SCHEDULE ליל שבת קדש

Mincha & Kabalas Shabbos @MAIN SHUL 7:00 PM Mincha & Shabbos Candles@social Hall 8:09 PM

יום שבת קדש

Daf Yomi -7:30 AM Shacharis – Sof Zman K"S- 8:32 מ"א 9:23- גר"א 8:30 AM

Followed by Kiddush

Mincha -2:15 PM

Bnos -NO GROUPS THIS WEEK

Pirkei Avos -7:10 PM

Guest Speaker Rabbi Binyomin Moss, Social Worker & Popular Rebbe at BT

8:00 PM Mincha - Followed by Shalosh Seudos Maariy 9:19 PM

מזג האוויר בשבת∗ 58/58

80/60 Ohel Moshe Weather
Only Hashem can guarantee

CANDLES NEXT SHABBOS - 8:13 PM

FYI FROM THE BUILDING COMMITTEE:

Membership meeting with expansion as the main topic! SAVE THE DATE: Monday June 12th, Time TBA this Week

UPDATE YOUR GABBAI INFO: Naftali Miller, our esteemed Gabbi Rishon, would like to extend the offer to anyone who wants to update their Aliyah card to do so with him, face to face, in a semi-private meeting after any Mincha/Maariv. Card data also comes from our member database and is generally re-printed annually so you can update that info there too!

Weekday Minyanim & Shiurim

Sunday Minyanim

Shacharis 6:50 AM, 8:30 AM Mincha/Maariv 8:15 PM Maariv 9:45 PM

Weekday Minyanim

Shacharis (M, Th) 6:35 AM Shacharis (Tu, We, Fr) 6:45 AM Mincha (M - Th) 1:45 PM Mincha/Maariv (M - Th) 8:15 PM Maariv (M-Th) 9:45 PM

Shiurim & Learning Opportunities

Daf Yomi 7:30 AM(Su), 5:45 AM(M-F), 8:00 PM(M-Th) Daf Hayomi Behalacha- with Rabbi Teichman 7:25 AM

or 8:20 PM or 9:15 PM with Chavrusa's

8:45 PM

Tuesday Shiur-Taamei HaMitzyos-R' Moshe Holtzer 9:00 PM

Seder Limud (Sun-Th)

SPONSORSHIPS

Kiddush

Sponsored By Ephraim Adam Relerford In Loving memory of his mother Ruth Relerford

Shalosh Seudos

Sponsored By David & Atara Kastner For the Yhartzeit of David's Grandmother Sima Sara Bas Hersch

To Sponsor an event or book the social hall please contact Miri Adler at Kiddush@OhelMosheBaltimore.com



Miriam & Elliot Moskowitz on the birth of **Tehilah Chava Leah!**



THANK YOU! THANK YOU! THANK YOU! To all who participated in preparing for, participating in, and supporting a beautiful Shavuos!

WELCOME NEW MEMBERS!



Ron & Sagit Perez

And thank you for becoming membership affiliates: Chad Kaplan Yosef and Sasha Shnaidman Rodney & Shira Hakimi

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

> Laining Schedule: Pinchas Friedman-Lain@

Kiddush, Shalosh Seudos Sponsorship & Hall rental: Miri Adler - Kiddush@

Sforim & Siddurim: Dovi Becker-Library@

Pledge Balances: Miri Adler- Pledges@ Repair & Maintenance:

Shuie Steinharter & Dovid Wealcatch-FixIt@

Bulletin & Announcements:

Shoshana Goldberg & Gali Wealcatch-Bulletin@

Sisterhood@

Bracha Caine, Shira Friedman, Elise Steinharter, Gali Wealcatch

Agudah Scrip

Sasha Zakharin - scrip@

Building Committee - Building@

CONGREGATION OHEL MOSHE

שבת קודש פרשת נשא

ט' סיון תשע"ז

אהל משה



Rabbi Zvi Teichman

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Issue # 484

RABBI'S MESSAGE:

Partners in Torah

The portion we read this week, Naso, is distinguished by it being the lengthiest of all portions, numbering 176 verses. This is also the number of verses in the longest chapter in Psalms, 119, which is comprised of 22 sections, corresponding to the 22 letters in the aleph beis, each possessing 8 verses for a total of 176 verses. The largest tractate in the Talmud is Baba Basra which numbers 176 blatt; folios.

The masters of the secrets of Torah reveal that this counters the chief klippah, impure spritual force, of the Seventy Nations that oppose the Jewish nation. The grandson of Esav, וצפו, Tzfu the son of Elifaz. צפו being numerically equivalent to 176.

The Talmud reports an intriguing tale regarding Rabbi Yehoshua ben Chana. He retold how he once stayed at an inn and his hostess served him beans the first two days. He ate heartily not leaving anything over. On the third day she ruined the beans by over salting them. He refused to eat it. When asked by the hostess as to why he left them over he responded the he had already eaten. (Eruvin 53:)

The Chida explains that the Hebrew word for beans is פולין, which when jumbled spells out פולין, literally meaning an anonymous non-descript individual, which the Zohar teaches is a pseudonym for the Yetzer HaRa, the Evil Inclination.

The story is a metaphor for life. The first day in the episode is the first period of life when we are inclined to pursue physical pleasure. The second day represents the second segment on life when we seek stature and honor. The last day corresponds to the last part of our lives when we awaken to the reality that material objects nor can social standing bring us happiness, and it is only the nurturing of our soul that can attain eternal bliss.

Perhaps that feeling of being 'non-descript' and anonymous is the ultimate power of the Evil Inclination to defeat us. He poisons our positive outlook by making us feel inferior and unworthy.

During the Yom Tov of Shavuos I had the opportunity to partake in a series of Shiurim given by a stellar cast of Talmidei Chachomim led by the Chief Rabbi of Israel himself.

I was also privileged to recite Tehillim and pray Mincha at the alleged gravesite of King David, the sweet singer of Israel.

I was also inspired to observe the throngs of Jews who flooded the alleyways leading to the Kosel on the eve of the Chag as well as through it.

The Torah is described By King Solomon in Proverbs (16, 24) as צוף דבש, honeycombs. The honeycomb represents the sweetness of Torah that is the product of the conglomerate effort of a team of bees that produce a most exquisite taste.

Our people joined together instinctively drawn and elevated by the notion of our connection to that momentous day when G-d bestowed his treasure to His beloved children.

I observed hundreds of people attending the learning; men, women and many children, uplifted by the Torah's brilliance.

I was overwhelmed by the sights of throngs being drawn by the warmth and encouragement of the beloved King David and his words that incite us all to overcome challenge and attaining greatness.

This קוצ, sweet honeycomb, is the antithesis to the power of เอร. for it too equals 176.

Each one of us can access prominence, for each one of us is a virtual letter in the Torah that is comprised in the 600,000 core souls that stood at Sinai.

It is the portion that begins with the word נשא, uplift, and our connection to its letters that enthuse us to awaken from our anonymity to claim our role among the People of Israel.

It is the power of our connection to G-d in prayer that empowers us to reach the heights of that relationship.

It is in the wisdom of our Torah that we nourish our souls to find its unique portion in Torah. It is no accident that the first chapter in Baba Basra is entitled, השותפין,

I thank all those who partnered to make the Yom Tov at Ohel Moshe a most exciting one.

I thank all the well-wishers who shared in our Simcha, although from afar.

We are all connected by the Torah in all its might that is a reflection of the Divine presence that embodies it as well.

May we build on what we experienced until we will finally nourish directly from the source of all creation, with the coming of Moshiach speedily in our days!

> באהבה, צבי טייכמאו



!!!HAPPYWERFE BIRTHDAY!!!

Naama Malin, Miriam Waxman, Yisroel Bloch, Shaina Ermine, Shira Malka Haber, Tali Rubenstein, Akiva Meth, Rachel Zeller. Dani Berliant

!!!HAPPY ANNIVERSARY!!!

Chaim Mordechai & Deena Meister

YAHRZEIT:

Mordechai Bodenheimer, for his mother, Clara Bodenheimer חיה רוזה בת שלמה זלמן

This info is provided by YOU through the member database PLEASE keep your account update with your family info.

We express our condolences to Yonah Cohen for the recent loss of his Father before Shavuos Shiva concluded with the start of Yom Tov ברוך דיין האמת



Jewish Caring Network helps hundreds of families yearly throughout the community. Please consider running or walking & raising funds for this worthy cause.

Women's Race:
Sunday June 4th at the Maryland Zoo.

Men's Race: Sunday June 25th at the Timonium Fairgrounds

Register on line at www.jewishcaringnetwork.org Join the Ohel Moshe Mens Team - "AM HARATZIM" OR the Womens Team: - "Women of Ohel Moshe"



