

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 7:00 PM
 Mincha & Shabbos Candles 7:51 PM

יום שבת קדש

Daf Yomi - 7:30 PM
 Shacharis - Sof Zman K"V- 8:42 א"ג , 9:29- א"ג 8:30 AM

Kids Shabbos Groups This Week for kids age 3-5

From 9:30 AM until after Kedusha in the Social Hall!

Ages 3-5 ONLY, please pickup children immediately after Kedusha!

Followed by Kiddush

Mincha - 2:15 PM
 ~NO B'NOS GROUPS TILL AFTER SHAVUOS~

Summer Kol Haneirim ~NEW~ 4:00-5:00 PM

Pirkei Avos- 6:55 PM

Mincha - Followed by Shalosh Seudos - Yom Yerushalayim! 7:45 PM

Maariv 9:01 PM

SUMMER KOL HA'NEARIM

LEARNING PROGRAM FOR MEN & BOYS!

4PM TO 5PM SHABBOS

LEARNING, A SPECIAL INSPIRING KIDS STORY! AND A DELICIOUS SNACK!
 FOR MORE INFORMATION CONTACT MORDECHAI DIAMOND@GMAIL.COM

77/61 מזג האוויר בשבת*
 Ohel Moshe Weather
 93/64 *Only Hashem can guarantee

CANDLES NEXT
 SHABBOS - 7:57 PM

Daniella & Eli Drabkin
 On the Birth of Chaiya Meira!

Weekday Minyanim & Shiurim

Sunday - Motherday & Yom Yerushalaim!!!

Shacharis 6:50 & 8:30 AM

Mincha Now Sunday - Friday! 1:45 PM

Mincha/Maariv 8:00 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis - Monday & Thursday 6:35 & 7:50 AM

Shacharis (Tuesday—Rosh Chodesh) 6:30 & 7:50 AM

Shacharis (W,Fr) 6:45 & 7:50 AM

Mincha (Su - Fr) **Now Sunday - Friday!** 1:45 PM

Mincha/Maariv (M-Th) 8:00 PM

Maariv (Su - Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(Su), 5:45AM(M-F) & 8:00PM(M-Th)

Daf Hayomi Behalacha- 7:25 AM

Seder Limud (Sun-Th) 9:00 PM

Women's Tehillim Learning Thursdays 9:15 AM

SPONSORSHIPS



Kiddush

Sponsored by

Moe & Rivky Krohn

Moe & Rivky are celebrating the birth of their Daughter

~ **YAEL!** ~

A special Mazal Tov to Zaidy Krohn!

Shalosh Seudos

Sponsored by

Josh & Tziporah Gamzeh

For the Yahrzeit of his grandmother

Bimah bat Abraham

To Sponsor an event or book the social hall please contact Miri Adler
 at Kiddush@OhelMosheBaltimore.com

SHALOSH SEUDOS THIS WEEK - IN THE SPIRIT OF

YOM YERUSHALAYIM!

SPONSORED BY JOSH & TZIPORAH GAMZEH

COUNT-up TO MATAN TORAH!

Shavuot is just a week away!

Stay tuned for a detailed schedule including details about our all night learning program, Shiurim for men & women & more!

Sponsorship opportunities will be available for programs, Shiurim, Flowers, and refreshments, email
 Daven@ohelmoshebaltimore.com for info!

Schedules and details coming next week by email!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai
 Meister - Gabbai@

Repair & Maintenance:

Shuie Steinharter & Dovid
 Wealcatch- FixIt@

Laining Schedule:

Pinchas Friedman- Lain@

Bulletin & Announcements:

Shoshana Goldberg & Gali
 Wealcatch- Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler- Kiddush@

Sisterhood@

Bracha Caine, Shira Friedman,
 Elise Steinharter, Gali Wealcatch

Sforim & Siddurim:

Dovi Becker- Library@

Aqudah Scrip

Sasha Zakharin - scrip@

Pledge Balances:

Miri Adler- Pledges@

Building Committee - Building@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת

פרשת בהר-בחקתי

כ"ז אייר תשע"ה

מברכים חודש סיון

אהל משה



1 וספרתם לכם ממחרת השבוע... שבוע שבתות תמימות 49

Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #530

RABBI'S MESSAGE:

Hashem assures us that if we 'follow in My statutes and observe My commandments and perform them', we will merit: rain in its time, bountiful crops, security in the land, beasts will withdraw from our midst and the sword will not cross the land.

This depiction portrays a life of serenity and calm. Yet the Torah adds to what seems almost obvious, 'I will provide peace in the land, and you will lie down with none to frighten you'.

What aspect of 'peace' is added here that is not already self-evident from the details of their idyllic life so clearly delineated?

Additionally, what is this extra emphasis on sleeping soundly, free from anxiety and fear?

Fear equally affects our every moment in life, whether in our wakeful hours and activities that are hindered by worry and concern, or during our fitful sleep that is disturbed by images of enemies or looming misfortune.

The holy Ohr HaChaim suggests that the peace alluded to here refers to the day of death, assuring those who follow in His way that they will depart peacefully. The word describing laying down is ושכבתם, the same root as שכבה, the metaphor used for the death of the righteous who do not 'die' but are 'laid' down, indicating a passage to a new realm, rather than simply expiring. ואין מחריד, none will frighten you, relates to the Angel of Death who we will not have to fear after having lived an inspired life.

So the word often used to denote sleep שכב, literally to lay down, is the same implemented to connote death. Certainly it is not just the parallel of laying down horizontally alone that joins these two concepts.

Sleep is a time when we take a temporary 'leave' from life, hopefully to revive once again refreshed each morning. Hashem created this need so that we may reconnect each night, in a sense by detaching from our material selves, sloughing off from our souls the impurities of the previous day, permitting it to bond unsullied with the supernal. But as is often the case we stir disturbingly in our sleep plagued by the many emotional forces of jealousy, anger and worry that assault us during our wakeful hours, remaining unable to ward off their influence so easily, that prevents our pure souls from disengaging and connecting to the celestial.

The key to 'resting in peace' each night lays in the previous sentiment, ונתתי שלום בארץ, I will provide peace in the land. The peace here refers not to external foes, but rather to our inner demons.

The Holy Kohen of Tzefas teaches that the blessing of peace that is promised here on terra firma will emulate the peace on high, which exists among the angels who exhibit 'no hatred, jealousy or contention among themselves'. We too, if we follow in His statutes, will merit to be untainted by these forces that impede our ability to sleep in peace.

R.I.P.

The Ozherover Rebbe in his masterful Be'er Moshe, adds a beautiful interpretation on a verse in Koheles. Shlomo HaMelech relates how 'The sleep of the laborer is sweet, whether he eat little or much, but the satiety of the rich does not allow him to sleep'. The simple message here is that the wealth of the rich do not allow him to sleep since he constantly worries that he may lose it and is also anxious about increasing his wealth. The simple laborer is happy with the meager wages he earns, fearing not loss as it is so inconsequential, and has no ambition for more.

Alternately, the verse may also be intimating how the laborer is generally happy, but when he observes 'the satiety of the rich', it arouses a jealousy that 'does not allow him', the laborer, 'to sleep'.

Until that day arrives we will battle insomnia, trying to get a good night's sleep by preventing our erupting emotions from grasping our souls.

The key to achieving this lays in realizing that each one of us is unique and have precisely what we need to fulfill our unique mission here on earth. The problem is we don't appreciate who we are and the strengths and qualities we each possess.

Rav Wolbe in his Alei Shur offers a novel interpretation on the verse (משלי יד ל) ורקב עצמות קנאה, but jealousy is the rot of the bones.

The common understanding is that jealousy is self-destructive causing one's very bones to rot in self-induced stress. He suggests just the opposite. It is precisely because we view ourselves as inferior and merely a 'sack of rotten bones' that we are driven to jealousy and desirous of what others possess. The day we accept our self-worth and appreciate our unique gifts is the day we defeat angry jealousy.

I discovered a most fascinating gematria in a Sefer, Pirushim Nechemadim, authored by Reb Naftali Chaim Gutman.

There is a tradition that the our name as a nation, ישראל, is an acronym for the idea that, יש ששים רבוא אותיות לתורה, there are 600,000 letters in the Torah that correspond to the 600,000 core souls of the Jewish nation that stood at Mount Sinai. The numerical value of this notion is 2,633.

The promise of the verse ונתתי שלום בארץ ושכבתם ואין מחריד, will provide peace in the land and you will lie down with none to frighten you, adding 1 for its kool; entirety, equals the same.

When everyone of us will focus on each of our own personal attributes, realizing no two of us are the same, and that we are each equipped with exactly what we need to complete the 'Sefer Torah' called 'ישראל', that is when we will finally merit to defeat the demons that hassle us and finally 'rest in peace'!

באהבה,
צבי יהודה טייכמאן

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!!!**HAPPY BIRTHDAY!!!**
HEBREW

Tamar Berenson, Binyomin Wealcatch, Baila Braun, Sander Braun, Ezra Kastner, Rachel Goldsmith, Ahuva Chana Steininger, Larisa Waxman, Suri Schwartz, Leah Shafanovich, Maya Bier

YAHARZEIT:
Chaim Rabenstein, for his father
Baruch Naftali Ben Hachaver Mosher

This information is provided by YOU through the member database. Please keep your profile updated in ShulCloud! We want to properly celebrate & commemorate your important dates with you, please help us do that.:

TEHILLIM SEFER
COMING SOON!
Thank you to all who participated and to the dedicated team of editors!

Building Project - Phase III
Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$255,493.05
COLLECTED FROM PAYMENT SCHEDULES: \$113,448.44
Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshehaltsmore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!