

SCHEDULE

ליל שבת קדש

Early Mincha & Shabbos @Main Shul 7:00 PM

Candle Lighting &

On Time Mincha @Social Hall 7:45 PM

יום שבת קדש

Daf Yomi - By Dovi Becker 7:30 AM

Shacharis - Followed by Kiddush 8:30 AM

-Sof Zman K"ס- א"א 9:00 א"א 9:45

Mincha - 2:15 PM

Pirkei Avos - 6:50 PM

With Special Guest Speaker Rabbi YOSSEI Teichman!

Mincha - 7:35 PM

Shalosh Seudos: Special Guest Speaker Rabbi YOSSEI Teichman!

Maariv 8:53 PM

CANDLES NEXT SHABBOS - 7:35 PM

MESSAGE FROM RABBI TEICHMAN:

Although I really miss you all I am having a blast!

I want to thank all those outstanding individuals who undertook to substitute for the various Shiurim and speaking opportunities. Your generosity in gladly responding to the call of duty allows me to truly enjoy the vacation and is greatly appreciated.

!והקב"ה ישלם שכרکم...

Dovi Becker, R' Etzion Brand, Pesach Eskenazi, Pinchas Friedman, R' Mordechai Gholian, R Naftali Hexter, R' Uri Meth, R' Yossi Teichman, Naftali Weg

CAPTION: Rabbi Teichman called for an UBER, Motty showed up with a camel!

Weekday Minyanim

Sunday - ראש חודש

Shacharis I 6:30 AM

Daf Yomi - By Etzion Brand 7:30 AM

Shacharis II 8:30 AM

Mincha / Maariv 7:45 PM

Weekdays

Daf Yomi 5:45 AM

Shacharis:

- Monday & Thursday 6:40 AM

- Tue, Wed, Fri 6:45 AM

Mincha (Mo -Th) 1:45 PM

MINCHA/MAARIV 7:45 PM

Daf Yomi (Take II) 9:00 PM

Maariv (Mo - Th) 9:45 PM

SPONSORSHIPS

Kiddush

???

Shalosh Seudos

Sponsored by:

???

To Sponsor an event or book the social hall please contact Donny or Miri Adler at Kiddush@OhelMosheBaltimore.com



Want to know what to get Ohel Moshe for it's birthday??

How about designing a **NEW LOGO** for the Shul?

The winning design will be revealed at the Shul Dedication Event in September!
(Entries should ideally be in grayscale or easily converted for print uses)

Email entries to sisterhood@ohelmoshebaltimore.com by 8/19!

A panel of judges, including the sisterhood & Rabbi Teichman, will be selecting the winning design!

SUMMER SHALOSH SEUDOS FOR SINGLE WOMEN:

This Shabbos afternoon, Parsha Re'eh!

6:00 - 7:30pm, at the home of
Suzann & Daniel Lasson, 2707 Smith Ave.

For single women of all ages, bring friends!

Guest speaker: Mrs. Teichman

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@ohelmoshebaltimore.com

Laining Schedule:

Pinchas Friedman- Lain@

Kiddush, Shalosh Seudos Sponsorship, Hall rental:

Donny & Miri Adler - Kiddush@

Building Fundraising Committee:

Ethan Berner & Yaakov Berkowitz- Building@

Sforim & Siddurim:

Dovi Becker- Library@

Repair & Maintenance:

Shuie Steinharter & Dovid Wealcatch- FixIt@

CONGREGATION OHEL MOSHE

שבת קודש

פרשת ראה

א ראש חודש אלול

ל' אב תשע"ה

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE

2808 SMITH AVE

BALTIMORE, MD 21209

WWW.OHELMOSHEBALTIMORE.COM

DAVEN@OHELMOSHEBALTIMORE.COM

(410) 878-7521

Issue #394

RABBI'S MESSAGE:

I am sitting comfortably perched on a balcony overlooking the beautiful setting sun as it casts its magnificent golden hue upon the incomparable skyline of Jerusalem.

Having arrived early this morning I was fortunate to catch *Shacharis* at the Kotel.

Thursday is a busy day at the Wall. Tens if not hundreds of young Jewish boys from every color, background and country, are being called up to the Torah for the very first time as they join the ranks of *Bnai Mitzvah*. Against a background of joyous ululating women, an endless symphony of intermeshing singing fills the air with tangible celebration.

The songs repeat themselves anew with each successive group.

Yismachu HaShamayim V'Sagel Haaretz, extolling how even the physical heaven and earth explodes in 'emotional' joy as even they sense the presence of the Divine.

The enthused tune of *U'Reeh Vanim L'Vanecha* resounds off the wall, celebrating the miraculous survival of our people and expressing the sincere hope that this child too shall merit to be a link in this magnificent chain.

As the young man concludes his blessing on the Torah the crowd joyously erupts with *Sisu V'Simchu B'Zos HaTorah*, joyously affirming the privilege we have in carrying the banner of Torah and committing ourselves to its brilliant and divine direction in every aspect of life.

We *daven* every day beseeching G-d to return to Jerusalem out of compassion. We then enumerate three distinct requests.

Even before asking G-d to rebuild Jerusalem and the Temple we first appeal: *V'Shishkon BeSocha*, that He 'dwell' in our midst, pining for a palpable sense of the *Shechinah*, which comforts, encourages and enthuses to joy.

Next we plea that He rebuild the *Binyan Olam*, an eternal home. An everlasting home represents physical protection and preservation. It also implies posterity, which will be the beneficiary of that sanctuary of refuge which assures its continuation.

Finally we entreaty for the throne of David to be restored so that the King and the Sanhedrin may sit together in the Chamber of Hewn stone, so that they may with the lead of the King establish the primacy of Torah as the sole guiding force in our lives.

Jerusalem is the focal point, that from whatever distance we physically, emotionally and intellectually find ourselves, we must turn and connect to so as to insure we never forget our mission and purpose.

Rabbi Akiva and his beloved wife find themselves early in their marriage living in abject poverty in a barn. In a touching scene the Talmud describes how Rabbi Akiva lovingly removes some stray straw from his wife's hair. What could have turned into a moment of disaster for their relationship, is transformed into a 'Jerusalem Moment'. He soothingly tells his partner that one day when he will succeed to shirk his dire condition he will bestow upon her a piece of jewelry engraved with an image of Jerusalem on it, popularly known as a *Yerushalaim D'Dehava*, a

Jerusalem Moments

'Jerusalem of Gold'.

There are three suggestions as to the precise nature of this gift. One asserts it is a brooch that was suspended from her neck but hanging over her heart. Others say it was a beautiful clasp that served to keep her garment properly closed, while a third opines it was a hair or head ornament.

Neither Rabbi Akiva nor his wife valued jewelry. It was what this 'medal of honor' symbolized that was so significant.

Rachel's commitment in overcoming the challenge of her condition was due to her deep emotional attachment to G-d she felt every moment of her life that never let her lose her 'joy' for life.

She never let herself weaken in her sense of dignity nor wane in her self-preservation. She comported herself like the 'daughter of the King' she was, despite the easy descent to despondence and resentment that often leads to looseness in dress.

Rachel understood the depths of the Torah and its lessons and the greatness her husband would attain and was therefore ready to make any sacrifice for that value.

Jerusalem is a notion not just an entity.

It is the point from where we all stem from, as man was created from the very earth beneath the Altar.

It is the place where Avraham suspended his emotions, his deep abiding love for his child, for a greater love; Where Yitzchok was ready to forfeit his very physical being for a greater 'Being'; Where Yaakov startledly awoke when he realized the profundity of its message and committed his life and all his progeny in striving to attain it.

Understanding Jerusalem is to be connected wholly to G-d.

The Torah never refers to *Yerushalaim* by name, it is merely referred to as 'the place I have chosen'.

Perhaps this lack of definition is to teach us that any place can be inspired to be 'Jerusalem', if we are willing to remain conscious of our goals and purpose.

It is more palpable when experiencing it so close to the 'Place of the Shechinah' but if we are willing to 'dig' beneath our surface we can find that it is residing within each one of us as well.

The Midrash says that Haman's lots to destroy the Jews wouldn't fall out in the month of Elul in the merit that the Walls of Jerusalem were reconstructed in that month on the 25th of Elul.

As we enter the month of Elul once again to begin the process of Teshuva let us be inspired by our hopes for Yerushalaim and all it entails, by rebuilding its 'walls'!

Let us make every moment a 'Jerusalem Moment' and be compelled to change and bring us all 'Home' once and for all!

B'Ahava M'Yerushalaim Ir HaKodesh,

Zvi Teichman

Eden

Food

Free Wi-Fi

JCC membership is not required

to visit the cafe
Park Heights JCC

5700 Park Heights

Tel 410-542-5185

Order by email

Eden.cafe@hotmail.com

Hours of operation.

Sun. 9.00 am to 7.00pm

Mon. to Thur. 9am to 8pm

Fri. 9am to 3pm

!!!HAPPY BIRTHDAY!!!

***Tzipora Zidell, Jorj Felder, Hadassah Zidell
Pessy Michael, Shayna Cohn,***

!!!HAPPY ANNIVERSARY!!!

***Moshe & Nomsie Berry,
Adam & Elisheva Rabinowitz***

This info is provided by YOU through the member database. Please be sure to update so we can celebrate and commemorate important dates with you!

NEW MEMBERS! SAY HI!

HELLO
my name is

Ian & Elianna
King

HELLO
my name is

Joel & Malka Sima
Hosner

HELLO
my name is

Naftali and Kayla
Fink

HELLO
my name is

Mordechai & Elaine
Bodenheimer

Rabbi Teichman is in Israel until the 24th

For urgent matters:

Email: ravzt@ohelmoshebaltimore.com

Phone: US# 718-475-9148 (calls only)

ISRAEL# +972-52-896-3648 (calls or text)

**Whatsapp and iMessage at the regular cell number
may work off and on. TEXT to his cell # will not.**



YOMIM NORAIM SEATS



**Accepting reservations now through 8/16
from members only.**

Don't delay! Seats are going fast!

visit ohelmoshebaltimore.com/seats or see forms in lobby