

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 7:00 PM

Mincha & Shabbos Candles 8:11 PM

יום שבת קדש

HASHKAMA MINYAN! @Social Hall 7:00 AM

Daf Yomi - 7:30 AM

Shacharis - Sof Zman K"Ts - 8:45 א"מ , 9:34 א"מ 8:30 AM

Shabbos Groups - 9:30 AM until after Kedusha in the Social Hall!

Ages 3-5, please pickup children immediately after Kedusha!

Followed by Kiddush

Mincha - 2:15 PM

Mincha - 6:00 PM

All Shabbos afternoon programs will resume Shabbos Nachamu

Refrain from eating and drinking 8:28 PM

Shabbos Ends /Tisha B'Av begins 9:19 PM

Maariv & Eicha 9:35 PM



CANDLES NEXT
SHABBOS - 8:06 PM

ט' באב - Tisha Be'Av - Sunday

(If Moshiach comes, regular Sunday Schedule!)

Shacharis 8:30 AM

Followed by select Kinot with elucidation and introduction by Rabbi Teichman. Until Chatzos - 1:13 PM

Mincha 1:50 PM

Shirei Hisorerus 7:15 PM

Join us as we connect to the final moments of the day in an inspiring Kumtitz of meaningful and timely songs led by Eli Atias

Mincha 7:55 PM

Maariv 8:45 PM

Fast Ends (42 min) 9:10 PM

Havdalah 9:18 PM

Daf Yomi 10:00 PM



Weekday Minyanim

Shacharis (M, Th) 6:35 & 7:50 AM

Shacharis (Tu, W, F) 6:45 & 7:50 AM

Mincha (Su - Fr) **Now Sunday - Friday!** 1:45 PM

Mincha/Maariv (M-Th) 8:15 PM

Maariv (Su - Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(Su), 5:45AM(M-F) & 8:00PM(M-Th)

Daf Hayomi Behalacha- 7:25 AM

Seder Limud (Sun-Th) 9:00 PM

Women's Tehillim Learning Thursdays 9:40 AM

SPONSORSHIPS

Kiddush

Sponsored by

Anonymous

Shalosh Seudos

No Shalosh Seudos in shul this week &

Mincha is 2:15 or 6pm ONLY.

All Shabbos afternoon programs will resume Shabbos Nachamu

To Sponsor an event or book the social hall please contact Miri Adler at Kiddush@OhelMosheBaltimore.com

Answers to 9 FAQ's about the 9th of Av & the end of the 9 Days

- 1) There are generally no mourning practices on this Shabbos and one may continue to eat meat and drink wine through Seudah Shelishis. One eats regularly and must refrain from eating and drinking by sunset.
- 2) Relations are prohibited unless it is Leil Tevilah.
- 3) After sunset one may continue to sit on a chair & wear leather shoes.
- 4) At Tzeis Hakochavim one should say Boruch Hamavdil and change out of Shabbos clothes and remove leather shoes. All restrictions now begin.
- 5) We recite in Shul prior to Eicha the Bracha of Borei Meorei HaAish.
- 6) A man who may eat on Tisha B'Av must first recite Havdala omitting the introductory Hinei Kel and reciting only the brachos of Hagafen and Hamavdil and omitting the one of Besamim. Women who are permitted to eat on the fast can do so without Havdala and hear it after the fast.
- 7) For all others this version of Havdala is recited on Motzei Tisha B'Av.
- 8) This year one may bathe, do laundry, wear fresh clothes, shave and take a haircut on Sunday night.
- 9) One must refrain however from eating meat and drinking wine until the morning. It is customary to refrain from music as well.

Please contact Rabbi Teichman for any other questions at 410-570-3333

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Repair & Maintenance:

Shuie Steinharter & David
Wealcatch- FixIt@

Laining Schedule:

Pinchas Friedman- Lain@

Bulletin & Announcements:

Shoshana Goldberg & Gali
Wealcatch- Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Bracha Caine, Shira Friedman,
Elise Steinharter, Gali Wealcatch

Sforim & Siddurim:

Dovi Becker- Library@

Aqudah Scrip

Sasha Zakharin - scrip@

Pledge Balances:

Miri Adler- Pledges@

Building Committee - Building@

CONGREGATION OHEL MOSHE

שבת קודש

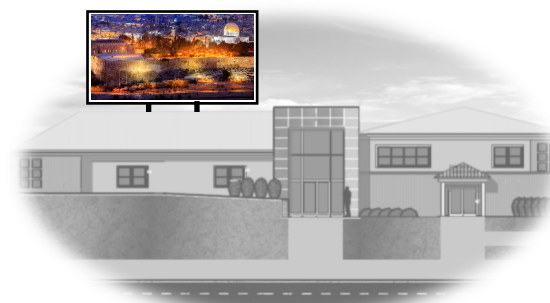
פרשת דברים

שבת חזון

ט' אב תשע"ח

ערב ט' באב

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue #540

RABBI'S MESSAGE:

Moshe reviews how previously he was overwhelmed with his judicial duties and had requested men of stature, good character and wisdom to assist him in administering justice among the nation. He instructed the populace to select men who are 'well known to the tribes' for these qualities.

Why did Moshe need the people's input, couldn't he have determined those qualities himself?

Rashi enlightens: *Men whom you recognize, for if one were to come before me wrapped in his tallis, I would not know who he is and of what tribe he is, and whether he is suitable. But you know him, for you have raised him. Therefore, it says, well-known among your tribes.* (דברים א' ג')

Is it feasible that Moshe, the greatest prophet who ever lived, was unable to discern through the power of his 'Divine Spirit' the true essence of these men? Could they possibly have duped Moshe by hiding 'piously' beneath their *talleisim*, concealing their true character?

The Minchas Elazar, the Munkaczer Rebbe, suggests a fascinating explanation based on a legend associated with the 'Chozeh', the Holy Seer of Lublin.

Once while reading a certain *kvittel*, the Chozeh exclaimed how he observed a powerful radiance emanating from the presenter of the *kvittel*. The attendant who knew the true identity of the petitioner questioned the sage's reaction as he knew him to be a very simple man. The Seer responded that at that moment this *pashute yid* was engaged in a benevolent act of supporting an orphaned bride with a very generous donation, and was enveloped in a magnificent *Ohr HaMakif*, Encompassing Light, that defined him at that instant.

Similarly, the Rebbe explained, when one stood before Moshe it was possible that either due a mitzva one had performed or simply by the inspiration of being in Moshe's presence that aroused a spirit of inspired repentance, all that Moshe could see was the individual 'wrapped in his tallis', a metaphor for the surrounding light that genuinely radiated forth at that juncture. It was therefore necessary for those more familiar with this individual's personal history to assess whether indeed one was consistent in his behaviors and display of character that made one truly worthy of attaining the esteemed position as a judicial assistant to Moshe.

Evidently, despite our deficiencies and flaws, when we experience a flash of spirituality, that is how we are assessed at that moment.

This is perhaps the deeper meaning of Hashem being depicted as a 'prayer leader wrapped in a tallis' when He presents, after the sin of the

Blowing Our Cover

Golden Calf, His Thirteen Attributes of Mercy, informing us that if we recite those attributes in earnest He will guarantee us atonement. The *tallis* represents His all-enveloping embrace that is the mirror image to our proverbial donning of the Encompassing Light that shines forth in a moment of authentic connection and devotion.

On Tisha B'Av we refrain from wearing a *tallis* at Shacharis. This custom is based on the Targum which interprets the verse in Eichah that states that Hashem, בצע אמרתי, 'tore His royal garment', as a reference to Hashem rending His *tallis*. Reb Yehonason Eibshitz alleges that it was the *tallis* that Hashem donned when He created the world that is embroidered with images of the holy and righteous, that He now tore during the spiritual destruction of that very world that He fashioned.

The *tallis* we normally don is symbolic of the special relationship we have with Hashem that allows us to be enveloped in His embrace. Similarly the *tallis* of Hashem represents His all-encompassing presence that privileges us with His devoted attention and protection.

Like a loving and devoted father, Hashem, despite our failings sees the moments of greatness we portray as definitive of our essence.

On Tisha B'Av however our and Hashem's 'cover' are figuratively blown and we must face the reality that we haven't yet achieved the levels of closeness that our Father so desperately pines for. Although never disappointed and eternally hopeful, nevertheless He is in pain. We must sense the frustrated tears Hashem sheds in His longing for that deeper connection and our rising to the joyous greatness He knows we can achieve. We have still come up short and we must mourn over that fact, arousing within us a new sense of mission and purpose in restoring that glorious relationship once again.

It is incumbent upon us to leave our comfort zones in pursuing Hashem's presence in every facet of our lives, not allowing ourselves to become complacent in the quest for greater closeness.

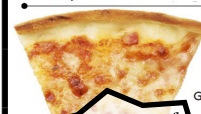
We stand spiritually disrobed and vulnerable before Hashem, finally taking responsibility for that distance we have created in our delusions of accomplishment. Sensing Hashem's tears of longing we cry out in pain how urgently we too want to fully return to His loving embrace.

השיבנו ד' אליך ונשובה חדש ימינו כקדם,
Bring us back to you, Hashem, and we shall return, renew our days as of old!

באהבה ובצפיה לישועה,
צבי יהודה טייכמן



ENJOY DELICIOUS PIZZA, PASTA, SALADS AND MORE!
@The Park Heights JCC ~ 5700 Park Heights Ave ~ 410-542-5185



Mouth Watering Extra Large Pizza Only \$14.49

Our Menu Now Features...

Gluten Free Pizzas, Mac N' Cheese, Baked Ziti, Tostitos and more!
Soft Serv Ice Creams and Frozen Yogurt
Coffees, Cappuccino, Espresso, Latte and Hot Chocolate
Falafel, Homemade Pita, Fresh Soups and more

View our Bris and Bat Mitzvah Package at
www.edencafekosher.com

Regular Hours: Monday-Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.

!!!HAPPY BIRTHDAY!!!

Moshe Karvetz, Tani Kates, Yehuda Rubin,
Deborah Bandos, Chana Kermaier,
Elisa Steinharter, Nesanel Friedman

This information is provided by YOU through the member database
Please keep your profile updated in ShulCloud!

IMPORTANT REQUEST:

Please do not lay chairs down on their sides or back to use as a modified seat or support during Eicha and Kinot. They are not designed to hold weight that way & will be damaged if used this way by children or adults. Thank you!

~NICHUM AVELIM~

Dovid Barer is sitting Shiva for his mother,
Mrs. Goldie Barer, through Monday AM.

Shiva is at 3409 Taney Road

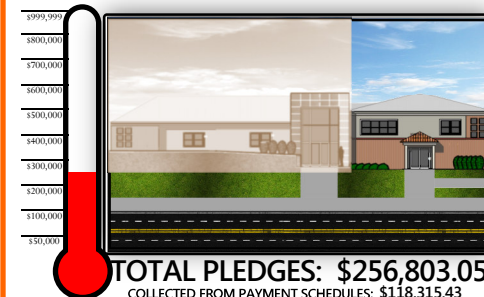
Sunday - Mincha 7:45 PM and Maariv near the end of the fast

Monday - Shacharis 7:30 AM

ברוך דיין האמת

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$256,803.05

COLLECTED FROM PAYMENT SCHEDULES: \$118,315.43

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubin!