

## SCHEDULE

### שבת קודש

Mincha Erev Shabbos	7:23 PM
Shacharis-Followed by Kiddush	8:30 AM
With hot Chulent, Not from concentrate ;)	
-Sof Zman K"Z מ"א 9:14 גר"א 9:50	
Shabbos HAGADOL Drasha	
Part I- Aggadata	Before Mussaf
Part II- Halacha	6:20 PM
Mincha- Followed by Shalosh Seudos	7:20 PM

### Sunday

Shacharis	8:30 AM
<i>No Shiur this week</i>	
Mincha / Maariv	7:30 PM

### Weekday Minyanim & Shiurim

#### Monday—Friday

Gemarah Shiur (M—Th)	6:00 AM
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*Maseches Avodah Zarah with Rabbi Teichman*

#### Shacharis

Mon, Thurs. 6:40AM Tues, Wed, Fri. 6:45AM

**Thursday- 1st Shacharis Followed by Siyum**

Tur & Beis Yosef—Orach Chaim Shiur 7:30AM

Additional daily minyan (Mon - Fri) 8:10AM

**Mincha 1:45 PM**

**Mincha / Maariv 7:30 PM**

Open Beis Hamedrash 8:00 PM

Shiur (Mon-Thur) 9:30 PM

Nightly Maariv (Mon-Thur) 9:45 PM

*No UNPLUGGED Shiur Bedikas Chometz night.*

**SEE PESACH SCHEDULE FOR ZMANIM**

## SPONSORSHIPS

### Kiddush

Your name here: \_\_\_\_\_ (\$100)

### Shalosh Seudos

Michoel & Aidel Cooperman  
in zechus for a Refuah Shelayma of  
Harav Yisroel Noach Ben Hinda

Shachna Bentzion Turner

And to his parents

Dovi & Zahava Turner

On his Bris this week.

May He be zoche to a lifetime of nice teeth,  
Torah, Chuppah, U'Maasim Tovim.

## Shkoyach

To **Benny Attar** and **Assaf Mehrzadi** for the  
awesome job refinishing the floors in the shul

CONGREGATION OHEL MOSHE  
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## CONGREGATION OHEL MOSHE



## אהל משה



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Volume #38

## RABBI'S MESSAGE

### Staying Cool as the Chometz Burns!

We are quickly approaching the יום טוב of פסח. Each יום טוב has its unique מצוות and associated challenges. The tensions surrounding the proper performance of these many מצוות certainly rise proportionately to the intensity of their requirements. Without doubt the myriad of preparations leading up to פסח are likely the most trying in the sense of our ability to maintain our equilibrium of good spirit and calmness. Stress can be healthy when it prods us to greater achievement but certainly not if it is at the expense of exhibiting inferior character.

The great רבי צדוק הכהן teaches us that if a person wants to know what it is that השם expects of someone at any given moment one should observe those areas of ones life that one finds most trying. That is precisely where השם wants you, to excel, that is where your עבודת השם will find its ultimate expression.

If the ability not to lose our cool or get upset, frustrated and impatient is tested on these exceptional days leading up until פסח then there must be some integral relationship between that challenge and the essence of the יום טוב of פסח. What is the secret and nature of this challenge?

(אלהי מסכה לא תעשה לך (שמות לד יז); cast metal idols you shall not make for yourselves.

Immediately following this verse the תורה states: את חג המצות תשמר; the Festival of Matzah you shall keep. The זוהר questions the placement of these seemingly unrelated verses adjacent to each other, what is their relationship?

The זוהר interprets the verse אלהי מסכה לא תעשה לך literally: and a cast metal idol **you shall not make "yourself"**, referring to the making of ones self into an idol. How does one transform oneself into an idol? The answer, the זוהר tells us, is that this is referring to one who allows himself to get angry, for כעס הכועס; one who is angered, זרה עובד עבודה זרה; is considered as if he had worshipped idols.

A person who reacts adversely with frustration to that which is predestined by the השגחה to occur to him is in denial of G-d's very existence in his life and indeed worships himself! אנכי די אלוקיך אשר הוצאתיך מארץ מצרים. The paramount reason for commemorating מצרים is to affirm the belief that just as in מצרים, השם displayed His mastery of our fate, so too הקב"ה is constantly and directly involved in every facet of our existence, guiding and orchestrating every detail of our lives from the פרנסה we make to the delay in traffic on the way home from work.

The beloved רבי לוי יצחק of ברדיטשיב tells us that with the עבודה of הכנה; readying for פסח, one could easily achieve רוח הקודש if it wasn't for the reactive כעס; anger, that interferes and prevents us from reaching such lofty goals.

The many obstacles we face in accomplishing our goal of being adequately prepared is a unique challenge most appropriate to the essence of this יום טוב. Will we be as inflexible as "metal" in seeing the detours, delays and disappointments we encounter as an excuse to blame others for not fulfilling our expectations or will we see the יד השם present testing our "mettle" in quashing our instinctive reflexes of frustration and anger?

The Revered רבי משה לייב of סאטמר informs us that the merit of stifling our anger has greater value than a thousand fasts. Imagine if a מלאך appeared to you and revealed to you that in ten minutes you will be given a difficult series of tests trying your patience that would result in your receiving a special gift from שמים equivalent to more than a thousand fasts of penitence, would you doubt your success in deflecting insult, anger and pain? We would joyously absorb the impact of the worst of offenses!

Our display of faith in השם evident in the awareness that all stems from השם and no one can effect us if we are undeserving is the greatest הכנה we can bring to the חג of אמונה.

May we succeed in living up to השם's expectations of us and in that זכות bring joy to our families and lives this יום טוב of פסח and hopefully bring in its wake the גאולה שלמה במהרה.

באהבה,  
צבי טייכמן

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## Monthly Shiur for Women

This Monday Night April 14th

Coffee/Water & Cake/Salad: 8:00pm

Shiur by Rabbi Teichman: 8:30 - 9:00

@ The Samet Home, 6618 Pebble Brooke RD

If you are willing to host a future shiur  
please contact the Shul.

## Got Chametz?



**Rabbi Teichman can sell your Chametz for Pesach!**

The Rabbi is available at the Shul Daily

**M-F:** 7:30am to 9:00am and After the 9:45 Maariv

**Sunday:** After Shacharis and After Mincha/Maariv

To arrange a special time or for any other questions  
please call Rabbi Teichman at 410-570-3333