SCHEDULE ליל שבת קדש

Early Mincha & Shabbos @Main Shul 7:00 PM

Candle Lighting &

On Time Mincha @Social Hall 7:35 PM

יום שבת קדש

Daf Yomi - By Pinchas Friedman 7:30 AM

8:30 AM Shacharis - Followed by Kiddush 9:45 גר"א 9:00 מ"א 9:45 -Sof Zman K"S-

> SPECIAL GUEST SPEAKER: Rabbi Boruch Leff

Accomplished author, educator and inspirational speaker!

Mincha -2:15 PM

6:40 PM Pirkei Avos -

With Special Guest Speaker Rabbi Naftali Hexter!

7:25 PM Mincha -

Shalosh Seudos: Special Guest Speaker Rabbi Naftali Hexter!

Maariv 8:43 PM

CANDLES NEXT SHABBOS - 7:25 PM

NEW MEMBERS! SAY HI

HELLO

Zachary "Seasons Guy" & Rachel Richards



Rabbi Teichman at Seasons Ierusalem! AKA The Shuk

Weekday Minyanim

Sunday

Shacharis I 6:50 AM Daf Yomi - By Pinchas Friedman 7:30 AM Shacharis II 8:30 AM Mincha / Maariv 7:40 PM

Weekdays

Daf Yomi - By R' Uri Meth 5:45 AM

Shacharis:

- Monday & Thursday 6:40 AM - Tue. Wed. Fri 6:45 AM

Mincha (Mo-Th) 1:45 PM

MINCHA/MAARIV 7:40 PM Daf Yomi (Take II) 9:00 PM **Maariv** (Mo - Th) 9:45 PM

SPONSORSHIPS

Kiddush

Thank you Akiva Shmidman for sponsoring last week!

Shalosh Seudos

Sponsored by:

To Sponsor an event or book the social hall please contact Donny or Miri Adler at Kiddush@OhelMosheBaltimore.com

MESSAGE FROM RABBI TEICHMAN:

Although I really miss you all I am having a blast! I want to thank all those outstanding individuals who undertook to substitute for the various Shiurim and speaking opportunities. Your generosity in gladly responding to the call of duty allows me to truly enjoy the vacation and is greatly appreciated.

...והקב״ה ישלם שכרכם!

Dovi Becker, R' Etzion Brand, Pesach Eskenazi, Pinchas Friedman, R' Mordechai Gholian, R Naftali Hexter, R' Uri Meth, Naftali Weg

Hearing Torah from Reb Gamliel

At the top of Masada!

Shul Contacts

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com Laining Schedule: Pinchas Friedman-Lain@

Kiddush, Shalosh Seudos Sponsorship, Hall rental: Donny & Miri Adler - Kiddush@

Building Fundraising Committee: Ethan Berner & Yaakov Berkowitz- Building@

> Sforim & Siddurim: Dovi Becker-Library@

Repair & Maintenance:

Shuie Steinharter & Dovid Wealcatch- FixIt@

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Rabbi Zvi Teichman

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Issue #/395

RABBI'S MESSAGE:

Who Are You, Mr. Ploni?

Do you know who you really are?

Have you ever questioned your purpose on this planet?

Did the 'injustices' of life ever discourage you from even caring to resolve these dilemmas?

The Torah discusses a person who is confused regarding a matter of law and instructs, כי יפלא ממך דבר למשפט, If there is a matter 'concealed' from you in judgment, ד' אלקיך בו אשר יבחר ד' אלקיך בו, and you shall arise and go up to the place which the Lord your G-d shall choose.

This verse ostensibly refers to someone who requires clarity in a matter of Jewish law and is directed to pursue the truth even to the extent of going to the highest authority, the Sanhedrin which was situated in the Temple itself.

The Chasam Sofer however reveals that there is an additional underlying message as well.

What confounds us so often in life is the 'דבר 'למשפט', which literally translates, a matter of justice. Life seems so unfair. We have difficulty accepting, let alone comprehending, life's difficulties.

But the Torah teaches that it is precisely these 'doubts' that are purposely placed there by Providence to compel us to 'get up and rise to the challenge' and figure it out!

May I humbly add to the words of the Holy Chasam Sofer.

The term used for the 'nondescript' individual is מלוני. This word is rooted in the verse כי יפלא ממך דבר למשפט, If there is a matter 'concealed' from you in judgment. יש"י בכמה מקומות) ש"י בכמה מקומות) ש"י בכמה מקומות)

At times this anonymity is a result of humility, but too often it stems from the retreat from reality and responsibility. It is so much easier to meld into the general scenery rather than to define oneself by 'stepping up to the plate'.

Throughout my trip with my son we have consistently encountered people who discretely undertook seemingly impossible projects.

We met a *Gabbai Tzeddakah* who despite a debilitating disease continues his decade's long mission to distribute millions of dollars yearly to the many desperately impoverished families dispersed throughout the land.

We were enthralled by a very humble Talmid Chochom who is legally blind from childhood and was recently paralyzed by a stroke, who leads a seminary for girls who were cast to the streets by their parents and life's circumstances, and continues to rescue them from despondency even in his incapacitated state.

We encountered the true 'Mayor' of Jerusalem who can't stop for a moment to help any Jew in need through his seemingly endless contacts of 'simple folk' who are willing to quietly and without any recognition extend themselves, at any given moment, physically, financially and most importantly emotionally, caring unconditionally for any person in distress.

We were privileged to bask in the countenance of great Sages who devote their every breath in teaching, assisting and uplifting G-d's flock, seemingly totally divorced from constraints of time and energy.

And then there are the common folk.

The simple cabdrivers, many who heroically served in the many wars here, and their fascinating personal histories. We rode with a bona fide descendant of King Tzidkiyahu who despite his personal tale of trauma still proudly keeps Shabbat. We traveled with a *kippa seruga* toting direct descendant of Reb Dovid Abudraham, who was immediately recognized and embraced by every *chareidi* we met on that trip as the highly sought after and renowned expert Matza baker of *Gedolei Yisroel*.

The tour guides, who despite perhaps a lack of religious education nevertheless display a profound sense of love for G-d and appreciation and respect for the land and its history that is awe inspiring in its impact.

And the list goes on.

What is their secret? How do they all seemed focused on some higher goal and reality?

From the sentiment expressed in the Torah to 'get up and **arise**' to the Temple in seeking answers to our many dilemmas, the Talmud derives that the Temple and the Land of Israel are 'higher than all other lands'.

The Chasam Sofer explains that certainly there are mountain ranges and locations higher geographically on the globe. On a sphere, can anyone really point to one place that is 'higher', isn't each point distinct?

The meaning of this statement rather means, he explains, is that we position the world, as it were, with Jerusalem and its center point, the Temple as the starting point that all else stems from.

Where is the focus of our lives?

Are we ready to 'get up' and 'rise up' to the challenges of real life and purpose?

Are we satisfied in merely being unidentified orbiting 'plonies' or are we prepared to reset our lives to revolve around purpose and mission?

May we each open our eyes to discover our true identities and pursue the quest to uncover our inherent qualities of greatness that are waiting desperately to be found.

> באהבה ובתפילה שיחזיר נשמותינו לציון! צבי טייכמאן



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IIIHAPPY BIRTHDAYIII

Nava Kermaier, Rachi Dickstein, Azi Rosenblum, Adam Rabinowitz, Yoni Herman, Tzipora Einbinder, Temima Friedman, Rena Bier, Ahron Goldsmith, Eliezer Meth, Sheldon Zeller, Menachem Meir Michael, Adeena Kassel, Devora Dickstein, Elliot Moskowitz

!!!HAPPY ANNIVERSARY!!!

Shmuly & Hindy Abramson, Yossi & Tzipora Zidell

YAHRZEIT:

Yossi Wetstein - Yahrzeit of his father -Pesach Shlomo ben Gershon Yehuda-

Janice (Tova) Fellner - Yahrzeit of her father - David Weiner - דוד ליב בן משה

This info is provided by YOU through the member database. Please be sure to update so we can celebrate and commemorate important dates with you!

Rabbi Teichman is in Israel until the 24th

For urgent matters:
Email: ravzt@ohelmoshebaltimore.com
Phone: US# 718-475-9148 (calls only)
ISRAEL# +972-52-896-3648 (calls or text)
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Some spaces left for Yom Kippur

PLEASE ACT FAST!