

SCHEDULE

ליל שבת קודש

Mincha & Kabalas Shabbos 5:50 PM

יום שבת קודש

Daf Yomi - 7:30 AM
 Shacharis - Followed by Kiddush 8:30 AM
 Sof Zman K'S- 9:30 א"ג 10:11 א"ג
 Mincha - 2:15 PM
 Mincha - Followed by Shalosh Seudos 5:40 PM
 Maariv 6:58 PM

 **7/1/59** מזג האוויר בשבוע
Ohel Moshe Weather

**CANDLES NEXT
 SHABBOS - 5:42 PM**

Evenings@Ohel Moshe!

8:00 PM - 9:45 PM (Su - Th) SEDER LIMUD

Daf Yomi: 8:00pm

Daf Hayomi Behalacha: 8:20pm or 9:15pm

Night Seder Chabura: 8:45pm

9:45 PM (Su - Th) MAARIV

Join us! hot & cold beverages on tap!

Weekday Minyanim

Sunday

Shacharis I- 6:50 AM
 Daf Yomi - By Rabbi Teichman 7:30 AM
 Shacharis II - 8:30 AM
 Mincha/Maariv - 5:55 PM
 Maariv - 9:45 PM

Weekdays (Monday-Friday)

Daf Yomi - By Rabbi Teichman (M-Fr) 5:45 AM
 Shacharis - Mo, Th 6:35 AM
 Shacharis - Tu, We ~ROSH CHODESH~6:30 AM
 Shacharis - Fr 6:45 AM

Mincha (M-Th) 1:45 PM
 Mincha/Maariv (M-Th) 5:55 PM

Daf Yomi- Take II (M-Th) 8:00 PM
 Night Seder Chabura Learning 8:45 PM
 Daf Hayomi Behalacha 9:15 PM
 Maariv 9:45 PM

SPONSORSHIPS

Kiddush

Sponsored by Ohel Moshe!

In honor of all the amazing volunteers of Ohel Moshe who's contributions of time and talent cannot be measured or properly acknowledged so we simply say... THANK YOU!!!

If anyone was accidentally left out of the list below, we apologize in advance, you are greatly appreciated!

Naftali Miller & Chaim Meister & Yossi Frydman & Adam Rubin (Gaboim), Sasha Zakharin (Laining schedule, scrip, supply ordering), Pinchas Freidman (Laining schedule), Shmuli Abramson (YN Seating), Elisheva Rabinowitz & Yitzchak Burk (Cleaning table cloths for YN), Riki Rosenblum (Organizing YN babysitting), Yitzzy Katz & Aryeh Dickstein & Ari Braun & Uri Meth & Dani Kermaier & Ronnie Pachino & Sholom Michael (The Baalei Tefilah, Kriah, & Tekiah on YN), Yaakov Nelkin (Thursday night trash & supply re-stock) Shoshana Goldberg (weekly bulletin), Uri Meth & Co (Siddur and Seforim re-shelfing), Dovie Becker (Sforim Dedications), Shuie Steinharter & Dovid Wealcatch (Fix It Men), Aiton Marizan (Shalosh Seudos setup and cleanup) Addison Shonland & Eli Siegel (Coffee room stock), Gali Wealcatch (Announcement emails), Gali Wealcatch & Elise Steinharter & Shira Friedman & Bracha Caine (Sisterhood), Yoni Herman (Avos Ubanim & Plaque Man), Beverly Berger (Simchas Torah Kiddushim), Adam & Elisheva Rabinowitz (Simchas Torah Kiddushim) The Regular Baalei Kriah & Regular Backup Shiur Givers, Sasha Zakharin (Supply ordering), Miri Adler (Kiddush & hall rental & pledge billing records), Rocky Caine & Moshe Heineman & Moshe Meir Rubin & Azi Rosenblum (Chulent Prep), Rocky Caine & Dovid Wealcatch & Shuie Steinharter & Yitzzy Friedman & Michael Denise & Ari Braun (Kiddush Prep), Efraim Relorford & Sean Burstyn (Kiddush Cleanup), Dovie Becker (Sforim Dedications), The Kids (Misc Setup & Cleanup), Mordechai & Chaim Diamond & Sean Burstyn (Shabbos Table Cloth setup and removal) Yaakov Berkowitz (Hoshana Rabba Kids Program), The Sukkah Building & re Building Crews. And all those who are always willing to run an errand or help with anything!

Shalosh Seudos

Sponsored by

Etzion & Faye Brand

**In honor of the yahrzeit of Faye's father,
 Mr. Ben Koval ר' חיים ברוך בן הרב אלימלך**

To Sponsor an event or book the social hall please contact
 Miri Adler at Kiddush@OhelMosheBaltimore.com

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

Laining Schedule:

Pinchas Friedman- Lain@

Kiddush, Shalosh Seudos Sponsorship, Hall rental:

Miri Adler - Kiddush@

Sforim & Siddurim:

Dovi Becker- Library@

Repair & Maintenance:

Shuie Steinharter & Dovid Wealcatch- FixIt@

Agudah Scrip:

Sasha Zakharin - szakharin@gmail.com

CONGREGATION OHEL MOSHE

שבת קודש
 פרשת בראשית

כ"ז תשרי תשע"ז

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue # 454

RABBI'S MESSAGE:

In the midst of the joyous hakafos on Simchas Torah the saintly Reb Pinchos of Koritz suddenly stopped and turned to his close disciple Reb Refoel, exclaiming with bewilderment, "With what right do we encircle the bimah today? On the holiday of Sukkos we were armed against the forces of the evil inclination with the powerful weaponry of the Lulav and Esrog, but today we are empty handed." After a few moments of deep contemplation his face suddenly erupted in fire as he responded enthusiastically to his own query. "Evidently we have been given the opportunity to transform our very spines into lulavim, our own eyes into hadassim, our real lips must become the aravos, so that our hearts will express the beauty of the esrog! There is no more potent armament than that." He then continued to dance with even greater fervor appearing to hover above the earth.

How does one succeed in this arduous task? How do we become the very instrument that wards off the assault of the evil inclination? What of our ears and nose, why aren't they represented as well? What is it about these specific components of our physical body that become an 'object of mitzva'?

Our community has suffered the tragic loss of many remarkable people over these last few months.

On Hoshana Rabba, Erev Shemini Atzeres, two funerals took place barely an hour apart. The first one, that of the inimitable Rabbi Morris Kosman, who lead the wonderful community of Frederick for fifty years, leaving a family of many wonderful children, grandchildren and great grandchildren who will certainly carry on his magnificent legacy. His motto in life was that never met a fellow Jew that wasn't simply 'A-mazing!'

The second funeral was for Lonnie Bork, a young man in the prime of his life, who had not yet merited to walk one of his five children down to the *Chuppah*, who walked, talked and breathed *chessed*, kindness. Whether as a member of Shomrim, in his selfless dedication as an early member of Hatzalah, or in the numerous quiet acts of generosity, encouragement and simple friendship, he inspired the hearts of an entire community.

These two individuals conveyed the beauty of Judaism and the great values that it encompasses. They embodied the very lesson of the Holy Koritzer. They left a void that must be filled.

The Four Species represent all facets of our people, those who embody Torah and Mitzvos represented by the fragrant and tasty *Esrog*, the aroma of Torah and the flavor of Mitzvos. The palm branch, the *Lulav* which gives off fruit, Mitzvos, yet absent of scent, Torah. The aromatic *Hadassim*, myrtle leaves, smell of Torah though bereft of any taste of Mitzvos. The poor *Aravos*, willow branch, empty of scent or taste, but nevertheless a vital part of our nation.

But how do we create the bond between them?

Perhaps it is the warm and inviting glint in our eyes, symbolized in the myrtle leaf, that invites others into our circle; the smile on our lips, and the sensitive and kind words that emanate from within our lips, reflected in the lip-like willow leaf, that reel in distant and forlorn souls; the humble posture of our spine, similar to the flexible palm branch, that enables us to walk towards others in selfless concern and devotion. It is these instruments of loving kindness that capture and bond our 'hearts' to one another.

We are taught that the very first sin was a result of an attitude of haughty entitlement, that distances man from G-d.

When Adam ate of that tree, the Holy One deprived him of his lofty status and expelled him from the Garden of Eden. Adam then went about among all the trees, but none would let him take even one leaf, calling out to him "here comes the thief who sought to cheat G-d, אל תבואי רגל גאווה (תהלים יב יב), Let not come to me the foot of arrogance" But the fig tree whose fruit Adam had eaten 'opened its doors' and received him, as it says, They sewed fig leaves together. (ב"ר טו ז)

From that first foray into prideful 'independence' from G-d, man continued to struggle with his need to assert his 'self' that conflicted and interfered time and again with his otherwise healthy interpersonal relationships.

Global Warming

We are told that man's first utterance after being confronted by G-d for partaking from the Tree of Knowledge was to blame it on the 'woman whom You gave to be with me'. This expression of 'ingratitude' was the beginning of a series of challenges man would face, to determine whether man was capable of humbling himself rather than arrogantly justify his actions and placing the blame for his indiscretion on others.

The first test man would face subsequent to Adam's failure, was between Kayin and Hevel.

The jealous 'eyes' of Kayin wouldn't tolerate Hevel's finding favor in G-d's eyes. Rather than perceive honestly his own deficiencies he does away with the competition. The Gaon of Vilna says that Kayin feigned warmth towards Hevel while harboring hatred within his heart, so Hevel would be caught off guard. Kayin we are told is the object of King Solomon's wisdom when he taught, נבחר לחון איש רע עין (משלי כב), *He that has an evil eye, hastens after riches.*

The second display of arrogant deceit and contempt was in the home of Lavan the Deceiver. He places his 'lips' with a 'sincere' kiss upon Yaakov when he first arrives in his home, and sweet talks his way through numerous schemes and evil intentions, revealing his true colors: phoniness and insincerity in all his endeavors.

Finally the struggle between the brothers and Yosef, who refused to bow in submissiveness to his sterling qualities. They wouldn't willingly accept the Divine message in his dream that would call for them to bow to him. Providence though would bring them to prostrate their 'spines' as they bowed before the 'Viceroy' in Egypt. They too refused to take honest stock of themselves, allowing their misguided self-confidence to blind them from seeing the truth. In stark contrast to Yosef discovering his brothers, walking towards them with a posture of brotherly warmth they turn against him stripping his tunic from him casting him into a pit.

The great Gaon and rabbinic figure, Rabbi Shlomo Zalman Ehrenreich, the famed Rav of Simlau in Hungary, who perished in the Holocaust, makes a fascinating discovery. Throughout the Torah it is these four parts of our bodies in particular that are associated with arrogance.

Eyes:
(ה גבה עיניו רחב לבב אותו לא אוכל (תהלים קא ה)...*One with haughty eyes, and an expansive heart, him - I cannot bear.*

Lips:
... לשון מדברת גדולות... אשר אמרו ללשנו נגביר שפתינו אתנו מי אדון לנו (תהלים יב ד-ה)...*The tongue that speaks boastfully... Those who have said because of our tongues we shall prevail, our lips are with us who is master over us?*

Spine (that gives us an erect posture and thus mobility):
(יב) אל תבואי רגל גאווה (תהלים לו יב), *Let not come to me the foot of arrogance.*

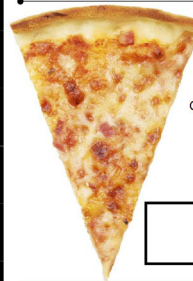
Heart:
(א) לא גבה לבי (תהלים קלא א), *Not proud was my heart...*

If we are to restore our stature to that of Adam prior to the sin we must, as Reb Pinchos of Koritz directs us, to become the Four Species themselves. Just as we take those four items directing them to the four corners of the earth, upward towards heaven and downward towards terra firma, we must inspire that space with our generous eyes, inviting smile and soft words, and body language that speaks of humility and a readiness to bend towards other's needs. Only then will we open the hearts of all those we encounter to the message of truth, the word of G-d. We must each seek to replace the beautiful lights that were extinguished, illuminating our world with the brilliance of Torah and its pleasant ways.

א געוונטער און ליכטיגען ווינטער,
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באהבה,
צבי טייכמאן



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!!!HAPPY ^{HEBREW} BIRTHDAY!!!

**Nesanel Simcha Burk, Meira Einbinder,
Erina Selis, Tzvi Dov Zeller**

!!!HAPPY ANNIVERSARY!!!

**Etzion & Faye Brand, Moshe & Wendy Chervony,
Yitzchak & Ariana Burk,
Moshe & Shirah Wealcatch, Ari & Suri Schwartz**

YAHARZEIT:

**Faye Brand, for her father,
Mr. Ben Koval ר' חיים ברוך בן הרב אלימנח**

**Tziporah Frager, for her grandfather,
Hillel Shuvalsky הייל בך משה**

This info is provided by YOU through the member database. Please be sure to update so we can celebrate and commemorate important dates with you! We look forward to adding many Simchos to this section in the year to come!

THANK YOU!

SIMCHAS TORAH DAY KIDDUSH CONTRIBUTORS! (So Far)

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& KAYLA RUBIN, CHAIM & DEENA MEISTER,
DAVID & SUSAN KAPLON AND MANY MORE!**

IF YOU MADE PAYMENT AND YOUR NAME IS NOT HERE. SORRY!
STILL CATCHING UP ON MAIL AND PAPERWORK.
IF YOU HAVE NOT, THIS IS A REMINDER!