

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 6:59 PM

יום שבת קדש

HASHKAMA MINYAN! @Social Hall 7:00 AM

Daf Yomi - 7:50 AM

Shacharis - Sof Zman K"ס - 9:14 א"ח , 9:54 א"ח 8:30 AM

TRIAL WEEK II - TWO GROUPS: AGES 3-5 & 6-8

Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

Boys 6-8 meet @classroom, all others @social hall, all kids picked up

@ Social Hall immediately after Kedusha!

~LAST WEEK OF GROUPS UNTIL AFTER SUKKOS~

Followed by Kiddush

Mincha - 2:15 PM

Avos Ubanim 4:00-5:00 PM

Shabbos Shuva Drasha - By Rabbi Teichman 6:00 PM

Mincha - Followed by Shalosh Seudos - 6:50 PM

Maariv 8:06 PM

76/68 מזג האוויר בשבת * Only Hashem can guarantee

78/66 Ohel Moshe Weather Only Hashem can guarantee

CANDLES NEXT
SHABBOS - 6:47 PM

Weekday Minyanim & Shiurim

Sunday

Shacharis Slichos 6:20 & 8:00 am 6:50 & 8:30 AM

Daf Yomi 7:30 AM

Mincha 1:45 PM

Mincha/Maariv 7:00 PM

Maariv 9:45 PM

~Tuesday 9/18 - Erev Yom Kippur~

Daf Yomi - 5:45am

Shacharis - 6:35am & 7:40am

Mincha - 3:00 pm & 4:30 pm

Candle Lighting - 6:52pm ~ Kol Nidre - 7:00pm

Weekday Minyanim

Shacharis (M) Slichos 6:05 & 7:20 am 6:35 & 7:50 AM

Shacharis (Th) 6:30 & 7:45 AM

Shacharis (Fr) 6:45 & 7:50 AM

Mincha (S, M, Th) 1:45 PM

Mincha/Maariv (S, M, Th) 7:00 PM

Maariv (S, M, Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(Su), 5:45AM(M-F) & After M/M (M-Th)

Daf Hayomi Behalacha- 7:25 AM

Seder Limud (Sun-Th) 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

SPONSORSHIPS

Kiddush

???

Shalosh Seudos

Sponsored Anonymously

In Memory of Chaim & Deena Meister's daughter
Tikva Tova Meister תקווה טובה בת חיים מרדכי

To Sponsor an event or book the social hall please contact Miri Adler at
Kiddush@OhelMosheBaltimore.com

- Menachos Daf 29a Chabura- Nightly (Su-Th) 845pm-945pm -
Weekly Chabura Thursday evenings - By Rabbi Eli Levi

Adina & Ari Miller
On the birth of a **BABY BOY!!!**
Shalom Zachor after 9:30PM
@6809 Darwood!
The Millers invite everyone to enhance your
Teshuva through Achdus, Singing, & Chick Peas!

Arbah Minim Sale - To benefit The Shul!
Arbah Minim are being sold at the Shul & a portion of the proceeds will go to the Shul!

Walk in & Pickup Hours:
Motzei Yom Kippur - 9pm to Midnight,
Thursday 9/20 - 7pm - 11pm
Motzei Shabbos 9/22 - 9pm - Midnight

For more info or to pre-order contact:
Avi Mandel 443-618-1143
4minim@ohelmoshebaltimore.com

YOMIM NORAIM SEATS

JUST A FEW REMAINING SEATS FOR YOM KIPPUR!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin
& Aiton Marizan- Lain@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sforim & Siddurim:

Dovi Becker- Library@

Pledge Balances:

Miri Adler- Pledges@

Repair & Maintenance:

Shuie Steinharter & Dovid
Wealcatch- FixIt@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת וילך

וי תשרי תשע"ט

שבת שובה

אהל משה



Rabbi Zvi Teichman

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Issue #548

RABBI'S MESSAGE:

We are less than a week away from perhaps the greatest day in the Jewish calendar, the Day of Atonement, a day where we can gain a reprieve from the impending doom due to our paltry service to Hashem and our many sins. Yet many of us just resign ourselves to the inevitable rather than taking action. Likely this is not due to any denial of Hashem's dominion over us and our accountability to Him, but rather to a lack of belief that we make any real difference to Him or to the world at large. We feel insignificant and unworthy of His interest. Might this be the nation's response to their suffering, as recorded in the Torah, when upon realizing the catastrophes they are facing they exclaim, "Is it not because my G-d is not in my midst that these evils have come upon me?" They simply assume that they are being abandoned to being victims of random events because they are undeserving of His special attention and concern.

The antidote to their mistaken attitude is *Shiras Haazinu*, the prophetic *Song* that encompasses all of Jewish history that mystically embeds within it the role every single Jew will play in that glorious story. The day we accept that we are each the beloved child of Hashem, in whom Hashem harbors endless hope for our success, is the day we will quickly pick ourselves up by the bootstraps and eagerly return towards Him.

