

SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos **7:00 PM**

****TWO MINYANIM****

Mincha & Shabbos Candles **7:30 PM**

יום שבת קדש

Daf Yomi - By Rabbi Teichman **7:30 AM**

Shacharis - Sof Zman K"ס- 9:00 א"ג , 9:43-א"ג **8:30 AM**

Kids Shabbos Groups This Week for kids age 3-5

From 9:30 AM until after Kedusha in the Social Hall!

Ages 3-5 ONLY, please pickup children immediately after Kedusha!

Followed by Kiddush

Mincha - **2:15 PM**

BnOS -Girls age 4-7@Social Hall / Age 8-10@Classroom **2:15-3:15**

Pirkei Avos - back on for the season! **6:35 PM**

Mincha -Followed by Shalosh Seudos **7:25 PM**

Maariv **8:40 PM**

56/38 מזו האוויר בשבת*
Ohel Moshe Weather
61/42 Only Hashem can guarantee

**CANDLES NEXT
SHABBOS - 7:37 PM**

Chaim & Batya Preiser

**On the Bar Mitzvah of
their son, Rephael!**

*The Preiser's invite everyone to join them
for the Kiddush after davening at Kol Torah
(Rabbi Berger's shul).*

Weekday Minyanim & Shiurim

Sunday

Shacharis **6:50 & 8:30 AM**

Mincha Now Sunday - Friday! 1:45 PM

Mincha/Maariv **7:35 PM**

Maariv **9:45 PM**

Weekday Minyanim

Shacharis (M, Th) - B'Ha'B **6:30 & 7:50 AM**

Shacharis (Tu, W, Fr) **6:45 & 7:50 AM**

Mincha (Su - Fr) Now Sunday - Friday! 1:45 PM

Mincha/Maariv (M-Th) **7:35 PM**

Maariv (Su - Th) **9:45 PM**

Shiurim & Learning Opportunities

Daf Yomi **7:30AM(Su), 5:45AM(M-F) & 8:00PM(M-Th)**

Daf Hayomi Behalacha- **7:25 AM**

Seder Limud (Sun-Th) **9:00 PM**

Mishna Shiur **9:30 PM**

Women's Tehillim Learning Thursdays **9:15 AM**

SPONSORSHIPS

Kiddush

Sponsored by

Aryeh & Miriam Dickstein

Commemorating the Yahrzeit of his father,

Rabbi Leonard Dickstein,

הרב אליעזר חיים בן שלמה זלמן

Shalosh Seudos

Sponsored by

Shalom & Pessy Michael

In honor of Rob Waxman!

To Sponsor an event or book the social hall please contact Miri Adler at Kiddush@OhelMosheBaltimore.com

TEHILLIM SEFER
AN OHEL MOSHE SHAVUOS PROJECT
Did you know Shavuos is the Yharzeit of Dovid HaMelech?
Have you signed up for your Kapitel yet?
CHECK OUT THE SHUL SITE FOR DETAILS

HEARD FROM A FEW, HOW ABOUT YOU?
There has been some buzz about adding another Maariv, perhaps at 8:45? Would you come regularly? If so, we need to know, or the minyan cant go! Please share your enthusiasm with Naftali Miller, Chaim Meister or the Rabbi in person or email gabbai@ohelmoshebaltimore.com

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravtz@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Repair & Maintenance:

Shuie Steinharter & Dovid
Wealcatch- FixIt@

Lainig Schedule:

Pinchas Friedman- Lain@

Bulletin & Announcements:

Shoshana Goldberg & Gali
Wealcatch- Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Bracha Caine, Shira Friedman,
Elise Steinharter, Gali Wealcatch

Sforim & Siddurim:

Dovi Becker- Library@

Aquadah Scrip

Sasha Zakharin - scrip@

Pledge Balances:

Miri Adler- Pledges@

Building Committee - Building@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת תזריע-מצורע

ו' אייר תשע"ה

אהל משה



21

1 וספרתם לכם ממחרת השבת... שבע שבתות חמימות 49

Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

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Issue #527

RABBI'S MESSAGE:

Moment of Silence

We read this week the laws that pertain to tzaraas as it affects the body, garments and houses, as well as the laws regarding discharges from the human body, both of which contaminate and require a process of purification and the possible bringing of offerings.

In the introduction to these laws the Torah states how "Hashem spoke to Moshe and Aharon, saying..."

This very same description: "Hashem spoke to Moshe and Aharon, saying...", precedes the laws defining kosher animals, fowl and fish, and the laws of contamination as it pertains to them as outlined in last week's portion.

There are only thirteen references in Chumash to Torah being transmitted through Moshe and Aharon together.

Rashi notes how the laws of kashrus were taught immediately following the tragic episode of the deaths of Nadav and Avihu, the sons of Aharon, adding, "that when Aharon and his surviving children remained silent Hashem made them all [namely Moshe, Aharon, his children Elazar, and Isamar] equal messengers for relaying the following words, because they all equally remained silent, accepting the Omnipresent's decree [to put Nadav and Avihu to death] with love."

The Bartenura suggests that evidently the additional portions of tzaraas and the impurity of emissions, were also exceptional in that they were instructed to the nation through the agency of Aharon and his surviving children as well.

Is this simply a reward for their devotion or might there be something integral between one's ability to remain silent in times of great travail and the facility to teach Torah effectively.

The Talmud teaches that when a child is in the womb of his mother an angel teaches him the entire Torah. His mouth 'remains closed'. At the moment of birth the angel slaps him on his mouth causing him to forget all that he learned.

There seems to be an emphasis on his mouth being shut while he studied with the angel as well as being slapped specifically on that mouth that causes it all to be forgotten. Wouldn't it had been more symbolic for the angel to tap him on his head, where the knowledge is stored, causing his learning to be lost? Why the mouth?

The Maharal explains that the mouth represents the juncture where the physical body and the spiritual soul bond. It is the physical mouthpiece of the body that permits the ethereal soul to express its most exquisite pining. The mouth symbolizes man's ability to direct his spiritual strivings to penetrate his physical barrier of his earthly matter, utilizing that very mortal material as a vehicle to bond with eternity - the Torah and Hashem.

The word used to signify Aharon and his children's talent to remain quiet is וידם, from the word דמה, which doesn't mean silence as much as it means resemble or equal. It indicates not a stifling silence but a choice to be 'even' with the situation at hand and at inner peace without an urge to blurt out one's frustrations or feelings.

(יריעות שלמה)

The venerable ethicist and teacher, Rav Chaim Zeitchik writes so poetically of this extraordinary quality to innocently perceive Hashem's clasping hand at any given moment in life as he describes the joy of an innocent child:

A screen of materialism darkens the eternal light that exists within this temporal world, the 'world to come' is wrapped and enveloped in the shell of 'this world'. When we remove the layer a light penetrates, shining with clarity. He gazed in His Torah and created a world, however, due its physicality man's eyes are darkened, his heart is plugged from seeing within the radiant light that is found within nature.

When a small child is calmed from his cries by giving him a toy to play with, we attribute his happiness to his small-mindedness and limited intelligence. The child is pacified with a pebble, piece of paper or sand that occupies his mind fully, filling him with joy. To think this is due to his inferior understanding is an absolute error. The child sees in a small rock magnificent towers, a multi-colored world and is mesmerized by creation itself.

It is utterly wrong to think that this stems from his meekness of mind, on the contrary, specifically because he is yet young and hasn't had the opportunity to sully himself with the pleasures of this world; precisely because his delicate senses haven't been corrupted by the pull of material desire; exactly because it is easier for him to see the beauty of the world and creation, the handwork of Hashem in all its magnificence, seeing through the veil that separates the beauty of this world and the heavenly light that illuminates it, that he is joyous.

This tyke sees in a small stone and the granules of sand he plays with, a revelation of the secret of creation and the radiance that shines from the upper spheres. The light, the wisdom, and the understanding he was privy to in his mother's womb, which is concealed from eyes worn by the distractions of this world, are able to be fathomed by eyes that have not yet become muddled by the forces of 'earthly' gravitational pull. (אור חיים)

Aharon and his children preserved this remarkable quality never allowing themselves to be pulled into the embrace of the temptations of this physical world, whether it be the pull of passion, indulgence, or recognition and honor.

When one succeeds in maintaining that purity of vision, the Torah embedded within us by the angel in the womb is rediscovered and radiates naturally outward.

It was precisely these laws that reflect on, in the case of kashrus how permissive we are in consuming the pleasures of indulgent eating; in regards to the 'narrowed eye' metzora, leper, whose jealousy fueled gossip engulfs his body with self-destruction; in the laws that relate to the contamination that stems from a deficiency in our carnal desires that affect discharges from within our impure body that require purification, that can only be taught by those who have staved off the drag of physical drives and preserved their ability to be silent of self-expression and need, and are able to calmly sense Hashem's love at all times.

We live in a world that prevents us from discovering our inner peace. In a frenzied race to discover new tastes, fresh experiences, information and news desperately seeking delusional and meaningless 'likes' and validation in forums of emptiness and purposelessness, we are doomed to become blind to the greatness and happiness inherent within us.

We must take a moment of silence in rediscovering that magnificent world we were privileged to experience in our mother's womb that is waiting to be found right at our doors.

באהבה,
צבי יהודה טייכמן

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!!!HAPPY BIRTHDAY!!!
HEBREW
Gershon Waxman, Yaffa Caine, Ezra Frager, Chana Zeller,
Brian Silberberg, Mindel Tova Miller, Sam Braun,
Mordy Lazar, Moshe Herman

!!!HAPPY ANNIVERSARY!!!
Yaakov & Essie Berkowitz

YAHZEIT:
Aryeh Dickstein for his father, Rabbi Leonard Dickstein,
הרב אריעזר חיים בן שלמה זלמן


Marc Berenson for his mother, Louise Berenson,
Leah Zelda bas Dovid

Devorah Meth for her mother, Sandy Singal,
חיה שיינדל בת יהודה דוב

*This information is provided by YOU through the member database
Please keep your profile updated in ShulCloud!*

**NIGHTLY SHIUR - 9:30PM: Join us during Sefirah at 9:30pm
Sunday-Thursday as we study Mishnayos Bikurim and
Selections of Megilas Rus! Followed by Maariv at 9:45pm!**

Building Project - Phase III
Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$254,893.05
COLLECTED FROM PAYMENT SCHEDULES: \$110,233.44
Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshebaltimore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!