

# SCHEDULE

ליל שבת קודש

**Mincha & Kabalas Shabbos 4:25 PM**

Friday Night Learning - Open Bais HaMedrash  
With Chulent! Provided by O'fishel Catering  
Chulent will be available in the Coffee room. Kindly do not bring  
food in to the Bais Hamedrash to maintain its Kavod & cleanliness.

יום שבת קודש

Daf Yomi - 7:30 AM

Shacharis - Followed by Kiddush 8:30 AM

Sof Zman K'S- 8:50 א"ג 9:33 א"ג

Monthly Shiur For Women - By Rabbi Teichman  
In the Shul after the Kiddush, approx 11:10am  
Each month on the 1st Shabbos of the new Jewish Month

Mincha - 2:15 PM

Bnos for girls ages 4-6 (No Groups Next Week) 2:15-3:15 PM  
New 3rd Group Starts Shabbos 12/17 for Girls ages 8 to 10

Mincha - Followed by Shalosh Seudos 4:15 PM

Maariv 5:33 PM

Avos U' Banim 6:30 PM

 **48/35** \*מזג האוויר בשבת\*  
**47/34** Ohel Moshe Weather  
Only Hashem can guarantee

**CANDLES NEXT  
SHABBOS - 4:24 PM**

## Weekday Minyanim & Shiurim

### Sunday

Shacharis I- 6:50 AM

Daf Yomi - By Rabbi Teichman 7:30 AM

Shacharis II - 8:30 AM

Parsha Club 4 Girls 10:00 AM

Mincha/Maariv - 4:30 PM

Seder Limud - 8:45 PM

Daf Hayomi Behalacha 8:20 PM or 9:15 PM

Maariv - 9:45 PM

### Weekdays (Monday-Friday)

Daf Yomi - By Rabbi Teichman (M-Fr) 5:45 AM

Shacharis- Mo, Th 6:35 AM

Shacharis - Tu, Wed, Fr 6:45 AM

Mincha (M, - Fr) 1:45 PM

Mincha/Maariv (M-Th) 4:30 PM

Maariv I (M-Th) 7:45 PM

Daf Yomi- Take II (M-Th) 8:00 PM

Night Seder Chabura Learning 8:45 PM

Daf Hayomi Behalacha 8:20 PM or 9:15 PM

Maariv II 9:45 PM

Daf Yomi Be'Halacha  
7:20am M-Fr

# SPONSORSHIPS

## Kiddush

Sponsored By

**Moishe & Sarah Sobel**  
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their new home!

## Shalosh Seudos

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**ROB WAXMAN!**

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To Sponsor an event or book the social hall please contact  
Miri Adler at [Kiddush@OhelMosheBaltimore.com](mailto:Kiddush@OhelMosheBaltimore.com)

*Avos U' Banim - 6:30 PM Motzei Shabbos!*  
Featuring a story from the Rabbi plus learning, pizza and prizes!

**SPONSORED BY:**  
**Aryeh & Miriam Dickstein**  
**Lezecher Nishmas Yerachmiel ben Meir**  
For questions or sponsorship contact Yoni Herman at  
[yonahherman@yahoo.com](mailto:yonahherman@yahoo.com). Weekly Sponsorship \$150

## Parsha Club for Girls!

Sunday 10-11 AM - Girls ages 7-11 - Social Hall

Theme intro, story, project, and snack based on the Parsha or a featured Midah!  
GROUP LEADERS: Yael Englard & Bracha Hutman

For more information and sponsorship opportunities contact Suri Schwartz at  
[sschwartz@bnosyisroel.org](mailto:sschwartz@bnosyisroel.org) weekly sponsorship \$100

## Shul Contacts

@OhelMosheBaltimore.com

### Rabbi Teichman

410-570-3333 or [ravzt@ohelmoshebaltimore.com](mailto:ravzt@ohelmoshebaltimore.com)

#### Gaboim:

Naftali Miller & Chaim Mordechai Meister - [Gabbai@](mailto:Gabbai@)

#### Laining Schedule:

Pinchas Friedman - [Lain@](mailto:Lain@)

#### Kiddush, Shalosh Seudos Sponsorship, Hall rental:

Miri Adler - [Kiddush@](mailto:Kiddush@)

Sforim & Siddurim:

Dovi Becker - [Library@](mailto:Library@)

#### Repair & Maintenance:

Shuie Steinharter & Dovid Wealcatch - [Fixit@](mailto:Fixit@)

#### Bulletin & Announcements:

Shoshana Goldberg & Gali Wealcatch - [Bulletin@](mailto:Bulletin@)

#### Sisterhood@

Bracha Caine, Shira Friedman, Elise Steinharter, Gali Wealcatch

#### Agudah Scrip@

Sasha Zakharin - [szakharin@gmail.com](mailto:szakharin@gmail.com)

# CONGREGATION OHEL MOSHE

שבת קודש  
פרשת תולדות

ג' כסלו תשע"ז

# אהל משה



Rabbi Zvi Teichman

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Issue # 459

## RABBI'S MESSAGE:

Rivkah when seeking to compel Yitzchok to send Yaakov to her brother Lavan in Charan to search for a suitable mate among her family, she first expresses her utter repulsion in even entertaining the possibility of considering the local women as candidates for that privileged role.

"I am disgusted with my life on account of the daughters of Cheis; if Yaakov takes a wife of the daughters of Cheis like these, of the daughters of the land, what is life to me?"

Pretty mighty words! Life isn't even worth living if that becomes a reality.

The Midrash adds a rather graphic detail to Rivkah's impassioned appeal to Yitzchok, describing how Rivkah in absolute frustration blows mucus from her nose casting it down on the ground before Yitzchok, dramatically portraying the grossness of this awful possibility. (ב"ר טז)

Was that the only manner she could display her disfavor? She could have just as well spat upon the ground to make her point. Why the flourish of clearing her nostrils from their nasal fluid?

Have you ever wondered why our noses are centrally placed upon our countenance?

Why does the nose protrude from the face rather than simply having those two portals, our nostrils, flush on our face?

The Talmud tells us that the term describing an individual as a בעל החרום, possessor of a prominent nose, was used to define a person of distinction and leadership. (תענית כט. רש"י שם)

The nose is the conduit for the source of all life, the very soul of man that was infused within him by G-d at creation when "He blew into his nostrils the soul of life".

The Midrash observes the irony in the fact that although normally a King would never situate a waste drainage pipe right outside His palace, yet G-d created the nose, which serves as a drain for the 'filth' that collects there, as the limb which gives man's face its 'beauty and prominence'. (קה"ר ב.)

How are we to understand this intriguing dichotomy?

The sense of smell man is endowed with represents our ability to discern and sense that which is not readily tangible with our more physical senses.

Earlier in our portion when Yaakov stands before Yitzchok in the guise of Esav, Yitzchok expresses his surprise as "he smelled the fragrance of his garments", indicating he sensed the otherworldly smell of the Garden of Eden, that emanated from Yaakov.

Not everything is what it necessarily appears to be.

We are taught that Yitzchok even picked up the 'positive scent' of the future criminal descendants of Yaakov, who despite being sullied and fouled by sin, nevertheless possessed a pure and sweet smelling core, that would ultimately find expression.

What Rivkah sought to demonstrate was that by the same virtue not all that appears positive is indeed so. One must be keenly attuned to the subtle and poisonous bacteria that can infect an otherwise pristine and holy soul.

## The Nose Knows

The two nostrils perhaps represent the dual purpose of a 'Jewish nose'. On the one hand we must look deeply in discovering the kernels of purity that lie within every Jewish soul, but we must be equally vigilant in avoiding the malignant seeds of defilement that can consume us.

If it doesn't smell right, keep away despite its positive lure. This is part of the Jewish genius and legacy we were bequeathed by our illustrious patriarchs and matriarchs.

The Talmud tells a tale of a certain Sadducee who offered the incense in the Holy of Holies on Yom Kippur in a manner contradictory to rabbinic tradition and gloated over his defiance of them, and was later found lying dead in a garbage heap with worms crawling out of his nostrils.

Rashi points out that it was his nose particularly that was symbolically displayed in disgrace since it is the first part of the body that entered into the Holy of Holies improperly. (ויקרא יט.)

An aspect of the physiology of the nose causes it to react to foreign matter that invades the body, generating bacteria fighting fluids to defeat it.

We are told that the wives of Esav polluted up their environment with smoky incense they offered to their idols. Rivkah not only responded physically to the caustic assault upon her olfactory system in clearing the mucus from her nostrils, she also understood and reacted to the deeper spiritual danger these 'daughters of the land' presented.

One who is truly 'prominent' and 'beautiful' is one who utilizes his 'Jewish nose' in examining carefully all that enters into one's personal space. It is that intentional protrusion that must enter first before we may engage in any physical contact with a world around us that seeks to overpower us with its strong allure that 'smells' so sweet.

It has been suggested that the word חושים, nose, begins with an bottom opened letter ה and concludes with a closed and sealed ס to instruct us in the dual nature of this sophisticated organ. We must inhale the positive but at the same time remain vigilant in not allowing foreign matter to infiltrate our world.

The two remaining middle letters וט add up to 15. If we add 2 for each letter we arrive at 17, the same numerical value in the system of Gematria known as Mispar Katan, integral reduced value, (also referred to in mathematics as the digital root, or repeated digital sum, where the total numerical value of a word is reduced to a single digit. If the sum of the value exceeds 9, the integer values of the total are repeatedly added to each other until a single-digit number is reached), as the word for soul, נשמה!

The ק in the expression Rivkah used to express her disgust with life קצתי בחיי, is written as a miniature ק. The Baal HaTurim teaches that it alludes to the entranceway to the Temple that was 100 cubits high, equivalent to the numerical value of the letter ק, one hundred, to indicate that it is due to our being influenced by 'the daughters of the land' that the Temple was destroyed.

No wonder Rivkah used this stark display of disgust, in clearing her nostrils. It was so that we may realize that our ability to enter into the proverbial Temple and Holy of Holies, a life of inspired Torah and mitzvos, it must be preceded by implementing her vital message.

May we only stick our nose in the right places and use our proud association with our 'Jewish nose' to steer away from all that smells rotten!

באהבה, צבי טייכמאן

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**!!!HAPPY BIRTHDAY!!!**

*Reuvain Schwartz, Talia Friedman, Donny Ankri, Mark Goldberg, Herbie Siegel, Yaakov Rosenblum, Michal Pachino, Bracha Shor, Chana Bernstein, Leah Rubin, Lisa Pachino*

**!!!HAPPY ANNIVERSARY!!!**

*Rob & Larisa Waxman, Moshe Meir & Shoshana Rubin*

*This info is provided by YOU through the member database. Please be sure to update so we can celebrate and commemorate important dates with you!*

**UPDATE REQUEST:** This week being Parshas Toldos - "Generations" the Ohel Moshe Census Bureau would like to renew its semi annual request for members to update their family profiles in ShulCloud. The data you provide helps a number of the shuls most critical functions operate proactively and purposefully and assists in planning and developing of programs and communication. Oh... and it also gets your name in the bulletin and on the screen in the lobby now and then! In the coming weeks an initiative to update all family records will begin, spearheaded by a volunteer who will be available to assist anyone with this important task! More info TBA!

NEW MEMBERS! SAY HI!

**HELLO**  
my name is

**Avi & Rivkah Mako!**

**New Member Welcoming Committee**

Contact Yechiel Levin or Moische Sobel to get involved!  
**MISSION: To make sure every new member gets a warm and friendly Ohel Moshe welcome!**

**Ozzie Marizan**  
on his engagement to  
**Miriam Tarshish!!!**

**Mazel Tov to Ozzie's parents Aiton & Deborah Marizan!**

Everyone is invited to the Lechaim!  
Sunday 12/4 from 2-4pm  
at the Tarshish Home  
6504 Shelrick Place