It is difficult to regret many of our failures because we still lack a full comprehension of the weight of these misdeeds. Often that is precisely the reason we fatalistically return to these sins time and again, compounded by the fact that we think He couldn't possibly care about our meager contributions. But if we begin to fathom how much He is awaiting our return, and no matter how insignificant our choices may seem to us, He relishes them, we will begin to plant the seeds of regret that will blossom into a full fledged *Teshuva*.

Reb Yosef Herzel, a survivor of the Holocaust, who endured travail, loss and much pain, recounts how after the war many of his compatriots felt forsaken by G-d and left observance. One particular individual who had relinquished his beliefs encountered the father he thought had perished in the crematoria of the concentration camps. When observing his father's utter dismay of what became of him he immediately exclaimed, "If only I would have known you survived I would have never left the fold!"

Rav Yosef went on to say it was the image of his father and his hopes and aspirations for him that kept him from ever straying.

If we can muster the strength to envision our Father who never gives up; is never disappointed; who maintains faith in us till eternity, it will prod healthy roots of remorse, a desire to live up to His unconditional love for us and bring us towards a complete *Teshuva*.

Rabbeinu Yonah in his marvelous essay entitled *Yesod HaTeshuva*, the Foundation of Repentance, reveals a path toward return that enables one to in a burst of inspiration immediately shed completely his past and create himself anew as *he is today newly reborn*.

Life is a TEN!

Perhaps an aspect of this rebirth is our returning to the innocence of our youth when we related to Hashem purely without the cynicism that challenge and difficulty often catalyzes, that befuddles our perception of G-d and our relationship with Him.

Years ago a young boy was in a terrible car accident. His life was tottering and even if he recovered his quality of life was likely to be extremely hampered by the severity of his injuries. The doctors huddled to decide whether to proceed with heroic efforts to save him. Three of the doctors voted to let him succumb to his injuries, with the fourth doctor, a religious Jew hesitating to agree. He turned to his colleagues and suggested they ask the young man, who was yet conscious, what he thought living like this was worth. They consented and sensitively approached him and asked him on a scale of one to ten how would he rate his life right now. He had loving parents, supportive family, inspiring rabbeim and wonderful friends, but was presently in excruciating pain and quite aware of the infirmity his injuries would lead to. He unhesitatingly responded with a resounding 'ten'. The doctors were astounded by his natural response. The Jewish doctor began to contemplate their surprise and made a startling realization. One of his colleagues was embroiled in a difficult divorce. The other battling addiction. The third was facing extreme financial distress. These doctors were viewing life from their own tainted vision of their personal difficulties bereft of the notion of a compassionate Father in Heaven involved in their lives. One who lives, however, with the awareness that Hashem is always there, directing and devising challenge for our ultimate benefit, even though to all external appearances He is absent, will always see life as a ten. This young and pristine neshama, never doubted the role of Hashem and his own importance and value in His eyes.

May we discard our old and calloused attitudes and begin a new path towards true regret, knowing that our Father in Heaven 'has our backs' and is counting on us to realize our greatness, and to always live with that consciousness that He is ever-present. If we do, we will exclaim without hesitation that life in His protective hands is always a TEN.

באהבה,
גמר חתימה טובה,
צבי יהודה טייכמאן

WELCOME NEW MEMBERS!

HELLO
my name is

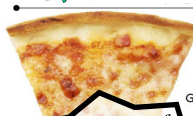
Zalman Dov & Susan
Leiter

And thank you for becoming
Membership Affiliates!

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Lidsay & Eric Feldman

Eden
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View our Bris and Bat Mitzvah Package at
www.edencafekosher.com

Regular Hours: Monday-Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.

!!!HAPPY BIRTHDAY!!!

Chaim Berliant, Yosef Amster, Zvi Friedman,
Moshe Meir Rubin, Albert Engel, Dovid Leichter,
Michele Ankri, Esther Braun

!!!HAPPY ANNIVERSARY!!!

Chaim & Lalev Silverman

YAHARZEIT:

Chaim Mordechai & Deena Meister, for their daughter,
Tikva Tova Meister תיקוה טובה בת חיים מרדכי

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OHHEL MOSHE BAKE SALE!

A Sisterhood project! THEY BAKE IT > YOU BUY IT! SEE
YOUR EMAIL FOR DESSERT AND PRICE LIST!

Yom Kippur Tefillah Shiur presented by Yael Friedman.
Sunday, September 16, 8:30 PM at the home of Lisa Friedman,
6301 Fairlane Drive

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$287,070.05

COLLECTED FROM PAYMENT SCHEDULES: \$122,664.88

Figures reflect new pledges, lump sum gifts and payment plan installments
toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee
at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz,
Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubin!