

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 7:00 PM
Mincha & Shabbos Candles 7:51 PM

יום שבת קדש

HASHKAMA MINYAN! @Social Hall 7:00 AM
Daf Yomi - 7:45 AM
Shacharis - Sof Zman K"Z- 8:58 א"ח , 9:43- א"ח 8:30 AM

Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

Ages 3-5, please pickup children immediately after Kedusha!

Followed by Kiddush

Mincha - 2:15 PM
Summer Avos Ubanim 4:00-5:00 PM
Pirkei Avos - 6:50 PM
Mincha - Followed by Shalosh Seudos 7:40 PM
Maariv 8:58 PM

90/72 מזג האוויר בשבת *
83/69 Ohel Moshe Weather
Only Hashem can guarantee

CANDLES NEXT
SHABBOS - 7:41 PM

Rivka & Shimmy Klein
On the Birth of a BABY BOY!

Shalom Zachar after 9 @6701 Greenspring
The bris will IY"Y take place at Shomrei's 8:45 minyan
Shabbos morning @Approx 11 AM

Adam & Elisheva Rabinowitz
On Yisroel Meir's Engagement to
Avigail Miller from Edison NJ!

Vort Sunday 9/19 @4pm, Ahavas Achim - 216 S. First Ave, Edison, NJ 08904

Weekday Minyanim & Shiurim

Sunday—ROSH CHODESH

Shacharis 6:30 & 8:30 AM
Mincha *Now Sunday - Friday!* 1:45 PM
Mincha/Maariv 7:55 PM
Maariv 9:45 PM

Weekday Minyanim

Shacharis (M, Th) 6:35 & 7:50 AM
Shacharis (Tu, W, F) 6:45 & 7:50 AM
Mincha (Su - Fr) *Now Sunday - Friday!* 1:45 PM
Mincha/Maariv (M-Th) 7:55 PM
Maariv (Su - Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(Su), 5:45AM(M-F) & 8:00PM(M-Th)
Daf Hayomi Behalacha- 7:25 AM
Seder Limud (Sun-Th) 9:00 PM
Women's Tehillim Learning Thursdays 9:40 AM

SPONSORSHIPS

Kiddush

Sponsored by

Shawn & Chavie Burstyn



Shalosh Seudos

Sponsored by

Roy & Ariene Kaplan

In honor of his son Jacob who is leaving for a year in Israel
at the yeshiva Nesivos Ahron!



To Sponsor an event or book the social hall please contact Miri Adler
at Kiddush@OhelMosheBaltimore.com

The Daf Yomi is making a Siyum on Zevachim Shabbos and begins
Menachos Sunday at 7:30AM. Great time to jump on the Daf Yomi Train!

The sisterhood invites the women of the shul to

A Sisterhood Planning Meeting

Wednesday, August 15 at 8:30 PM
Upstairs classroom at the shul

An Oneg-Shabbos

Shabbos afternoon, August 18 at 5:00 PM
Caine home 6800 Darwood Drive

Not receiving emails from the Sisterhood?
Contact co-chairs Devorah Bloch & Bracha Caine at
sisterhood@ohelmoshebaltimore.com

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Laining Schedule:

Pinchas Friedman, Sasha Zakharin &
Aiton Marizan- Lain@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sforim & Siddurim:

Dovi Becker- Library@

Pledge Balances:

Miri Adler- Pledges@

Repair & Maintenance:

Shuie Steinharter & Dovid
Wealcath- FixIt@

Bulletin & Announcements:

Shoshana Goldberg - Bulletin@

Sisterhood@

Devora Bloch & Bracha Caine

Aqudah Scrip

Sasha Zakharin - scrip@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ראה

ל' אב תשע"ח



אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue #543(2,1.. ELUL!)

RABBI'S MESSAGE:

...שמור ושמעת, *Safeguard and listen...*, Moshe exhorts. The order seems incorrect. Shouldn't one first hear specifically what it is that they must preserve and then afterward protect it?

למען ייטב לך ולבניך אחריו עד עולם, *in order that it be well with you and your children after you forever...* Clearly the verse is revealing that in the merit of carefully listening to the words of Hashem one will merit children worthy of Hashem's benevolence. Yet the very next words seem to offer a different reason.

...כי תעשה הטוב והישר בעיני ד' אלקיך (דברים יב כח), *since you will be doing that which is good and right in the eyes of Hashem, your Lord.* Doing what is good and right, we are being instructed, is the grounds for our children being well. But didn't it previously just state that it was the safeguarding of Hashem's words that warrant our children being blessed with goodness?

Rashi teaches that 'safeguarding' refers to absorbing the laws - לשמרה, *to guard it in your 'belly'*. Wouldn't the mind be a better repository for the preservation of knowledge rather than one's innards?

The beloved grandson of the holy Baal Shem Tov, Reb Moshe Chaim Ephraim of Sudlikov, in his classic work, *Degel Machaneh Ephraim*, suggests that the word used for preserving, שמור, has an alternative meaning that is being implied here. It often means waiting with enthused anticipation, as when Yaakov heard the dreams of Yosef, the Torah reports that he, שמר את הדבר, *waited and looked forward with expectation of when the dreams would be fulfilled.* (ש"י בראשית לו יא)

The Maggid of Sudlikov taught that when the word of Hashem is so important to someone that one waits with bated breath to grab at every morsel of inspiration, one is assured that he will heed and preserve it.

Perhaps the idea of the Torah being 'guarded in one's belly' refers to an eagerness to absorb the will of Hashem that is as intense as the hunger one has when craving food.

Es geit em arein in di kishkes! One's 'innards' figuratively turn over with anticipated excitement.

The Torah isn't simply promising the reward of one's children's welfare in merit of this allegiance. It is more a natural consequence. If one lives one's life visibly eager and physically moved when imbibing the inspired message of Torah, the Torah then becomes naturally fused within him and thus finds expression in the progeny that are a projection of his very DNA.

Hit 'Em in the Kishkes!

The last verse that refers to the doing of that which is 'good and right', the Ramban explains, alludes to going - לפניך משורת הדין - beyond the call of duty in one's observance, expanding one's performance of *mitzvos* that are not governed by black and white *halacha*, yet is clearly a fulfillment of the broader 'will' of Hashem. The Torah here is not offering a new reason for one's children's success, but rather displaying evidence to the fact that this individual is clearly one who pines and yearns to hear the 'voice of Hashem', as is apparent in his eagerness to implement His will in matters that go beyond the exact detail of the laws. (Based on an essay in the sefer *אורי באר* authored by Rav Dovid Yitzchok Mann)

The Maggid quotes from his saintly grandfather, the famous teaching regarding the Braisa in Avos that reveals there is a *Bas Kol*, a heavenly voice, that emanates every day from Mount Sinai, proclaiming and saying, 'Woe to them, to the people, because of the insult to the Torah!'

What purpose, the great Baal Shem Tov queries, is there to a voice going out that no one can hear? In truth, he says, these sound-waves are sensed by our souls, it is often these forces that arouse a sudden urge to repent within our hearts, that often propel people towards genuine *Teshuva*, repentance. But too often it wanes as quickly as it arrives. Those, however, who live with a sense of 'עשימה', eager anticipation, are assured ושמעת, to hear loud and clear the heavenly voice that warmly invites us back into His embrace.

We blow the Shofar from the onset of Elul. The Tur says this corresponds to Moshe's ascent on the first of Elul, upon Mount Sinai to receive the Second Luchos, tablets, accompanied by the sound of the Shofar.

It is the heavenly voice of Mount Sinai that never ceased that we seek to hear once again. It is there waiting for us to earnestly yearn to hear it.

What area of our observance 'hits us in the kishkes'?

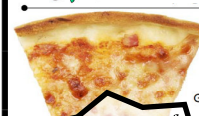
When we are ready to hunger for His closeness that is the moment we will hear the resounding call of our loving Father in Heaven beckoning us to come back.

באהבה,

צבי יהודה טייכמאן



ENJOY DELICIOUS PIZZA, PASTA, SALADS AND MORE!
@The Park Heights JCC ~ 5700 Park Heights Ave ~ 410-542-5185



Mouth Watering Extra Large Pizza Only \$14.49

Our Menu Now Features...

Gluten Free Pizzas, Mac N' Cheese, Baked Ziti, Tostitos and more!

Soft Serv Ice Creams and Frozen Yogurt

Coffees, Cappuccino, Espresso, Latte and Hot Chocolate

Falafel, Homemade Pita, Fresh Soups and more

View our Bris and Bat Mitzvah Package at
www.edencafekosher.com

Regular Hours: Monday-Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.

!!!HAPPY BIRTHDAY!!!

Tzipora Zidell, Moshe Meister, Jorj Felder,
Yossi Berger, Aliza Cohen, Hadassah Zidell,
Shayna Cohn, Tamara Breitowitz, Pessy Michael,
Addison Schonland

!!!HAPPY ANNIVERSARY!!!

Ari & Esther Braun, Jacob & Eli Kates,
Adam & Kayla Rubin, Sasha & Debbie Zakharin,
Donny & Mimi Ankri

This information is provided by YOU through the member database
Please keep your profile updated in ShulCloud!

YOMIM NORAIM SEATS: Available now for members only during the initial reservations time period now through 8/26. After 8/26 remaining seats will be allocated in the order requests are received. *Please don't wait! Seating is limited!*

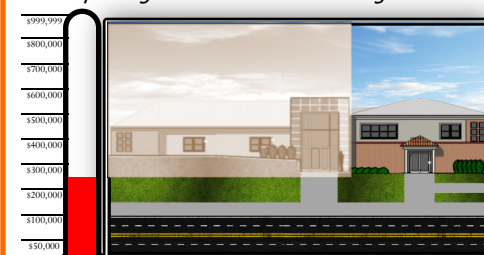
~BARUCH DAYAN HAEMES~

We wish our condolences to Lisa Friedman
on the loss of her step-father Mr. Richard Lehr.

ברוך דיין האמת

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$259,050.36

COLLECTED FROM PAYMENT SCHEDULES: \$122,162.36

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedallus, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubin!