

SCHEDULE

שבת קדש

Mincha & Candles Erev Shabbos	6:50 PM
Daf Yomi	7:30 AM
Shacharis-Followed by Kiddush	8:30 AM

-Sof Zman K'S- א"ג 9:15 א"א 9:55

Mincha	2:15 PM
Pirkei Avos	6:00 PM
Mincha -	6:45 PM
<i>Followed by Shalosh Seudos</i>	
Maariv -	7:58 PM
Divrei Hisorerus followed by Slichos -	12:45 AM

Weekday Minyanim

Sunday

Shacharis I	6:50 AM
Daf Yomi	7:30 AM
Shacharis II	8:30 AM
Mincha / Maariv	6:50 PM

Weekdays

Daf Yomi	5:45 AM
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Shacharis:

Monday - Slichos 6:25 AM, Shachris 6:40 AM

Tuesday - Slichos 6:30 AM, Shachris 6:45 AM

Wed. - Slichos 6:00 AM, Shachris when done!

Daf Erev RH will be After Shacharis

Mincha (Mon-Wed)	1:45 PM
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MINCHA/MAARIV (Mon-Tues) 6:50 PM

Daf Yomi (Take II)	9:00 PM
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Slichos Motzei Shabbos

12:45am Divrei Hisorerus

1:00am Slichos

See Yom Tov Schedule
(coming soon)

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Celebrating the great milestone of becoming a licensed architect and as a thank you for all those that contributed to the original, current, and new Shul!

Shalosh Seudos

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Who else... Rob Waxman!!!!
"With Thanks to Hashem and our fellow congregants for our new building."

To Sponsor please contact Donny Adler
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Gaboim:

Naftali Miller (Rishon) & Chaim Meister (Sheni)- Gabbai@

Laining Schedule:

Pinchas Friedman- Lain@

Kiddush & Shalosh Seudos Sponsorship:

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אהל משה



Rabbi Zvi Teichman

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Issue#352

RABBI'S MESSAGE

Standing Ovation!

Have you ever found yourself riveted to the dynamic words of a powerful speaker, to the inspiring music of a virtuoso violinist, to a poignant and dramatic performance? Troubles fade, anxieties wane as one is transported to a moment of pure joy and tranquility.

Upon the conclusion of the event we often instinctively rise, standing and clapping wildly in emotional testament to our spirits having been positively aroused and in utter appreciation of the artist and his talent.

In Uman there is a spectacular custom among the tens of thousands of Breslover chassidim who make the pilgrimage each Rosh Hashana to pray at their Rebbe's side, that when the Chazzan arrives at the moving declaration of G-d as 'המלך', *The King*, the entire assemblage joins in fervent and ecstatic clapping, virtually giving our King a standing ovation!

Why do we impulsively stand in excitement and clap our hands at these exhilarated moments?

The great Rebbe of Breslov, Rebbe Nachman of Uman reveals the secret of this response.

On the last day of Moshe's life he gathers the entire nation initiating them into a covenant with G-d.

אדם נצבים היום כלכם לפני ד' אלקיכם ראשיכם שבטיכם כל איש ישראל טפכם נשים (דברים כט י)
You are standing today, all of you, before G-d; the heads of your tribes, your elders, and your officers - all the men of Israel; your small children, your women, and your proselyte who is in the midst of your camp, from the hewer of your wood to the drawer of your water.

Rebbe Nachman teaches that 'standing' here refers to the prayer that is the focal point of our *tefilla*, the *Shemona Esrei* which is called the עמידה, *the Standing (prayer)*.

He points out that there are a total of ten groups enumerated here in the verses, each corresponding to one of our ten fingers. When one claps the two hands together one expels the contaminated air that was previously present between the hands, creating an atmosphere of the holy land, by bringing the presence of G-d in our midst.

May I boldly suggest that when we 'stand' in prayer we are disengaging from the comfort of our 'seats' to stand ready and positioned in devoted service to the Almighty in the ultimate expression of appreciation. We rise in absolute adulation of that breathtaking performance we are privileged to be part of daily, shaking off momentarily all of our doubt. With resolute faith we clap wildly, expressing our awe and joy of that reality.

We clap our hands together which represent our devoting our strength and energy to His service. There are fourteen joints in each hand equivalent to the numerical value of (4+10) ט, the hebrew word for hand. Two hands when joined together resounding with joy as they clap the air, add up to a total of twenty eight joints, equal to the *gematria* of (8+20) כח, the word for power and strength. (לקוטי מוהר"ן מד)

The Holy Zohar states that when it says in the verse 'היום' it alludes to

Rosh Hashana. (זוהר פנחס רל"א)

Perhaps the implication is that Rosh Hashana we are so absorbed in reveling in the fortune we have to be in the 'audience' experiencing the awesomeness of G-d's involvement in our lives, everything else ceases to exist. We are immersed in an eternal moment that allows all worry to dissipate. On this day we know nothing else other than our thrilling connection to G-d.

As a Kehilla we give a standing ovation to the Almighty who has remarkably brought us to this momentous occasion, the completion of our new Shul.

We can forget the difficulties we endured along this journey and stand in stunned awe in the mastery of His Divine Providence that played out a most magnificent symphony of combined efforts from among the members of His devoted 'orchestra' that brought about this great accomplishment.

We applaud the players as we applaud the Gre

As we are poised to enter the Day of Judgment we give G-d a standing ovation and exuberant applause, presenting ourselves at His beck and call to continue to produce the sweet sounds of His music, the Song of Torah!

Words simply can't suffice.

May G-d bless us all with prosperity and good health so that we may continue to be contributors of this major exquisite symphony in bringing to the world an excitement in our *avodas hashem* that will inspire all who enter our portals.

בברכת כתיבה וחתימה טובה,

באהבה רבה, צבי טייכמן



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!!!HAPPY BIRTHDAY!!!

Tova Herman, Ronnie Pachino, Eli Atias, Yudi Englard, Michal Aliza Marizan, Amalia Kotlicky, Yosef Amster, Dovid Leichter

!!!HAPPY anniversary!!!

**Joshua & Laliev Silverman
Moshe Meir & Shoshana Rubin**

This space is provided by YOU through the member database. Please be sure to update!

Upcoming Yartzheits

Sara Lea Wetstein - Yartzheit of her brother David Adler

MEMBER

Spotlight **More than just hello!**

This Week: Ari & Esther Braun

Originally from: Silver Spring(s) (Ari) L.A. (Esther)

Occupation: Sports Coach and Gym Teacher (Ari), Physician Assistant (Esther).

Coollest place you have been: Paris & Rome!

Member Trivia: How many families in our Shul have last names that could also be first names.

Last Weeks Answer: The least popular lollipop color in the Rabbi's candy bag is YELLOW