

SCHEDULE

ליל שבת קודש

Mincha & Kabalas Shabbos ~ONE MINYAN~ 7:10 PM

יום שבת קודש

HASHKAMA MINYAN! @Social Hall 7:00 AM

Daf Yomi - 7:30 AM

Shacharis - Sof Zman K"ס- 9:11 א"מ , 9:52- א"מ 8:30 AM

TRIAL WEEK 1 - TWO GROUPS: AGES 3-5 & 6-8

Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

Meet at the Social Hall, pickup children immediately after Kedusha!

Followed by Kiddush

Mincha - 2:15 PM

Avos Ubanim 4:00-5:00 PM

Pirkei Avos - Final Shiur Of The Season! 6:10 PM

Mincha - Followed by Shalosh Seudos- 7:00 PM

Maariv 8:17 PM

| | |
|---|---|
| 85/68 מזג האוויר בשבת* | CANDLES NEXT SHABBOS - 6:59 PM |
| Ohel Moshe Weather <small>*Only Hashem can guarantee</small> | |

Weekday Minyanim & Shiurim

Sunday

Shacharis 6:00 & 8:00 AM

Daf Yomi 8:00 AM

Mincha/Candlelighting 7:06 PM

FULL RH SCHEDULE AVAILABLE SEPARATELY

FYI: Extra Shofar Both Days in the Social Hall

@11:00am & after Mussaf in Shul, Approximately @1:30pm

Maariv Tuesday Evening, Motzei Rosh Hashanah @8:14pm

Weekday Minyanim

~Wednesday 9/12 - Tzom Gedaliah~

Fast Begins - 5:55am ~ Daf Yomi - 5:30am

Shacharis - 6:05am & 7:20am - With Slichos

Mincha - 1:45pm & 6:40pm

Maariv - 7:45pm ~ Fast Ends - 8:03pm (42min)

Shacharis (Th) Slichos 6:05 & 7:20 am 6:35 & 7:50 AM

Shacharis (Fr) Slichos 6:15 & 7:20 am 6:45 & 7:50 AM

Mincha Now Sunday - Thursday! (No more Fridays) 1:45 PM

Mincha/Maariv (Th) 7:05 PM

Maariv (We & Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(Su), 5:45AM(M-F) & After M/M (M-Th)

Daf Hayomi Behalacha- 7:25 AM

Seder Limud (Sun-Th) 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

SPONSORSHIPS

Kiddush

@Main Minyan - Sponsored Anonymously
 In honor of Sebastian and EB Tron, their new baby
 and Sebastian's father who is visiting from Argentina!

¡Bienvenido a Baltimore y Mazal Tov a tu nueva nieta!

Shalosh Seudos

Sponsored by

Michael & Aidel Cooperman

In memory of Michael's father,

Yehuda ben Moshe Yaakov

To Sponsor an event or book the social hall please contact Miri Adler at

Kiddush@OhelMosheBaltimore.com

- Menachos Daf 29a Chabura- Nightly (Su-Th) 845pm-945pm -

Weekly Chabura Thursday evenings - By Rabbi Eli Levi

EB & Sebi Tron

On the birth of a **BABY GIRL!!!!**

THANK YOU!

Shawn Burstyn, Rocky Caine,

The Ganz Family,

Dani Kermaier, Zolly Cadle,

Moshe Meir Rubin,

Yoni Herman, Dani Kermaier,

Issac Kotlicky, Adam Langer,

& Rob Waxman

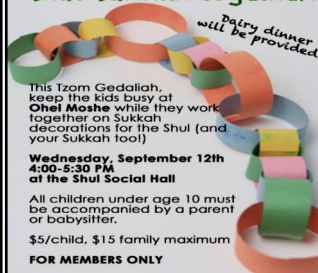
FOR YOUR ASSISTANCE

LOADING THE DUMPSTER!

And thank you Rocky Caine and

Zvi Friedman for Sponsoring it!

Let's decorate the
 Shul Sukkah together!



This Tzom Gedaliah,
 keep the kids busy at
 Ohel Moshe while they work
 together on Sukkah
 decorations for the Shul (and
 your Sukkah too!)

Wednesday, September 12th
 4:00-5:30 PM
 at the Shul Social Hall

All children under age 10 must
 be accompanied by a parent
 or babysitter.

\$.55/child, \$15 family maximum
FOR MEMBERS ONLY

YOMIM NORAIM SEATS:

JUST A FEW REMAINING SEATS FOR YOM KIPPUR!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gaboin:

Naftali Miller & Chaim Mordechai

Meister - Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &

Aiton Marizan- Lain@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sforim & Siddurim:

Dovi Becker- Library@

Pledge Balances:

Miri Adler- Pledges@

Repair & Maintenance:

Shuie Steinharter & Dovid

Wealcatch- FixIt@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

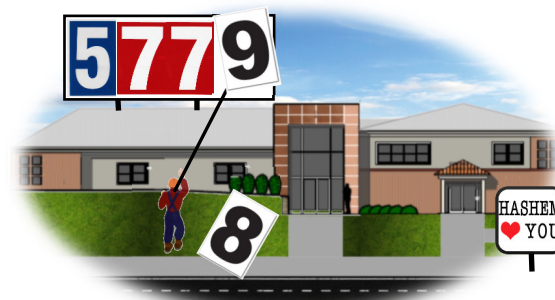
שבת קודש

פרשת נצבים

כ"ח אלול תשע"ח

ערב ערב ראש השנה

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #547

RABBI'S MESSAGE:

You are standing **today**, all of you, before Hashem, your G-d; the heads of your tribes, your elders, and your officers - all the men of Israel: your small children, your women, and your proselyte who is the midst of your camp, from the hewer of your wood to the drawer of your water (Devarim 29, 9-11)

Although the verse is describing Moshe's last day on earth where he gathers the entire nation to initiate them into a covenant with G-d, the Zohar says that 'today' also alludes to Rosh Hashana, when we all stand before G-d as well, in judgment.

The Midrash in analyzing the description of all of us 'standing', reveals that in a sense we are being likened to *Seraphim* - angels, who are depicted by the prophet as ones who '**stood above for him.**'

What is the significance in our being portrayed such? Isn't man greater than an angel by his ability to choose, as opposed to angels who instinctively follow their directives?

Throughout the special *tefillos* we recite during the period of *selichos* and the Days of Awe we occasionally appeal to the angels to entreat G-d on our behalf.

There was a great controversy, dating back many centuries that addressed the appropriateness of petitioning celestial beings. Yet despite that we traditionally add these prayers.

It has been suggested, by the renowned disciple of Nevarodok, Rav Chaim Zeitchik, that perhaps these angels we summon aren't standard angels that we are seeking assistance from. Rather as the Talmud teaches, whenever we perform a good deed a defending angel of mercy is created that represents us before the Almighty, we figuratively turn to these angels who are evidence of the many good choices we have made to display our essence and worthiness before G-d.

Although there are many varied levels of devotion between the leaders of the tribes and the lowly water carrier, however when it comes to our relative challenges, each one based on the circumstances unique to each one of us, and the choices we ultimately make, we all stand on equal ground.

Where the choice of those who operate on a higher level is evident in the obvious accomplishments of their actions, in the realm of those lesser servants who struggle mightily to rise above their personal challenges, and often continue to stumble time and again, it is not as visibly apparent. But those angels we procure every time we overcome temptation and challenge, however incremental it may appear, are on par and perhaps even greater than those produced by those who struggle possibly less.

This vital lesson appears specifically in the section where we undertook a covenant of *Arvus*, responsibility one for another.

The Torah goes on to describe an individual who separates himself from the community declaring, "*I will walk as as my heart sees fit*", selecting to go it alone. (העמק דבר)

What An Angel!

To this defiant one G-d asserts that He will not יאבה סלוח לו, *desire to forgive him.*

The beloved late Klausenberger Rebbe, was fond of interpreting that this person who desires to isolate himself is not necessarily referring to a sinner, but rather to one who sees himself as 'holier than thou', seeking to separate himself to preserve his piety. To him the Torah declares, G-d is not interested in forgiving you.

Why does the Torah emphasize G-d not 'desiring' to forgive him? Wouldn't it be more correct to state simply, 'He will not forgive him'?

Every day we bless the חנון המרבה לסלוח, *the gracious One, Who pardons abundantly.*

Is G-d only abundant in his dispensing of forgiveness and not in his granting of health, financial security, support and many gifts he showers upon us?

The holy Baal HaTanya teaches in his *Igeres HaTeshuva*, that G-d's abundance here refers to His eagerness to always pardon us even though we continually fail. Whereas in the society of man, we tire easily of the one who repeatedly offends despite his alleged lapses of regret, G-d is eternally hopeful and accepting of our efforts to change even though we return time and again to those exact offenses.

Perhaps the Torah is telling us that one who is cynical towards others and unwilling to accept responsibility for others by displaying understanding and generosity towards them, which in the end is the elixir for creating healthy bonds and influencing others positively, becomes alienated from G-d as well.

We must emulate the 'One Who pardons abundantly' in our own empathy and encouragement of others in order to be privileged to receive G-d's benevolence.

G-d will always forgive one who repents fully, but He will not be 'desirous' of pardoning the one who fails to emulate His kindness.

Angels have neither jealousy nor enmity among them. We too must remove the taint of selfishness if we are to beseech our angels of mercy to entreat G-d on our behalf and merit His abundant forgiveness.

ויעשו כולם אגודה אחת לעשות רצונך בלבב שלם,
Let them all become a single society, to do Your will wholeheartedly.

בברכת כתיבה וחתימה טובה

באהבה,
צבי יהודה טייכמאן

Eden Cafe ENJOY DELICIOUS PIZZA, PASTA, SALADS AND MORE!
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Regular Hours: Monday-Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.

!!!HAPPY BIRTHDAY!!!
HEBREW
Marc Berenson, Rivka Grosberg, Yonah Cohen,
Yudi Englard, Amalia Kotlicky, Michal Marizan

!!!HAPPY ANNIVERSARY!!!
Dovi & Zahava Turner, Aiton & Deborah Marizan

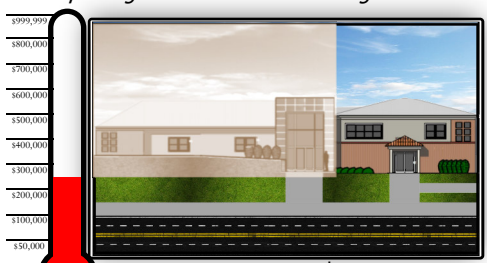
YAHARZEIT:
Murray Friedman, for his mother, Sonia Cohen Friedman,
שיינא יענטא בת אברהם

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Please keep your profile updated in ShulCloud!

OHHEL MOSHE BAKE SALE!
A Sisterhood project! THEY BAKE IT > YOU BUY IT!
DESSERT AND PRICE LIST COMING SOON!

Rosh Hashana Tefillah Shiur presented by Yael Friedman.
Shabbos afternoon, September 8 at 5:00 PM
At the home of Nechama Berkovits, 6808 Chippewa Drive

Building Project - Phase III
Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$259,050.05
COLLECTED FROM PAYMENT SCHEDULES: \$122,162.36

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!