

## SCHEDULE

ליל שבת קדש

Mincha & Kabalas Shabbos @MAIN SHUL 7:00 PM

Mincha & Shabbos Candles @MAIN SHUL 8:17 PM

יום שבת קדש

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis - Sof Zman K'S- ג' 8:31 א"ת, 9:23-א"ת 8:30 AM

Guest Speaker: Dr. Ari Greenspan - Introduction by Rabbi Teichman

עלה נעלה... כי יכול נכל לה - Living the Dream in our Holy Land

Followed by Kiddush

Mincha - 2:15 PM

Bnos NO BNOS UNTIL FALL

Guest Speaker: Dr. Ari Greenspan

Tekhelet - The search for the holy snail No Pirkei Avos This Week 7:10 PM

Mincha - Followed by Shalosh Seudos 8:10 PM

Guest Speaker: Dr. Ari Greenspan - Giraffes, Menorahs & Exotic Judaica

Maariv 9:26 PM

FRI	84/71	מזג האוויר בשבת*	CANDLES NEXT SHABBOS - 8:18 PM
SAT	84/74	Ohel Moshe Weather *Only Hashem can guarantee	

Join Rabbi Teichman In Welcoming: Dr. Ari Greenspan

Co-founder of the Pitl Tekhelet Association, US trained dentist - with a practice in Jerusalem, Mohel, Shochet and Sofer!  
~ Friday Night Oneg at Dovid & Gali Wealcatch's ~  
2721 Woodcourt Rd

"Trekking for Shadow Jews of the Jungle - Emerging Jewish Communities"

~ Shabbos Day (Before Mussaf) "Living the Dream in Our Holy Land" ~  
~ 7:10 Shabbos Afternoon "Tekhelet: The Search for the Holy Snail" ~  
~ Shalosh Seudos "Giraffes, Menorahs & Exotic Judaica" ~

Program Sponsored By: Yaakov & Essie Berkowitz, Etzion and Faye Brand, Joel & Rachel Gedalius, Moshe Meir & Shoshana Rubin, Akiva & Deborah Shmidman, Chaim & Aviva Wealcatch, Dovid & Gali Wealcatch

## Weekday Minyanim & Shiurim

### Sunday (Fathers Day) Minyanim

Shacharis 6:50 AM, 8:30 AM

Mincha/Maariv 8:20 PM

Maariv 9:45 PM

### Weekday Minyanim

Shacharis (M, Th) 6:35 AM

Shacharis (Tu, We, Fr) 6:45 AM

Mincha (M - Th) 1:45 PM

Mincha/Maariv (M - Th) 8:20 PM

Maariv (M-Th) 9:45 PM

### Shiurim & Learning Opportunities

Daf Yomi 7:30 AM(Su), 5:45 AM(M-F), 8:00 PM(M-Th)

Daf Hayomi Behalacha- with Rabbi Teichman 7:25 AM

or 8:20 PM or 9:15 PM with Chavrusa's

Seder Limud (Sun-Th) 8:45 PM

## SPONSORSHIPS



Kiddush

Sponsored By

Mazel Tov  
מזל טוב

Ben & Shonnie Barer

In honor of the birth of their daughter

AVA!!!



Shalosh Seudos

Sponsored by

???

To Sponsor an event or book the social hall please contact Miri Adler at Kiddush@OhelMosheBaltimore.com

## YAH CLUB! - Women's Shalosh Seudos

This Shabbos, Parshas Shelach @ 7:00 PM  
At the home of Beverly Berger - 2518 Smith Ave  
RSVP was appreciated but not necessary. Join us!

## THANK YOU FOR THE NEW A/C!

Just in time for another HOT Baltimore Summer!  
We want to thank Ohel Moshe's "cool couple" of the week, Tzvi & Shira Pancer for the gift of a high powered A/C unit for the Social hall and Tzvi's time and talents expertly installing it!

## Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

### Gaboim:

Naftali Miller & Chaim Mordechai  
Meister - Gabbai@

### Repair & Maintenance:

Shuie Steinharter & Dovid  
Wealcatch- FixIt@

### Laining Schedule:

Pinchas Friedman- Lain@

### Bulletin & Announcements:

Shoshana Goldberg & Gali  
Wealcatch- Bulletin@

### Kiddush, Shalosh Seudos

Sponsorship & Hall rental:

Miri Adler - Kiddush@

### Sisterhood@

Bracha Caine, Shira Friedman,  
Elise Steinharter, Gali Wealcatch

### Sforim & Siddurim:

Dovi Becker- Library@

### Agudah Scrip

Sasha Zakharin - scrip@

### Pledge Balances:

Miri Adler- Pledges@

Building Committee - Building@

## CONGREGATION OHEL MOSHE

שבת קודש

פרשת שלח

כ"ג סיון תשע"ז

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue # 486

## RABBI'S MESSAGE:

Every time we recite the *Shma* we reiterate our obligation to love G-d. How though can one be commanded to love something, isn't love an emotion that has to develop and be aroused naturally from within our deepest selves?

The great and renowned gaon, Rabbi Akiva Eiger, posed this question and gives a most insightful answer.

Prior to reciting the *Shma* we say the blessing of *Ahava Rabba*, which extols the boundless love G-d has for His chosen nation.

*With an abundant love have You loved us, our G-d, with a compassion that is great and exceeding have you shown compassion to us...*

*Blessed are You, G-d, Who chooses His people Israel with love.*

We preface *Shma* with the assertion of G-d's absolute love for us, because it is that reality that generates our ultimate love for Him. It indeed is not a command but rather a natural outgrowth of His love for us.

The saintly grandson of the Holy Baal Shem Tov, Reb Boruch of Mezibuz, directs us to the verse in *Mishlei* that teaches that feelings of love are reciprocal; to the level one sincerely loves an other so does that other then naturally develop a mutual love.

במים פנים אל פנים כן לב האדם לאדם (משלי יט) *Like water (that reflects the expression of someone who peers into it) are faces to one another, so is the heart of man to man.*

The novelty in this answer is that this phenomena holds true between G-d and man as well.

But if this be true why then do so many of us not sense that love for G-d?

The *Meraglim*, the spies, felt so distant from G-d that they maligned G-d with a proclamation that G-d hated them.

...בשנאת ד' אתנו הוציאנו מארץ מצרים... להשמידנו (דברים א כו) *Because of G-d's hatred for us did He take us out from the land of Egypt... to destroy us.*

Doesn't G-d love us unconditionally and purely? How then can anyone ever sense anything but love for Him in light of the remarkable teaching of Rabbi Akiva Eiger and Reb Boruch of Mezibuz? Is it possible that G-d loves some of us and not others?

Yehoshua and Calev attempt to stifle the growing dissent by first denying the spies false claim by exclaiming, "the Land is very very good".

They then add, "אם חפץ בנו ד' והביא אתנו אל הארץ הזאת... (במדבר יד ה), *If G-d desires us, He will bring us to this land...*", אך בד' אל תמרדו, *but do not rebel against G-d!*"

What were they trying to convey by asserting 'if' G-d desires us then we have it made? That was precisely the spies dilemma. They agreed that 'if' indeed G-d loved them all would be good, but apparently He hated them! What were Yehoshua and Calev thinking by posing the possibility of 'if'?

The illustrious rabbinic figure and brother of the great Reb Shmelke of Nikolsburg, Rav Pinchos HaLevi Horowitz, famed author and Rabbi of Frankfurt, in his work on *Chumash*, the Panim Yafos, reveals a caveat to this principle of 'reflecting hearts'.

During the episode where Yosef is sent by his father to look into the welfare of his brothers and the flock they were tending to, he can't find them. He discovers a 'man', who the Midrash reveals was the angel Gavriel, and inquires if he has seen his brothers. According to the Midrash he directs Yosef

## Feeling the Love

to their location but informs Yosef that they are plotting to kill him. Nevertheless, Yosef loyally plods forward to fulfill his father's request.

The Panim Yafos wonders as to what was Yosef thinking he would accomplish in undertaking this 'suicide mission' and falling into the hands of those who sought his death. He alleges that Yosef sincerely loved his brothers and he sought to implement this remarkable tool of 'reflective love', hoping that by radiating honest love from his heart toward them, they too would reciprocally sense an overpowering love towards him and withdraw their evil plan.

But it didn't work as the verse goes on to report, ויראו אתו מרחק ובטחם יקרב, אליהם ויתגבלו אותו להמיתו (בראשית לו ח) *They saw him from afar; and when he had not yet approached them they conspired against him to kill him.*

Evidently one must first enter the other's 'space' in order to affect this love, but they never permitted him to and initiated their misguided plot, thus preempting Yosef's ploy.

Perhaps when it comes to G-d and being influenced by His absolute love for us, we must first permit G-d to enter 'our space'. The heart of one who shuns the will of G-d, rebelling and rejecting His presence in one's life, will be impregnable to His love, and never sense it. Although G-d is omnipresent, it is precisely because He is unseen it requires of us to 'bring' G-d into our realm so that we may sense His love.

May I suggest that the sentiment אם חפץ בנו ד', can have an alternative reading and intimation.

אם חפץ בנו, if despite our differences, there exists a desire within us is, ד', to connect with G-d and strive for that bond, then we will sense His boundless love and return our instinctive love for Him in line with the marvel of 'reflective love'.

If though one 'writes' G-d out of one's life, one never allows for the gift of G-d's love to penetrate one's heart.

The Chida points out that the last letters in this phrase אם חפץ בנו י-ה-ו-ה, spell out the word מצוה, commandment. The moment one rejects His 'will' that is the moment when we push Him away and not allow ourselves to be warmed by His love.

This was Yehoshua and Calev's appeal to them. You claim that G-d hates you, it is exactly the opposite. If only you would 'desire' G-d in your life permitting him into your realm would you sense His love, rather than project your own distorted hate.

We often struggle with our own urges and challenges failing to fully fulfill G-d's will, but as long as אם חפץ בנו ד', the 'will to want G-d' is prevalent in our life, and we don't rebel, we will be privileged to sense His encouraging love.

We must be willing to connect and seek to bring the Divine presence into our lives so that the love that is showered down upon us will awaken within us our instinctive bond with the Almighty in return.

Too many of us unfortunately never allow G-d to dwell in our space. We pay our dues but from the distance. Only when we accept His constant presence and will, will we in turn merit to devote ourselves lovingly to Him.

באהבה,

צבי טייכמאן



ENJOY DELICIOUS PIZZA, PASTA, SALADS AND MORE!  
@The Park Heights JCC ~ 5700 Park Heights Ave ~ 410-542-5185



Mouth Watering Extra Large Pizza Only \$14.49

### Our Menu Now Features...

Gluten Free Pizzas, Mac N' Cheese, Baked Ziti, Tostados and more!

Soft Serv Ice Creams and Frozen Yogurt

Coffees, Cappuccino, Espresso, Latte and Hot Chocolate

Falafel, Homemade Pita, Fresh Soups and more

View our Bris and Bat Mitzvah Package at

www.edencafekosher.com

Regular Hours: Monday—Thursday: 9am-8pm, Friday: 9am-2pm, Sunday: 9am-6pm.

!!!HAPPY BIRTHDAY!!!

Sasha Zakharin, Sara Silberberg, Eti Rubin,  
Ezzi Goldsmith, Yaakov Herman

!!!HAPPY ANNIVERSARY!!!

Herbie & Renee Siegel, Mark & Shoshana Goldberg,  
Joel & Rachel Gedalius, Binyomin & Rochel Wealcath,  
Jason & Deena Ermine

### YAHREIT:

Lisa Pachino, for her mother, Marion Cooper  
מרים בת אליקואדור

*This info is provided by YOU through the member database!*  
**PLEASE keep your account update with your family info.**

THANK YOU! To all who attended and participated in the membership meeting. If anyone has any follow-up questions for any of the presenters please don't be shy!  
**A re-cap email will hopefully go out next week!**

## Building Project - Phase III

Expanding Our Boundaries & Increasing Our Possibilities!



**TOTAL PLEDGES: \$30,741.05**

**TOTAL COLLECTED: \$23,741.05**

*In new pledges and payments toward the Phase III Fundraising Goal of \$999,999*

To learn more or get involved in this exciting project contact The Building Committee at [building@ohelmoshebaltimore.com](mailto:building@ohelmoshebaltimore.com) or talk to Rocky Caine, Noki Ganz, Joel Gedalius, Yoni Herman, Chaim Meister, Azi Rosenblum or Moshe Meir Rubin!