

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos 7:00 PM

Mincha & Shabbos Candles 7:37 PM

יום שבת קדש

Daf Yomi - 7:30 PM

Shacharis - Sof Zman K"ס- 8:53 א"ג , 9:38 א"ג 8:30 AM

Kids Shabbos Groups This Week for kids age 3-5

From 9:30 AM until after Kedusha in the Social Hall!

Ages 3-5 ONLY, please pickup children immediately after Kedusha!

Followed by Kiddush

Mincha - 2:15 PM

Bnos - Girls age 4-7@Social Hall / Age 8-10@Classroom 2:15-3:15

Pirkei Avos- 6:40 PM

Mincha -Followed by Shalosh Seudos 7:30 PM

Maariv 8:47 PM


82/62 מזג האוויר בשבת*
81/56 Ohel Moshe Weather
*Only Hashem can guarantee

**CANDLES NEXT
SHABBOS - 7:44 PM**

NIGHTLY SHIUR - 9:30 PM: Join us during Sefirah at 9:30 pm Sun - Thur
Mishnayos Bikurim and Selections of Megilas Rus! Followed by Maariv

Naomi & Yossi Frydman
On the Birth of
Sarah Yakirah!

Weekday Minyanim & Shiurim
Sunday - Pesach Sheni

Shacharis 6:50 & 8:30 AM

Mincha Now Sunday - Friday! 1:45 PM

Mincha/Maariv 7:45 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis - Monday - B'Ha'B 6:30 & 7:50 AM

Shacharis (Th) 6:35 & 7:50 AM

Shacharis (Tu, W,Fr) 6:45 & 7:50 AM

Mincha (Su - Fr) Now Sunday - Friday! 1:45 PM

Mincha/Maariv (M-Th) 7:45 PM

Maariv (Su - Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(Su), 5:45AM(M-F) & 8:00PM(M-Th)

Daf Hayomi Behalacha- 7:25 AM

Seder Limud (Sun-Th) 9:00 PM

Women's Tehillim Learning Thursdays 9:15 AM

SPONSORSHIPS

Kiddush

Sponsored by

Chaim Mordechai & Deena Meister

In honor of their daughter, Leeba!

Shalosh Seudos

Sponsored by

Mordechai & Rochel Diamond

In honor of Shalom & Pessy Michael and their family, and in memory of Gittel bas Moshe

To Sponsor an event or book the social hall please contact Miri Adler
at Kiddush@OhelMosheBaltimore.com

Albert & Amanda Engel

Would like to invite everyone to a Kiddush this
in honor of their daughter, **Olivia**, אורה שולמית,
After the Shul Kiddush, 11:30AM @6661 Sanzo - D

Jeff & Barbara Ifrah

On the Birth of a **GRANDSON!**
Born to Sheindel & Shmuel Goldfeiz!
Mazal Tov as well to Uncle Ami & Aunt Dana
& the entire family!

LAG BA'OMER EVENT

Bonfire, Hot dogs, music, singing, fun!

Thursday Evening, 5/3

6:00pm till Mincha/Maariv @7:45

Suggested donation: \$5 person, \$18 family, Cancelled If Raining

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Repair & Maintenance:

Shuie Steinharter & David
Wealcatch- FixIt@

Laining Schedule:

Pinchas Friedman- Lain@

Bulletin & Announcements:

Shoshana Goldberg & Gali
Wealcatch- Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Bracha Caine, Shira Friedman,
Elise Steinharter, Gali Wealcatch

Sforim & Siddurim:

Dovi Becker- Library@

Aquadah Scrip

Sasha Zakharin - scrip@

Pledge Balances:

Miri Adler- Pledges@

Building Committee - Building@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת

אחרי מות-קדושים

י"ג אייר תשע"ה

אהל משה



28

1 וספרתם לכם ממחרת השבח... שבע שבתות חמימות 49

Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue #528

RABBI'S MESSAGE:

There is a common misconception that is oft quoted. Knowledge is power. If we possess just the right data we can attain financial success. If we access accurate news on a constant basis we can stay safe, remain healthy and travel with confidence and never be caught holding an umbrella on a sunny day.

Our hunger for information is driven by a primal need for control and stability in our lives. But it can only provide us with a false sense of security. Knowledge may be a vital tool for life but it can never guarantee success let alone happiness. Surely we all strive to live life without doubt and uncertainty but if we never embrace the challenge of the unknown we will never experience the thrill of discovery nor sense the divine hand that accompanies us in all our achievements.

In an unusual repetition, the Torah forewarns three times within this week's portion alone how we are to refrain from engaging in the practices of the Ov and Yidoni. These are oracles who when manipulated by those proficient in the ways of the occult can communicate with the dead and be privy to details of our life and vital information that can only be accessed by spirits who inhabit the netherworld.

Evidently even in days of yore the hunger to know what is happening; what is forecast; getting a step ahead of the pack by wielding information no one has, was already a desperate and ancient pastime.

It wasn't just the false sense of security it provided that was so poisonous but more so the delusional attitude upon receiving messages of gloom and doom that prodded the masses to accept the 'inevitable' despairing from intervening with hopeful prayer.

When society becomes obsessed with the constant need for privileged information, the path towards idolatry and the abandoning of belief in a G-d that controls our destiny despite the dire prognostications, is quick in coming.

The Torah wedges the first reference of this sin between the command to observe Shabbos and revere the Temple preceding it, and the requirement to respect a learned sage as well as to honor the elderly, immediately following it.

The *Paneach Raza*, one of the illustrious Rishonim, teaches that the juxtaposition of this law to Shabbos reflects on the fact that the spirits couldn't be conjured on the Shabbos day. The proximity to the directive to respect sages and the elderly alludes to the unfortunate episode at the end of the life of Shaul when he was facing the enemy and didn't know how to proceed since he was unsuccessful in receiving messages from above through the agency of prophecy or the *Urim v'Tumim*. Shaul in desperation resorted to enlisting the help of a *Baalas Ov*, a woman practitioner of Ov, to raise the spirit of the great sage and prophet Shmuel, in order to get his guidance.

The notion of the inability of these oracles to communicate on Shabbos is a testament to the fact that the very day which heralds Hashem's absolute dominion on earth denies the fatalistic attitude of those who seek power in knowledge.

The idea that we respect a sage and even the elderly who may be ignorant in Torah but is to be appreciated for the wealth of life experiences and its lessons he embodies, is in stark counterpoint to the shallow philosophy of those who see power in knowledge alone. It is those who have courageously lived through life braving the unknown, traveling uncharted paths, that have observed patterns in human

Disconnect!

experience that identify a benevolent creator who guides us lovingly through the many twists and turns on the courses of life, that negate a belief of a fatalism bereft of hope.

In fact the Midrash states regarding this very encounter between Shmuel and Shaul, where Shmuel eventually informs Shaul of his impending death as Shmuel portends that he is slated to die in battle: "one who relies on the words the prophets relates, is equivalent to one who stabs himself with a sword in his gut". The Midrash goes on to describe how Shaul accepted the inevitability of the message that he was to die and therefore refrained from praying for his rescue. Were he to have petitioned Hashem he would have rescinded the decree.
דברים רבה (תוצאות ליברמן) ואתחנן

Shaul succumbed to this powerful influence of Ov and Yidoni in accepting his fate blindly.

The more we live our lives immersed in an endless assault of information and news, the modern day version of Ov and Yidoni, we endanger our special relationship with Hashem and are liable to fall into the pits of despair and hopelessness.

There is a fascinating theory on the nature of the oracle Yidoni. The method by which one communicates with the dead is by securing a bone from an animal that is known as *ידוי*, *Yadua*, and placing it in the conjurer's mouth. It then begins to speak with the voice of the dead spirit being summoned.

Rabbi Meir the son of Klonomus from Spiers goes on to describe the characteristics of this animal. It has an umbilical cord that attaches to the ground, from where he is rooted and stems. He has a human form, with a face, hands and legs. It will kill and rip apart any creature that enters its circumference. It is immediately killed by shooting an arrow at its cord and severing it from its life force.
פי הריש והרעיב כלאים פ"ח מ"ה

Have you ever tried to disrupt someone 'plugged' in to his computer while he is engaged in surfing the net or deeply involved in some game or other mindless pursuit? Only when the 'cable' is cut can one regain consciousness to reality!

It has been cleverly suggested the following interpretation of our verse:

אל תפנו אל האבת, "Do not turn to the אבה, rooted in the word אבה, meaning urges, implying the easy instinct to look for easy solutions..."

ואל הידעניים, 'and to the ידעניים, rooted in the word ידע, signifying knowledge and information, becoming entranced and misled by 'facts' and 'news' that offer 'clear' guidance in life...

אל תבקשו לטמאה בהם, "do not seek these false solutions and seductive conclusions, 'to become contaminated in them' and their fatalistic attitudes..."

אני ד' אלקיכם, 'I am Hashem, your G-d,' and will always be there to retrieve you from that which may seem to human perception as the inevitable! (אבני חפץ)

באהבה,
צבי יהודה טייכמן

Eden Cafe ENJOY DELICIOUS PIZZA, PASTA, SALADS AND MORE!
@The Park Heights JCC ~ 5700 Park Heights Ave ~ 410-542-5185

Mouth Watering Extra Large Pizza Only \$14.49

Our Menu Now Features...

- Gluten Free Pizzas, Mac N' Cheese, Baked Ziti, Tostados and more!
- Soft Serv Ice Creams and Frozen Yogurt
- Coffees, Cappuccino, Espresso, Latte and Hot Chocolate
- Falafel, Homemade Pita, Fresh Soups and more

View our Bris and Bat Mitzvah Package at www.edencafekosher.com

Regular Hours: Monday-Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.



!!!HAPPY BIRTHDAY!!!
Beverly Berger, Avigail Leba Tron, Shoshi Caine, Aviva Schwartz, Yechiel Levin, Eli Drabkin, Ariel Rosenblum, Yehuda Mako, Moshe Burstyn, Eli Cohn, Asher Frydman, Yehudis Rubin, Malka Hosner

!!!HAPPY ANNIVERSARY!!!
Noki & Naomi Ganz

This information is provided by YOU through the member database
Please keep your profile updated in ShulCloud!
We want to properly celebrate & commemorate your important dates with you, please help us do that :)

NICHUM AVELIM
AVI GLAZER IS SITTING SHIVA FOR HIS FATHER, RABBI MELVIN GLAZER, THROUGH TUESDAY AM
MINCHA EREV SHABBOS - 6:30PM ~ MAARIV MOTZEI SHABBOS - 8:45PM
SHACHARIS SUN-TUE 7:30AM, MINCHA SUN & MON 7:30PM (MAARIV 8:30PM)

TEHILLIM SEFER
AN OHEL MOSHE SHAVUOS PROJECT
Have you signed up for your Kapitel yet? No?
Why Not? GO TO THE SHUL SITE FOR DETAILS

Building Project - Phase III
Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$255,493.05
COLLECTED FROM PAYMENT SCHEDULES: \$111,170.11
Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshehaltsmore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!