

SCHEDULE

ליל שבת קדש

Mincha & Shabbos Candles 7:06 PM

יום שבת קדש

Daf Yomi - *By Rabbi Teichman* 7:30 AM

Shacharis - *Followed by Kiddush* 8:30 AM

-Sof Zman K'S- א"ג 9:25 א"ג 10:06

Mincha - 2:15 PM

Mincha - *Followed by Shalosh Seudos* 7:00 PM

Maariv 8:16 PM

CANDLES NEXT SHABBOS - 7:12 PM

GOT GRAPE JUICE?

Bikur Cholim can put your small Grape Juice bottles to work! Donate yours today in the front hall of the Shul!



BNOS GROUPS

FOR GIRLS

AGES 4-6

2:15 SHABBOS DAY

@The Social Hall

Weekday Minyanim

Sunday

Shacharis I- 6:50 AM

Daf Yomi - *By Rabbi Teichman* 7:30 AM

Shacharis II - 8:30 AM

Mincha / Maariv 7:15 PM

Maariv (Su - Th) 9:45 PM

Weekdays

Daf Yomi - *By Rabbi Teichman (Mo-Fr)* 5:45 AM

Shacharis - Mo & Th 6:35 AM

Shacharis - Tu, We, Fr 6:45 AM

Mincha (Mo-Th) 1:45 PM

Mincha/Maariv (Mo-Th) 7:15 PM

Daf Yomi- Take II (Mo-Th) 9:00 PM

Daf Hayomi Behalacha 9:15 PM

Maariv 9:45 PM

Evenings@Ohel Moshe!

8:20PM - 9:45PM (Su - Th) SEDER LIMUD

Daf Hayomi Behalacha: 8:20pm or 9:15pm, Daf Yomi: 9:00pm

9:45PM (Su - Th) MAARIV

Join us! hot & cold beverages on tap!

NEW MEMBERS! WELCOME!

HELLO
my name is

Yehuda & Esther
Purec

HELLO
my name is

Leib & Sarah
Don

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We need a sponsor

Shalosh Seudos
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VOSH&TEA!
please sponsor me

To Sponsor an event or book the social hall please contact Donny or Miri Adler at Kiddush@OhelMosheBaltimore.com

THANK YOU!!

For an AMAZING Purim!

Etzion Brand, Motty Rabinowitz & Moshe Wealcatch for reading the Mehilah!

Mr. & Mrs. Anonymous for Sponsoring the Break-Dance
Featuring delicious food from Eden Cafe!

Chaim Amster for running Yeshivas Mordechai HaTzadik!

Yoni Herman for the hysterical BOOO'ing competition!

The Sisterhood, especially Bracha Caine, Shira Friedman, Elise Steinharter, Gali Wealcatch for the incredible Mishloach Manos project

And everyone who participated in all ways in making Purim an amazing day filled with Achdus & Simcha!

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravtzit@ohelmoshebaltimore.com

Gaboim:

Naftali Miller & Chaim Mordechai Meister - Gabbai@

Laining Schedule:

Pinchas Friedman- Lain@

Kiddush, Shalosh Seudos Sponsorship, Hall rental:

Donny & Miri Adler - Kiddush@

Shmira:

R' Motty Rabinowitz & Michael Denise—Shmira@

Sforim & Siddurim:

Dovi Becker— Library@

Repair & Maintenance:

Shuie Steinharter & Dovid Wealcatch— FixIt@

Agudah Scrip:

Sasha Zakharin - szakharin@gmail.com

CONGREGATION OHEL MOSHE

שבת קודש

פרשת צו

ט"ז אדר-ב תשע"ו

אהל משה



Rabbi Zvi Teichman

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Issue # 425

RABBI'S MESSAGE:

A Gantz Yahr Purim - Every Day is Purim!

When bringing a sacrifice the person performing the service must maintain proper thought throughout the entire service. Although he must be conscious of whom the sacrifice is being brought for as well as intend that it be eaten in its appropriate location, there is one improper thought that has the greatest consequence. If the one doing the service considers consuming the offering beyond its allotted time, even though it was eventually consumed within its proper time frame, he not only disqualifies the sacrifice, but one who eats from it is punishable with *Kareis*, spiritual excision. This concept is called פגול, literally 'rejected'.

What is so terrible with this notion of desiring to extend its allowable eating time? True, one must adhere to the exact rules of when, where and how a sacrifice should be brought, but why can't we forgive someone who in the ecstasy of the moment desires to prolong the opportunity to imbibe the spiritual uplift a sacrifice inevitably brings?

Perhaps the lesson being taught here is that when one is engaged in connecting to G-d there is no tomorrow, there is no yesterday, there is simply only 'now'!

היינט איז פורים מארגען איז אויס, גיט מיר א טרונק און ווארפט מיר ארויס
Today is Purim tomorrow it will be no more, give me a drink and throw me out the door!

This amusing little Yiddish 'dirge' was sung by groups of Purim revelers as they traipsed from house to house in search of one more shot of alcohol as the day waned. The great Rosh HaYeshiva, HaRav Yitzchok Hutner records in his Pachad Yitzchok that Gedolei Yisroel looked askance at this seemingly innocent song. He goes on to explain that in their reluctance lies a deep message in the understanding of the Yom Tov of Purim.

...תשועתם היית לנצח ותקותם לכל דור ודור...
You have been their eternal salvation and their hope throughout the generations...

'You have been' refers to the past, yet, 'eternal salvation' refers to the future, while 'hope', infuses the present, how is one 'eternal' in the past tense?

In the realm of serving G-d every instant is laden with eternity, each challenge, each moment, each breath is ripe with its unique opportunity to connect with G-d. In difficulty and in happiness one bonds with eternity by the choices one makes. There is no past nor future for the one who aspires to cleave to the Almighty, there is only the immediacy to fulfill His will, each and every second. The גוף, the body, limits our abilities and shackles us to the limitations of time and space. The גשמה, our soul yearns to cling to the heavens, but the body weighs it down with its instincts and urges preventing it from soaring on high. Once a year we bribe our גוף, our body, with wine, silencing its distracting temptations and doubts, allowing our innate radiance to shine and gloriously enlighten our world without interference.

א גאנץ יאהר פורים, *A whole year Purim!* is our goal.

The strength to see בצחיות, eternity, in every fiber of our experience of life is the spirit of Purim that accompanies us throughout the year.

The constraints of time are antithetical to the nature of the 'Joy of Purim' for true joy is eternal and can be found at any moment and in any circumstance, it all depends on maintaining the proper perspective.

לא ירצה המקריב אתו לא יחשב לו פגול יהיה (ויקרא ז ח)
It is not acceptable, the one who offers it may not intend this - it remains rejected...

One who ponders the possibility of eating beyond the confines of the time limit is clearly not bound in the experience of 'now'. The disqualification stems from a defect in the attitude of the presenter. Were he firmly embedded in the opportunity of 'experiencing the 'present', his mind couldn't wander to the future.

Joy is rooted in the ability to relish the moment and utilize it to its fullest. One who is always pining for something yet out of his grasp is doomed to self-destruct.

The words used to describe his deficiency are 'לא יחשב', *not (properly) intended*. The numerical value for these words adding two for each word, is equivalent to שמחה, joy!

The word לגוף have the same letters as לגוף, to the body.

One who cant slough off the weight of his physical needs and temporal hopes and goals is doomed to be denied happiness. (אמרי חיים מצוה קמד)

The Megilla refers to the revoking of המן, *מחשבת*, Haman's *devises*. The antithesis to the essence of joy is the philosophy of Haman who is never placated because he is incapable of relating to the eternity of any given moment and its connection to a loving Creator who directs every facet of life.

The word for thought is מחשבה, which the *Tikunei Zohar* points out are the same letters in the expression, בשמחה, with joy.

Our proper מחשבה, attitude, is the key to connecting to our loving Father and experiencing the exquisite joy of that relationship.

On פורים there is no tomorrow only eternity!

Perhaps we can make a slight adjustment to enlighten the message inherent in that old tune.

היינט איז פורים ווארפט מיר ניט ארויס
גיט מיר א טרונק וויל פורים גייט קיין מאהל ניט אויס

*Today is Purim don't throw me out with a heave,
give me a drink so that the joy of Purim will never leave.*

May we merit to enrich our families with real and sustained happiness.

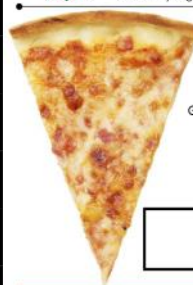
באהבה,
צבי טייכמאן



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!!!HAPPY BIRTHDAY!!!

**Yoel Meth, Chaim Diamond,
Ethan Berner, Shmuel Dinovitz,
Ari Schnur, Atara Kastner, Nathan Ankril,
Dov Lason, Reuven Sackett**

!!!HAPPY ANNIVERSARY!!!

**Riki & Azi Rosenblum
Eli & Avi Goldsmith**



THANK YOU, THANK YOU, THANK YOU!

On behalf of the sisterhood we would like to thank all those who participated in this years project making it a record breaking success!

Specifically:

ROB WAXMAN! For his amazing help sourcing the bags & making them look great at an unbeatable price!!
(See Rob for all your custom printed/promotional needs)

The incredible team of volunteer assemblers:
Ruchie Weiskind, Chavi Caine, Yaffa Caine, Yael England, Yehudis Katz, Ester Braun, Sophie Braun, Rivky Roberg, Maddy Fisher, Shosh Elon, Michal Pachino, Kayla Lason, & Elaine Bodenheimer

All those who delivered to their neighbors, & specifically: (for excellence in taking lots of deliveries)
Binyomin Wealcatch, Adam Rabinowitz, Chana Bernstein

-The Ohel Moshe Sisterhood
Bracha Caine, Shira Friedman,
Elise Steinharter, Galil Wealcatch

Wanna get involved? Email sisterhood@ohelmoshebaltimore.com!