

SCHEDULE

ליל שבת קודש

Mincha & Kabalas Shabbos **7:00 PM**

****TWO MINYANIM STARTS THIS WEEK****

Mincha & Shabbos Candles **7:23 PM**

יום שבת קודש

Daf Yomi - **8:15 AM**

Shacharis - Sof Zman K"ס- 9:07 א"ג , 9:49- א"ג **8:30 AM**

Kids Shabbos Groups This Week for kids age 3-5

From 9:30 AM until after Kedusha in the Social Hall!

Ages 3-5 ONLY, please pickup children immediately after Kedusha!

Followed by Kiddush

Mincha - **2:15 PM**

Bnos - Girls age 4-7@Social Hall / Age 8-10@Classroom **2:15-3:15**

Mincha **7:15 PM**

Followed by Shalosh Seudos

Last Shalosh Seudos was 2.1

Maariv **8:33 PM**

מזג האוויר בשבת* 82/62
 Ohel Moshe Weather
 81/56 *Only Hashem can guarantee

**CANDLES NEXT
 SHABBOS - 7:30 PM**

Naomi & Noki Ganz
On the Birth of a BABY BOY!
Shalom Zachor after 9pm
@ 6702 Darwood Dr.

Weekday Minyanim & Shiurim

Sunday

Shacharis—ROSH CHODESH **6:30 & 8:30 AM**

Mincha Now Sunday - Friday! 1:45 PM

Mincha/Maariv **7:30 PM**

Maariv **9:45 PM**

Weekday Minyanim

Shacharis - Monday - ROSH CHODESH **6:30 & 7:50 AM**

Shacharis (Th) **6:35 & 7:50 AM**

Shacharis (Tu, W,Fr) **6:45 & 7:50 AM**

Mincha (Su - Fr) Now Sunday - Friday! 1:45 PM

Mincha/Maariv (M-Th) **7:30 PM**

Maariv (Su - Th) **9:45 PM**

Shiurim & Learning Opportunities

Daf Yomi **7:30AM(Su), 5:45AM(M-F) & 8:00PM(M-Th)**

Daf Hayomi Behalacha- **7:25 AM**

Seder Limud (Sun-Th) **9:00 PM**

Women's Tehillim Learning Thursdays **9:15 AM**

SPONSORSHIPS

Kiddush

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Shalosh Seudos

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???

To Sponsor an event or book the social hall please contact Miri Adler at Kiddush@OhelMosheBaltimore.com

BEGINNING THIS SHABBOS THERE WILL BE TWO MINYANIM FOR MINCHA & KABALAS SHABBOS. 7:00PM AND CANDLE LIGHTING.

TEHILLIM SEFER
 AN OHEL MOSHE SHAVUOS PROJECT
Did you know Shavuos is the Yharzeit of Dovid HaMelech?
MORE INFORMATION COMING SOON!

HOW ABOUT 8:45?
 There has been some buzz about adding another Maariv. Would you come regularly? If so, please share your enthusiasm with Naftali Miller, Chaim Meister or the Rabbi in person or email gabbai@ohelmoshebaltimore.com

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

Repair & Maintenance:

Shuie Steinharter & Dovid Wealcatch- FixIt@

Laining Schedule:

Pinchas Friedman- Lain@

Bulletin & Announcements:

Shoshana Goldberg & Gali Wealcatch- Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

Sisterhood@

Bracha Caine, Shira Friedman, Elise Steinharter, Gali Wealcatch

Sforim & Siddurim:

Dovi Becker- Library@

Aqudah Scrip

Sasha Zakharin - scrip@

Pledge Balances:

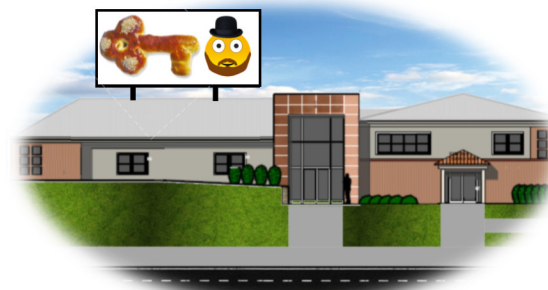
Miri Adler- Pledges@

Building Committee - Building@

CONGREGATION OHEL MOSHE

שבת קודש
 פרשת שמייני
 כ"ט ניסן תשע"ה
 מברכים חודש אייר

אהל משה



14

1 וספרתם לכם ממחרת השבח... שבע עבודות תמימות 49

Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE
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Issue #526 (Next week is 527)

RABBI'S MESSAGE:

"I'm not impressed!" is a refrain we often hear in response to a wide array of experiences, people, circumstances and accomplishments.

This quality can be a valuable tool in maintaining a healthy objectivity in not allowing ourselves to succumb to all that 'glitters', but at the same time it can develop into a callous attitude that inures us from true growth.

בושה, *shyness*, is one of three traits that are inherently 'Jewish'. In addition to our being רחמיים, merciful, and גומלי חסדים, kindly, when Hashem appeared in His full awesome and fiery glory at Har Sinai, He sought to infuse us with an innate sense of (יבמות עט) "בושה".

The great Maharal explains that בוש is not merely 'shyness' but rather a ability to be נתפעל, to react, to be open to influence, to stand with readiness to be impressed! Shyness, a feeling of intimidation is a byproduct of בושה but not it's objective. The goal is to be healthily responsive to that which deserves awe and respect and in not creating a veneer of hardness that numbs us from being sensitive and amenable.

(ויקרא טו) קרב אל המזבח (ויקרא טו) "Come near to the Altar", Moshe beckons Aharon, who is seemingly hesitant in assuming his role on the day the Priestly Service is to begin!

Rashi quotes from the Sifra: בוש וירא לגשת אמר לו משה למה אתה, שהיה אהרן בוש וירא לגשת אמר לו משה למה אתה, *for Aharon was shy and overawed to approach, Moshe said to him, "for this were you chosen!"*

Where did his bashfulness stem from? Hashem had commanded him to take up his role as the Kohen Gadol, was he questioning His directive!?

Many commentaries suggest that Aharon was traumatized by the sin of the Golden Calf and the corners of the Altar appeared to him as the horns of the Golden Calf, causing him a momentary paralysis due to the trauma of that sin.

But the Sifra does not bear this out. The version quoted by Rashi is a דבר אחר, an alternate interpretation offered there, comparing Aharon to a young girl who has been designated as a wife for a King. As she uncomfortably shies away from this overwhelming role, she is encouraged by her maidens, הגיסי דעתך, "rise to your greatness" and serve the King proudly!

Aharon never doubted his commitment to serve, he merely proceeded cautiously with a sense of tremendous awe and healthy hesitance in undertaking such a noble task. Moshe prodded him to put aside his timidity because, "לכך נבחרתי", for this were you handpicked, there are moments when one must rise with determined confidence to lead without wavering.

Later on after dispatching his duties with unleashed resolve, the שכינה, the Divine Presence still hasn't descended upon the Mishkan. Aharon, in anguish, turns to Moshe and exclaims: יודע אני שכעס הקב"ה עלי ובשבילי לא ירדה, "I know that G-d is angry with me and it is because of me that the Divine Presence has not rested upon Yisroel". He turns to Moshe and says, "Moshe,

Amazing!

my brother, so you have done to me that I entered and was intimidated!"

Can it be that these two brothers were having a brotherly spat with Aharon accusing Moshe of embarrassing him!? Certainly not! They were arguing whether or not even when assuming as dignified a role as Kohen Gadol one should go with cautious optimism or not. Aharon is asserting his halachic opinion stating, "I entered with a healthy fear, it was your insistence on my asserting fearless confidence in my new position that deterred the Shechinah from appearing!"

Finally, when Aharon and his children, Elazar and Isamar, were mistakenly taken to task by Moshe for not consuming the Rosh Chodesh goat in their state of mourning, with Moshe finally realizing and admitting his misjudgment after Aharon satisfactorily explains his reasoning for his actions, the verse states (שם י כ), *Moshe heard and it was pleasing in his eyes.*

Rashi quoting once again the Sifra writes: הודה ולא בוש לומר לא שמעתי, *he readily conceded and was not reluctant to state "I didn't hear!"*

Would we really expect Moshe to lie to save his reputation!? What was the big concession here?

The Targum Yonasan describes how upon realizing his mistake, Moshe sends out with great joy, proclamations throughout the entire camp informing them of his brother Aharon's novel interpretation.

Rashi is teaching us the fundamentals of this characteristic "בושה". It's not a sense of shame nor shyness but rather a ready submission to others and truth. It may be a sense of awe before Hashem that keeps us on our toes in not being casual and callous in the performance of our duties. Or it may be our joyous deference to our fellow Jew and an absolute "התפעלות", *amazement*, of another person's greatness!

"וייטב בעיניו", *It was pleasing in his eyes*, was a attitude of displaying התפעלות, 'awe-filled amazement' and delight with his brother.

These subtleties are juxtaposed to the episode of Nadav and Avihu who, with too much confidence, offered a אש זרה, *an alien fire* that ultimately 'consumed' them! The Sifra here tells us they lived too smugly, not approaching their father Aharon, their teacher Moshe or each other for advice! They lived without "בושה", bereft of התפעלות for Hashem nor their fellow man, which led them to a 'flippant' attitude that fed into a overly confident zealotness that resulted in their untimely deaths.

May we live with a sense of awed amazement, being enthused with reverence for Hashem, our colleagues and family. It is with that sensitivity that we will succeed in living up to our greatest potential in creating an environment of genuine respect and absolute selfless joy!

באהבה,
צבי טייכמן



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!!!HAPPY BIRTHDAY!!!

HEBREW

Dovid Aryeh Leib Cadle, Eliezer Herman, Temimah Becker, Aaron Felder, Kayla Jakobi, Gabbi Langer, Mayer Rubin, Esther Gittel Shafranovich, Bella Chaya Gedalius, Chaim Mordechai Meister, Ari Braun, Tova Dickstein

!!!HAPPY ANNIVERSARY!!!


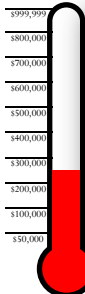
Yehuda & Tzipora Frager, Zvi & Avital Friedman

This information is provided by YOU through the member database
Please keep your profile updated in ShulCloud!
We want to properly celebrate & commemorate your important dates

MESSAGE FROM THE FUNDRAISING COMMITTEE:

With the completion of a wonderful Yom Tov, are resuming our efforts immediately to reach out to all members in the coming days and weeks. Please consider the options for a one time gift or long term pledge paid monthly over 5 years, or both! We don't have to look to far in to our own Shuls' past to see how with Hashem's help, and working together as a Kehilah, we have accomplished great things to see that we can certainly do it again! Feel free to come forward if you don't want to wait for the call, but please don't avoid us, it's just a conversation and nobody will be pressured to do more then they can or are willing to do.

Building Project - Phase III
Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$254,383.05
COLLECTED FROM PAYMENT SCHEDULES: \$109,437.77

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshehaltsmore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubin!