

# SCHEDULE

**ליל שבת קדש - פרשת האזינו**

**Mincha & Shabbos Candles 6:09 PM**

**יום שבת קדש - פרשת האזינו**

Daf Yomi - *By Rabbi Teichman* 7:30 AM

Shacharis - *Followed by Kiddush* 8:30 AM

-Sof Zman K'S- א"ג 9:24 א"ג 10:04

Mincha - 2:15 PM

Mincha - *Followed by Shalosh Seudos* 6:00 PM

Maariv 7:17 PM

**Sunday - Erev Sukkos**

Shacharis I- 6:50 AM

Daf Yomi - *By Rabbi Teichman* 7:30 AM

Shacharis II - 8:30 AM

Mincha & Candles 6:06 PM

**סוכות - Sukkos**

Daf Yomi - *By Rabbi Teichman* (Both Days) 7:30 AM

Shacharis - (Both Days) 8:30 AM

Mincha - *Followed by a Shiur* (Both Days) 6:10 PM

1st Day: Rabbi Dr Michael Shmidman, 2nd: Rabbi Teichman

Maariv - 1st day-7:14 PM ~ 2nd day-7:12 PM

**\*\*Simchas Bais HaShoeva in the Rabbis Sukkah\*\***

2nd night (Monday), after 10:15pm, 2610 Summerson

**Chol HaMoed - (Wed, Th, Fr) - חוה"מ סוכות**

Shacharis - 6:15 AM & 8:00 AM

Daf Yomi - *By Rabbi Teichman* 7:15 AM

MINCHA (W & Th) 1:45 PM

MINCHA/MAARIV (W & Th) 6:10 PM

Maariv (W & Th) *\*No PM Daf!\** 9:45 PM

**ליל שבת קדש - חוה"מ סוכות**

**Mincha & Shabbos Candles 5:59 PM**

**יום שבת קדש - חוה"מ סוכות**

Daf Yomi - *By Rabbi Teichman* 7:30 AM

Shacharis - *Followed Kiddush ~קהלת~* 8:30 AM

-Sof Zman K'S- א"ג 9:27 א"ג 10:07

Mincha - 2:15 PM

Mincha - *No Shalosh Seudos in Shul* 5:00 PM

Maariv 7:07 PM

**Father & Son Learning Motzei Shabbos 8pm**

**Daf Yomi - Hoshana'h Rabba's Daf**

**10:00PM (No AM Daf on Hoshana Rabba)**

Schedule Continues on Back!

LARGE FORMAT FULL SCHEDULE POSTED AND AVAILABLE IN COAT ROOM

# SPONSORSHIPS

שבת האזינו

## Kiddush

*Listen up! We need a sponsor!*

## Shalosh Seudos

*Oh Heavens, are you listening?*

1st Day Sponsored

*By Adam & Gabi Langer*

*Wishing everyone a*

*Chag Sameach!*

**א' & ב' סוכות**

**Kiddush**  
ONDEMAND

**- \$136 Only If Sponsored -**

2nd Day Sponsored

*By Yehuda Levin!*

## ~שבת חול המועד Kiddush~

Sponsored by Mark & Shoshana Goldberg in honor of Marks mother's Yartzheit, Devorah Bas Michael.

**שמחת תורה**

## ~Night Kiddush~

**SPONSORED ANONYMOUSLY**

## ~Day Kiddush~

**Available: \$1,800**

*Partial donations welcome!*

## ~Candy Bags~

**Sponsored by Dani & Ora  
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## ~Flags~

**Sponsored by  
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## SIMCHAS TORAH MEMO:

Based on previous years and some feedback some logistical changes are being made to make the Hakafof and Kiddushim run more smoothly this year. Specifically: Kiddush will be made at the start of both the night & day HaKafos. The night Kiddush will be slowly served during Hakafof with no official break and the day Kiddush will be just drinks, baked goods and refreshments until after the last HaKafa at which time the hot foods will be served while everyone gets Aliyos and prepares for Kol HaNearim, Laining and Mussaf.

*We hope these changes will improve the Simcha for all!*

## Kids Sukkah Hop: THANK YOU!

Sponsored by  
Yaakov & Essie  
Berkowitz!

Thank you to the following families for hosting stops on the sukkah hop route from the Shul to the Rabbi's Sukkah!  
The Hutman, Schwartz, Frydman, Leichter, & Ankri Families!  
Honorable Mention: The Mandel's for allowing us to cut through!  
- Another awesome sisterhood event!~

CONGREGATION OHEL MOSHE

שבת קודש

פרשת האזינו

חג הסוכות

חול המועד סוכות

שבת חול המועד

שמיני עצרת ~ שמחת תורה

י"ג - כ"ג תשרי תשע"ז

# אהל משה



*Rabbi Zvi Teichman*

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Issue # 453

## RABBI'S MESSAGE:

A famous story is told regarding a disciple of the great Ramban who became an apostate. His former teacher inquired as to the reason he went astray. The student scoffingly responded that the straw that broke the camel's back was the 'preposterous' teaching he heard from his teacher which claimed that every individual in all of the history of our nation is alluded to somewhere in the Song of Haazinu. This song encapsulates the entire history of our nation and embeds within it the history, destiny and role of every single Jewish soul that ever existed.

The Ramban stepped aside and beseeched for Divine inspiration. It was revealed to him the verse alluding to this rebel pupil. His name is encrypted in the verse where G-d asserts, *'I will cause their memory to cease from man'*.

On Yom Kippur we add at the end of the lengthy Vidui / Confession, a prayer that Rava inserted at the conclusion of his own daily personal prayers.

*My G-d, while I was not yet formed I was not worthy, and now that I have been formed it is as if I have not been formed.*

What exactly are we trying to assert here?

Rav Chaim Walkin, the beloved Mashgiach of Yeshivas Ateres Yisroel in Jerusalem offers a novel interpretation.

Every man is placed on the chessboard of history at the precise time, place and circumstance where he/she is destined to fulfill his/her unique role that no other can. Man is not 'worthy' until his designated time arrives. *While I was not yet formed I was not worthy.*

Unfortunately though, we enter this world and plod mindlessly never discovering our unique role and purpose. *And now that I have been formed it is as if I have not been formed.*

If we would only believe in the power of our own personal destiny, and the impact it can have on ourselves, family, community, nation, world and the universe, we would focus our every breath on the mission we have each been entrusted with.

In a recent article in Ami Magazine writer Judith Leventhal retells a fascinating true tale. Two soon to be mechutanim each set out to invite their respective deceased ancestors to the upcoming wedding of their children. The Zohar tells us that our antecedents join under the canopy of the bride and groom on their momentous day. They discovered that not only were they each going to the exact same cemetery, but the sections, Bobov and Munkatch, where their relatives were buried, were directly adjacent to one another. After each one invited their parent's and grandparent's souls to the wedding, one of them observed that his future mechutan was now joining him and searching for a plot among the graves. His friend told him that he was looking for the plot of his beloved aunt, a survivor, who although never merited children of her own, was like a Bubby to him and his siblings. Upon hearing this he exclaimed to his friend "What a remarkable coincidence, for I too am hunting to find my beloved aunt, who also survived the Holocaust, never had children but was also like a grandmother to our family!"

## Discover Your Worth

Together they scoured the rows of graves within that section and were astonished to discover that they were both buried next to each other! Less than twenty four hours later the two new friends and their spouses stood alongside their children under the canopy together with their beloved ancestors.

We recite Yizkor on Yom Kippur not just to remember and add credits to our loving family members who have departed. We realize that just as they each played a unique role and had a profound influence upon all who followed them, so too must we each realize that we too are 'worthy' and must take advantage of the opportunities that come our way to inspire them as only we each can do like no other can.

On Sukkos we begin a fresh start. We are enthused by the reality of the remarkable role we each play and the special bond we each have with our Father in Heaven who carefully placed us with precision and purpose.

The great Rebbi Nachman of Breslov taught that we enter a Sukkah like a newly forming child enters its mother's womb. I always pondered the oddity of the minimum size of a Sukkah, some thirty plus inches high by twenty one or so squared inches. An average size adult would have to nearly maintain a fetal position to fit within that space!

We are also told that at the end of our lives, when our souls will ascend on High, every righteous one will dwell under his own personal canopy and there will be seven layers of canopies all in the merit of fulfilling the command of Sukkah.

Rabbeinu Bechaya reveals that we must fulfill the mitzvah of Sukkah for seven days straight, night and day, in contrast to the Four Species we take only by day, to symbolize ceaseless eternity and our ultimate destiny of dwelling in that domain after our fleeting existence here on earth.

We start life alone within the embrace of a loving mother and we stand alone after our sojourn on earth under our own special canopy.

Each one of us makes a difference. Each one of us brings new life to the world. Each one of us is unique and especially beloved in G-d's eyes.

The word סוכה equals 91, equivalent to the value of both names of G-d, (56) א-ד-ו-י and (62) ה-ו-ה. If we add the four letters of this word which also reflects on the four letters in each of G-d's names, adding 1 more for its כולל, its 'entirety', we arrive at 96.

אני קדאי, *I am worthy*, also adds up to 96!

May we never underestimate our strengths or our mission. May we truly be worthy and fulfill that which only we can accomplish alone!

באהבה, חג שמח,

צבי טייכמאן

# Eden

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Hours of operation.

Sun. 9.00 am to 7.00pm

Mon. to Thur. 9am to 8pm

Fri. 9am to 3pm

## !!!HAPPY BIRTHDAY!!!

**Nat Braun, Joseph Silberfarb, Shua Bier, Rena Caine, Avi Frydman, Avi Goldsmith, Yehoshua Purec, Moishy Zidell, Yardena Rabenstein, Caylee Breitowitz, Ephraim Relerford, Shani Benyowitz, Joshua Silverman, Kayla Rubin, Shmuel Abramson, Sheffa Kermaier, Nechama Cadle, Sarah Burk, Eli Kastner, Ezra Grosberg**

## !!!HAPPY ANNIVERSARY!!!

**Yanky & Naami Schorr  
Yitsy & Shira Friedman**

*This info is provided by YOU through the member database. Please be sure to update so we can celebrate and commemorate important dates with you! We look forward to adding many Simchas to this section in the year to come!*

## Sunday - הושענא רבה

Shacharis I- 6:15 AM

Daf Yomi - LAST NIGHT YOU MISSED IT

Shacharis II - 8:15 AM

Mincha & Candles 5:57 PM

## שמייני עצרת ושמחת תורה

Daf Yomi - By Rabbi Teichman (Both Days) 7:30 AM

Shacharis - (גשם-זכור) (Both Days) 8:30 AM

Mincha - Followed by Neilas HaChag Last Day (Both Days) 6:00 PM

Maariv - 1st day - After the auction ~ 2nd day - 7:03 PM

## Wednesday - Friday

Daf Yomi: 5:45am

Shacharis: 6:45am (6:35 Thursday)

Mincha: 1:45pm

Mincha/Maariv: 6:00pm

Daf Take II: 8:00pm

Maariv: 9:45pm

~

**Erev Shabbos Bereshis: Mincha & Candles: 5:50pm**