He is now present and etched on our pupil.

There is an amazing scientific observation that discovered that when staring at someone you love or are interested in, your pupil dilates, expanding its blackness. However, if you face someone you are weary of, your pupil will constrict.

In other words, where love and appreciation exists, it becomes manifest in the larger image of the other imprinted on one's bigger pupil.

G-d expands His universe, His pupil, proportionately to the level of His affection for us. We too, the more we diminish our selfish interests, the more room we make for G-d, and He becomes a presence in our vision and perspective.

When the 'generous eye' of Avraham notices three weary travelers on a excruciatingly hot day, he immediately seeks to invite them in, running toward them while yet recovering from the surgery of his circumcision and dripping with blood. He begs them to seek some cool shade and 'recline under the tree'. We are taught that in the merit of his offering them protective shade, his progeny merited the Clouds of Glory and the subsequent *mitzvah* of *Sukkah*.

When we make room for others and expand our generous eye by increasing in our eyes the value of others, then G-d will reciprocate by embedding our great stature upon His very eye.

It is for that reason we speak of the *Sukkah* of Peace, and the notion of a *Sukkah* that the entire Jewish people will reside comfortably together in. It is also the holiday where we bring Sacrifices, the seventy bulls, corresponding to the total number of nations, we hope to one day inspire to return as well. It is also the holiday where we take the four species, representing the four categories of Jews and bind them all into one.

The very word *Sukkah* actually means to 'see', because it is in the capacity to see with an eye that encompasses all that we merit to be embraced fully in G-d's sites.

May ברוך ה' אלהינו ה' be a year inspired with a 'good eye' expanding our validation of others so that we will merit soon, עין בעין יראו, *Eye to eye they shall see when the Lord returns to Zion!*

באהבה,
ברבכת חג שמח,
צבי יהודה טייכמן

PROGRAMS & EVENTS

Kids Sukkah Hop: 4:30pm 1st day
~DETAILS TO BE ANNOUNCED~

Simchas Bais HaShoeva in the Rabbis Sukkah
2nd night (Monday), after 10:00pm, 2610 Summerson

ליל הושענא רבה
Special Seder Limud & Simchas Bais HaShoeva
DETAILS COMING SOON

SPONSORSHIPS

חג הסוכות - First Days

ONDEMAND

~ Mezonos Kiddush Sukkos Day I or II ~
\$136ea

~ שבת חול המועד - Kiddush ~
\$180

שמחת תורה

~ Night Kiddush - \$613 ~
Sponsored or co-sponsored by?

~ Day Kiddush - \$2,000 Total Goal! ~

Amud Sponsor - \$600
Dr. Hal & Michelle Cline

Hakafa Sponsor - \$180

Meha Sponsorim - \$100

Chamishim Sponsors - \$50

Simcha Sponsors - \$36

Chai Sponsors - \$18
Riki & Azi Rosenblum

~ Candy Bags ~

Sponsored by

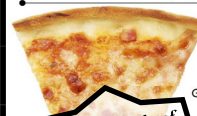
Aiton & Deborah Marizan

In honor of all the children of Ohel Moshe
and the shul's continued growth!

~ Kids' Flags ~
\$250



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www.edencafekosher.com

Regular Hours: Monday—Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.

!!!HAPPY BIRTHDAY!!!

Shmuly Abramson, Shani Benyowitz, Shua Bier, Sheffa Kermaier, Nat Braun, Caylee Breitowitz, Rena Caine, Avi Goldsmith, Mordechai Pancer, Yehoshua Purec, Yardena Rabenstein, Ephraim Relerford, Kayla Rubin, Chaim Baruch Silverman, Avi Sobel, Moishy Zidell, Noach Moss, Nechama Cadle, Eli Kastner, Sarah Burk, Joel Mirkin, Glenn Kaplan, Ezra Grosberg

This information is provided by YOU through the member database
Please keep your profile updated in ShulCloud!

HOSHANA TRAFFIC DEPARTMENT HOLIDAY MEMO:

In an effort to improve the Hoshanos program for all participants, we have designed a new flow of traffic this year. Central to the success of this plan is cooperation in the following areas:

- Walk double file
- Keep moving
- Lulav pointed up
- Walk Counter Clockwise
- Cutting across = NOT COOL
- Yellid to Chazan
- Making it around is not
- Decoraysa
- Help move/return chairs
- Keep your eyes open
- Don't start Shemoneh Esrei in the walking path

Failure to comply will unfairly test the new years resolutions of others in areas of Midos Tovos. If you don't believe you can follow these guidelines, pretend you have no Lulav & hold the Seder.

THANK YOU! To all who attended, assisted, participated, organized, led, and contributed to an INCREDIBLE Rosh Hashanah & Yom Kippur and the construction of our Sukkah! You are all Amazing beyond words!

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$288,048.05

COLLECTED FROM PAYMENT SCHEDULES: \$127,203.55

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubin!