

SCHEDULE

ליל שבת קדש

Mincha & Shabbos Candles 5:48 PM

Friday Night Learning - With Cholent!

יום שבת קדש

Daf Yomi - *By Rabbi Teichman* 7:30 AM

Shacharis - *Sof Zman K"ס*- 8:42 א"ג , 9:21-א"ג 8:30 AM

Kids Shabbos Groups This Week for kids age 3-5

From 9:30 AM until after Kедusha in the Social Hall!

Ages 3-5 ONLY, please pickup children immediately after Kедusha!

Followed by Kiddush

Mincha - 2:15 PM

BnOS -Girls age 4-7@Social Hall / Age 8-10@Classroom 2:15-3:15

Mincha - **Followed by Shalosh Seudos** 5:40 PM

Join us for an inspiring Kumtitz style Shalosh Seudos!

Maariv 6:58 PM

FRI 45/28	מזג האוויר בשבת*	CANDLES NEXT
48/28	Ohel Moshe Weather	SHABBOS - 6:56 PM
	*Only Hashem can guarantee	

Mazal Tov to Dov Lasson!!

On his Bar Mitzvah this week!

And to his parents Danny & Suzann!

We welcome all the family and

friends that have joined us this

Shabbos to celebrate the Simcha!

Weekday Minyanim & Shiurim

Sunday



Shacharis 6:50 & 8:30 AM

Mincha Now Sunday - Friday! 1:45 PM

Mincha/Maariv 6:55 PM

Maariv 9:45 PM

Weekday Minyanim

Shacharis (M,Th) 6:35 & 7:50 AM

Shacharis (Tu, W,Fr) 6:45 & 7:50 AM

Mincha (Su - Fr) Now Sunday - Friday! 1:45 PM

Mincha/Maariv (M-Th) 6:55 PM

Maariv (Su - Th) 9:45 PM

Winter Maariv (7:45)- Closed for the season!

Shiurim & Learning Opportunities

Daf Yomi 7:30AM(Su), 5:45AM(M-F) & 8:00PM(M-Th)

Daf Hayomi Behalacha- 7:25 AM

Seder Limud (Sun-Th) 9:00 PM

Women's Tehillim Learning Thursdays 9:15 AM

SPONSORSHIPS

Kiddush

Sponsored by



Danny & Suzann Lasson

In honor of Dov's Bar Mitzvah!!



The Lasson family invites everyone to Kiddush at the Atrium following Davning in honor of Dov's Bar Mitzvah!!



Shalosh Seudos

Sponsored by

Reuven & Janine Chapman

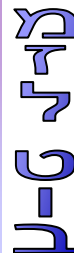
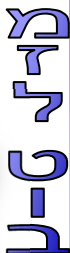
In memory of Janine's Grandfather Binyomin Beines Ben Shmuel Moshe and Reuven's Grandmother Malka Bas Yaakov

To Sponsor an event or book the social hall please contact Miri Adler at Kiddush@OhelMosheBaltimore.com

Bracha & Avi Schoenfeld

On the Birth & Bris of Meir Chaim Alter!

MCA was born moments before Shabbos last week so the Shalom Zachar was last week. Don't feel bad if you missed it. Avi did too! Yehi Ratzon that the MCA should continue to bring light & life to this world & Alter the course of history for good through his good deeds.



1:45 Mincha - Now on Sundays & Fridays TOO!!!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gabaim:

Naftali Miller & Chaim Mordechai
Meister - Gabbai@

Repair & Maintenance:

Shuie Steinharter & David
Wealcatch- FixIt@

Lainig Schedule:

Pinchas Friedman- Lain@

Bulletin & Announcements:

Shoshana Goldberg & Gali
Wealcatch- Bulletin@

Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler- Kiddush@

Sisterhood@

Bracha Caine, Shira Friedman,
Elise Steinharter, Gali Wealcatch

Sforim & Siddurim:

Dovi Becker- Library@

Aqudah Scrip

Sasha Zakharin - scrip@

Pledge Balances:

Miri Adler- Pledges@

Building Committee - Building@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ויקהל-פקודי

כ"ג אדר תשע"ח

מברכים חודש ניסן

פרשת פרה

אהל משה



Rabbi Zvi Teichman

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Issue #522

RABBI'S MESSAGE:

Moshe informs the nation that G-d has selected Betzalel to lead the team effort of constructing the intricate vessels and components of the *Mishkan*, the Tabernacle. Moshe describes how Betzalel possessed a G-dly spirit that invested him with great wisdom, insight, and knowledge, who was not only a skilled artisan but a talented teacher as well.

In delineating Betzalel's lineage, the Torah deviates from the norm in merely reporting who his father was but it lists his paternal grandfather as well.

בצלאל בן חור למטה יהודה (שמות לה) *Betzalel son of Uri son of Chur, of the tribe of Yehudah.*

Rashi seeking to address this anomaly enlightens us by apprising that Chur was, בנה של מרים, *the son of Miriam*. The Torah wanted us to realize that Betzalel merited this greatness due to his illustrious and pious grandmother, Miriam.

In two other places when Chur is mentioned, Rashi once again emphasizes that he was the son of Miriam.

When engaging the enemy Amalek, after their surprise attack in Refidim, Moshe instructs Yehoshua to select worthy combatants from the nation who Yehoshua will lead in battle against the enemy while Moshe will situate himself upon the top of a hill with his arms raised to inspire the fighters towards victory. Moshe requests of his brother, Aharon, and their nephew, Chur, to assist him in supporting his 'heavy' hands. Rashi here tells us that Chur was 'the son of Miriam', and adds an additional piece of information: Chur, 'בנה של מרים הייה', *was the son of Miriam*, and 'וכלב בעלה', as well as the son of, 'Calev, her husband'.. (שם יז יז)

Rashi felt compelled for some reason to let us know that not only was he the worthy son of Miriam, but of her husband Calev as well. Why is this fact mentioned here and not when speaking of Chur as the grandfather of Betzalel?

When Moshe first ascends Mount Sinai to receive the Luchos, the Tablets, he directs the elders to remain with the people to lead and respond to their queries until he returns, with Aharon and Chur assuming the primary responsibility for them. With the mention of the name Chur, Rashi again obliges that, 'בנה של מרים הייה', *he was the son of Miriam*, this time adding: 'ואביו כלב בן יפונה', *his father was Calev the son of Yehonah*, quoting a verse in Chronicles that states: *and Calev took to himself Ephras, and she bore to him Chur*, citing the Talmud that reveals that Ephras is none other than Miriam. (שם כד יד)

We now have all the pieces of the puzzle called 'Chur'. He was the son of Miriam, whose husband was Calev, who was also the father of Chur.

Why in the initial reference to Chur, did Rashi word his description of Chur being the son of Miriam and her 'husband' Calev, and not state clearly that he was his 'father'?

Why at the base of Mount Sinai does Rashi refer to Calev as Chur's 'father' omitting that Calev was also the 'husband' of Miriam?

Finally, why when describing Chur as the grandfather of Betzalel does Rashi allude only to his mother Miriam with no mention now of Calev whatsoever?

Chur was clearly a remarkable young man. He was chosen together with Aharon to assist Moshe in the battle against Amalek. He was selected from amongst the entire nation to substitute for Moshe in his absence, together with his uncle Aharon, in leading the people. At the fateful episode of the worshipping of the Golden Calf we are taught that the people first approached Chur, before confronting Aharon, to assist them with fashioning the Golden Calf. Chur resolutely refused to, exclaiming he was willing to be martyred rather than submit to their request. In frustration the sinners summarily dispensed with him by killing him.

He clearly grew up in an inspired home. What do we know of his family life being raised by the saintly Miriam and the courageous Calev?

The Talmud tells us that Miriam was a sickly woman, possessing a greenish complexion due to her illness, who was shunned and abandoned by all as a suitable marriage partner. It was Calev who altruistically married her and tended to her lovingly, nurturing her as if she was his own child, returning her to robust health and magnificent beauty.

Calev, the Talmud, reports was an extremely disciplined individual, who was uncompromising in his beliefs, and was known as a 'straight' person who couldn't be influenced negatively. This trait became

Children of Miriam

apparent in his struggle with the spies and his unstinting resistance to their devious plans. (סוטה יא: יז)

Miriam dedicated her life to the preservation of life and the continuum of Jewish survival. She brazenly took her father to task for divorcing her mother Yocheved lest they bring children into a dismal world of infanticide and slavery. She defiantly challenged her father to beget children into this world despite the bleakness of the situation and to place his faith in G-d who will assure the future. She risks her life to defy Pharaoh's decrees, inspiring the nation to forge ahead in maintaining a family life and bringing more Jewish souls into the world despite the danger. She is indeed called *Ephras*, with its connotation of being *fruitful and multiplying*, on behalf of her life's mission to inspire the future of our people.

Children who are raised in a home where there is demonstrable harmony and love among the parents, will model their behaviors and attitudes towards others in kind.

Amalek seeks to cause divisiveness in the universe and within the Jewish nation in particular. They attack us in our Refidim. The word *Refidim* when jumbled spells *Refidim*, single isolated units. They cast doubt in our minds with their suddenly exposing our vulnerability, which led to a distance from G-d and division among our ranks. In order to succeed in defeating Amalek it was necessary to enlist individuals who promoted unity with G-d and between themselves. Aharon the promoter of peace, together with Chur, who was inspired by the exquisite devotion his parents displayed to one another that he was witness to as he grew up, which generated within him a selfless love towards others, were well equipped and worthy of supporting Moshe's hands in quashing the spiritual forces of Amalek. (חסד לאברהם יתרו)

When describing Chur in this role Rashi accents Miriam, and her 'husband' Calev, the parents of Chur, because it was that relationship, as husband and wife specifically, that invigorated Chur to develop healthy attitudes towards others.

In assuming a leadership role in guiding the people during Moshe's absence, the key to success is remaining steadfast in one's beliefs. Those who waffle in their principles will be easily manipulated and influenced to act incorrectly. One of the most significant factors in raising children who are capable of choosing wisely is if they see in their parent no hypocrisy or compromise in their core beliefs. No wonder Chur was appointed as an unflinching leader amongst his people who could be trusted to ward off the temptation to succumb to popular belief, bribes or the desire to please the populace simply to gain popularity. It was that unflinching commitment to his values that powered him to give up his life for what he believed in.

It was thus, as Rashi here points out in this instance, Chur the son of Miriam who had a 'father' like Calev, who would be most worthy to be entrusted with the task of leading the people.

The merit to transmit effectively to future progeny the values we cherish and the requisite talents they will need to survive in a world of chaos and hedonism is rooted in our spiritual genes bequeathed to us by our illustrious ancestors who breathed that hope, who longed, prayed and consistently lived by those values.

When the Torah attempts to instill that notion by displaying the supernatural skills beheld by the very young and inexperienced Betzalel and linking that 'inherited' talent to his grandfather Chur, Rashi directs us to the nucleus of that mighty power plant, with the simple and exquisite association to Chur his having been fortunate to be 'the son of Miriam' whose entire being radiated hope for the future.

Just as Betzalel embodied these qualities that enabled him to construct an abode for the Divine Presence, so too it is with these traits that we will succeed in bringing the Divine Presence into our personal *Mishkan*; our homes.

We are told that Dovid HaMelech, King David, hails from Miriam as well.

May we all merit becoming 'children of Miriam', and hopefully helping bring her beloved grandchild, the Melech HaMoshiach, speedily in our days.

באהבה,
צבי יהודה טייכמן

Enjoy a sample of Eden Café's delicious food weekly with Salads provided Shalosh Seudos!

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 Sun. 9:00 am to 7:00pm
 Mon. to Thru. 9:am to 8: pm
 Fri. 9:am to 3:pm

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November 11th
One hour after Shabbos until 10.45 pm

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!!!HAPPY BIRTHDAY!!!
Devora Bloch, Shira Pancer, Joel Hosner, Renee Siegel, Chaya Tzirel Tron, Molly Klein, Yisroel Moshe Shafranovich, Penina Meister, Hayley Orlofsky, Yecheil Goldsmith, Tamar Herman

!!!HAPPY ANNIVERSARY!!!
Sebastian & EB Tron, Shuie & Elise Steinharter

YAHREZIT:

Lisa Friedman for her father, Philip Marshall Aronson,
 פינחס מענדל בן זאב וואלף הכהן

*This info is provided by YOU through the member database!
 PLEASE keep your account update with your family info.*

ברוך דיין האמת

Mrs. Faye Brand is sitting Shiva for the loss of her mother Mrs. Esther Koval. Shiva is being sat in NY at 872 East 12th Street, Brooklyn and can be reached at 973-896-3328. Visiting hours are 10am to 9pm Shiva concludes Monday AM.

Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



TOTAL PLEDGES: \$250,944.50

COLLECTED FROM PAYMENT SCHEDULES: \$103,655.90

Figures reflect new pledges, lump sum gifts and payment plan installments toward the Phase III Fundraising Goal of \$999,999

To learn more or get involved in this exciting project contact The Building Committee at building@ohelmoshehaltsmore.com or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubini!