### **SCHEDULE**

#### שבת קדש

Mincha Erev Shabbos	7:00 &	8:00 PM
Candle lighting		8:00 PM
Daf Yomi		7:30 AM
Shacharis-Followed by Kiddush		8:30 AM
<b>−</b> Sof Zman K"S-	8:53 מ"א	9:39 גר"א
Mincha		2:15 PM
Pirkei Avos		7:30 PM
Mincha -		7:55 PM
Followed by Shalosh Seudos		
Maariy -		9:08 PM

#### Weekday Minyanim & Shiurim

#### <u>Sunday</u>

Shacharis I	6:50 AM
Daf Yomi	7:30 AM
Shacharis II	8:30 AM
Mincha / Maariv	8:05 PM

#### Weekdays

Daf Yomi	5:45 AM
Shacharis:	
Monday, Thursday	6:40 AM
Wed, Fri.	6.45 AM
Mincha (Mon –Thur)	1:45 PM
MINCHÀ/MAARIÝ (WedT)	hur) 8:15 PM
Daf Yomi (Take II)	9:00 PM
Maariy (Monday-Thursday)	9:45 PM

Tisha Be'Av schedule coming soon. (Still holding out for Mashiach)



# More than just

This Week: Akiva & Deborah Shmidman

- ♦ Originally from: Teaneck (Akiva) & Riverdale (Deborah)
- ♦ Occupation: Physical Therapist & Inventor (Akiva), Executive child rearing professional & extraordinaire (Deborah)
- Interesting place you've been: Paris (Deborah) Chasidish Kum-Zitz in Bnai Brak (Akiva)

Member Trivia: Name the family with the most individual members of Ohel Moshe.

Last Weeks Answer: Frank Berger 

## **SPONSORSHIPS**

#### Kiddush

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Want to sponsor me? Av Course!

#### Shalosh Seudos

Sponsored by

Frank Berger in commemoration of his mothers Yartzheitz לע' ג נחמה בת שמואל

To Sponsor please contact Donny Adler Kiddush@OhelMosheBaltimore.com

# END OF SUMMER BBQ! AUGUST 10TH , 4:30 - 6:30

ACTIVITIES FOR KIDS OF ALL AGES, BABYSITTERS TO WATCH KIDS ON THE PLAYGROUND, FRISBEE AND SOFTBALL GAMES!

VOLUNTEERS NEEDED TO HELP SET UP, CLEAN UP, RUN ERRANDS, BABYSIT OR BE A GRILL MASTER

PLEASE CONTACT SISTERHOOD@OHELMOSHEBALTIMORE.COM FOR DETAILS.

MORE INFO COMING SUNDAY!

#### **Shul Contacts**

@OhelMosheBaltimore.com

#### Rabbi Teichman

410-570-3333 or ravzt@hotmail.com

Naftali Miller (Rishon) & Chaim Meister (Sheni)- Gabbai@ **Laining Schedule:** 

Pinchas Friedman-Lain@

Kiddush & Shalosh Seudos Sponsorship:

Donny Adler - Kiddush@

**Building Fundraising Committee:** Ethan Berner & Yaakov Berkowitz- Building@ CONGREGATION OHEL MOSHE

שבת קודש פרשת דברים שבת חזון

ו' מנחם אב

# אהל משה



Rabbi Zvi Teichman

**CONGREGATION OHEL MOSHE** 2808 SMITH AVE BALTIMORE, MD 21209 WWW.OHELMOSHEBALTIMORE.COM DAVEN@OHELMOSHEBALTIMORE.COM (410) 878-7521

Issue#345

# Winning the Ultimate Battle

Once again we seem destined to commemorate yet another Tisha B'av in sorrow and tears.

The growing number of casualties in our battle against our enemies in the holy land flow from a cup already filled with too much tragedy and sadness.

The affects of the Sin of the Spies that took place on Tisha B'Av have yet to be eclipsed by our positive deeds that will hopefully one day finally herald the redemption.

The Torah reports how Moshe tells the nation that after forty years of wandering in the desert it is time to move forward.

נוס (דברים ב טז), So it was that the **men of war** finished dying from amidst the people...

G-d had sworn not to bring the nation into the promised land until all those who were over the age of twenty at the time of the Sin of the Spies would die out.

The eligibility for entering the army happens to be from the age of twenty, an age demarcating maturity and responsibility. Those who had reached this level of adulthood were thus held accountable for succumbing to the Sin of the Spies. But the potential to be a warrior is merely tangential to the issue. Yet, the Torah refers to these sinners as "men of war" who must die out before the people enter the land.

What is this appellation of "men of war" that is emphasized here?

The illustrious Rav Avraham Saba author of the Tzror HaMor suggests that there are three implications in this sentiment.

They are termed "men of war" for having instilled dissent among the nation by casting doubt on G-d's promise they would enter the land with ease and instilling fear of the mighty inhabitants of the land.

This label can also be understood euphemistically as a sarcastic implication of their cowardice as if to express cynically, "some 'men of war' you turned out to be!"

Lastly it refers to ייה#מלחמה, *the* ultimate battle, that of the evil inclination who weakened their resolve, getting them to succumb to its deceptive fear and their subsequent lack of faith in the Almighty. They were still only "men of war" who hadn't yet conquered their mightiest enemy, the evil inclination.

I have just returned from a three day visit to our holy land together with two other devoted and beloved *askanim*, Mr. Dovid Meir Loeb and Mr. Azi Rosenblum. We were representing the wider Baltimore community and many others, to assist in distributing communal funds that were collected and designated on behalf of our valiant soldiers, a project initiated by Rabbi Y.D. Eichenstein of Merkaz Torah U Tefilla.

During the course of these three intense days we observed the remarkable character of our people.

The sense of unity within the land and beyond is palpable wherever one

goes. The prayers, the acts of kindness and displays of sensitivity, from donations of funds to participating in the pain of strangers who have been injured or have lost loved ones is simply breathtaking.

When visiting an injured soldier at Shaarei Tzedek hospital in Jerusalem, among the literally hundreds of visitors, was a young girl who reminded the soldier how she remembers fondly her visit to him when he was injured previously and recovering in Soroka hospital in Be'er Sheva.

There is no taint of dissent in this war, we are all united.

We visited an army base close to the conflict and encountered brave young men who were ready and psyched to make the ultimate sacrifice, as so many of their friends have already done. They go about their duties quietly without any fanfare, absent of macho expressions of bravery and might, simply as a matter-of-fact of their responsibility and duty to their nation.

We heard of a debate between soldiers, those married with kids who claim they should risk their lives rather than young twenty year olds who have yet to marry and leave a legacy, and those youngsters who claim it is better they should risk their life rather than their comrades in arms leaving a wife and children. Real courage, real men, men of war in its noblest connotation.

And we observed a nation closely in touch with its Creator. The sincerity and true emotion in the added prayers that are being offered daily. A greater seriousness about life and deeper attention to the word of G-d and the merit it can and will bring to our soldiers. Even the most secular Jews who are distant from observance exclaiming unabashedly the dependence on *Hashgacha* and Divine Providence, acknowledging the power of prayer on behalf of their child who is serving in Gaza and the solace it brings even to the the most alienated.

We are all coming home, coming closer to our Creator and winning "the" ultimate battle against the evil force that alienates us. We have become mighty "men of war" in new victories over our arch-enemy, the evil inclination.

What is uniting us is not just שנאת המן, the common enemy who seeks our total destruction, but much more so the אהבת מרדכי, the renewed respect of each other's devotion to one another and an appreciation of the sacrifice we are willing to make for the ideals we all believe in.

Seldom does one hear venomous hatred against our enemies as much as one hears a longing and a desire for our nation to flourish in peace and live in devoted joy to our Creator as the objective of this campaign.

May this Tisha B'Av be yet celebrated as a joyous Yom Tov in the merit of the magnificence of our marvelous nation and its wonderful people.

May no sorrow be found among us and may we rejoice in the rebuilding of our Temple in the holy city of Jerusalem very soon!

באהבה,

צבי טייכמאן



#HAPPY BIRTHDAY!!

Nava Silberberg, Chaim Friedman, Devorah Amster, Naomi Frydman, Chavi Caine, Noa Kassel, Yehuda Rubin, Chana Kermaier

"HHAPPY amiversary!!!

Yehuda Leib & Yehudis Katz, Ethan & Heather Berner, Moshe & Shana Kravetz

This space is provided by YOU through the member database. Please be sure to update!

# **Upcoming Yartzheits**

Frank Berger - Yartzheit of his mother Norma Berger

Dassi & Mordy Lazar

On the birth of a Baby Boy!
Shalom Zachar Eriday night
3041 Fallstaff Rd, Apt 201
"The Towers"

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