

SCHEDULE

שבת קדש

Mincha Erev Shabbos	5:48 PM
Friday Night Learning	7:30 PM
Shacharis	8:30 AM
<i>Sof Zman K"ס מ"א 8:47 גר"א 9:23</i>	
Mincha- Followed by Shalosh Seudos	5:45 PM
Maariv	6:57 PM

Sunday

Shacharis	8:30 AM
<i>Followed by Shiur</i>	
Mincha / Maariv	6:55 PM
Torah Youth Shiur	7:30 PM
for High School Boys	
<i>Followed by Maariv at 8:00 PM</i>	

Weekday Minyanim & Shiurim

Monday—Friday

Gemarah Shiur (M—F)	6:00 AM
<i>Masechet Avodah Zarah with Rabbi Teichman</i>	

Shacharis

Mon, Thurs	6:40AM
Tues, Wed, Fri	6:45AM
Tur & Beis Yosef—Orach Chaim Shiur	7:30AM
Additional daily minyan (Mon—Fri)	8:10AM

Mincha 1:45 PM

Mincha / Maariv 6:55 PM

Open Beis Hamedrash 8:00 PM

Shiur 9:30 PM

Nightly Maariv (Mon-Thurs) 9:45 PM

Thursday Night Rabbi Teichman Shiur **After Maariv**

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Friday Night Oneg

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Volume #33

RABBI'S MESSAGE

A Labor of Love... it's All in the Details

The תורה repeatedly describes how all the details in the construction of the משכן were completed with absolute accuracy, "כאשר צוה ה' את משה"; exactly as Hashem commanded it to משה.

The בעל הטורים makes an amazing observation. This sentiment, "כאשר צוה ה'", appears precisely 19 times corresponding to the 19 ברכות of our תפילה העמידה. Furthermore, the total number of words expressed in these verses add up to 113, equal to the overall number of words incorporated within all the end blessings (e.g. ברוך אתה ה' חונן הדעת) of these 19 ברכות. Additionally the word "לב"; heart, appears in 113 places throughout חומש!

It is self evident that there is exists an integral connection between the משכן and תפילה. It is also obvious that תפילה and its essence as "עבודה שב"לב"; the service of the "heart", is appropriately indicated in this parallel as well.

What however is the relationship in the very expression of "כאשר צוה ה'" to the nature of תפילה? Why is this the vehicle used to emphasize and articulate this profound connection?

Throughout חז"ל תפילה is termed "רהמי". In its most basic meaning this refers to the compassion השם extends to us in His listening to our תפילות. Truthfully this encompasses much more.

The תרגום for "אהבה"; love, is "רהמי". The loving relationship we have with the בורא עולם, to be able to be heard and unabashedly pour out our hearts and deepest emotions to Him, to be allowed to communicate "face to face" at will and at any time reflects an extraordinary and privileged אהבה.

The embracing love of הוא הקדוש ברוך הוא is likened to the all enveloping "רחם";womb of a mother. The fetus is utterly one with its mother just as ישראל כלל is integrally unified with השם. תפילה as רחמי is more about the relationship than it is about our merely benefiting from השם's benevolence, it is the moment where we are to bask in the delight and love of our connection to השם.

When we want to show our true feelings for someone through the giving of a gift or in a celebratory meal or feast, the evidence of our sincerity lies in the devotion to details. How we wrap the item, the careful and neat inscription of personal feelings, the finery we use, the type of table ornaments that are displayed are all directly proportional to the level of love we seek to express. At a wedding for our children don't we all pay great attention to the place cards, flowers, settings, benches and so much more all stemming from an abiding love for our children assuring that everything is just right and perfect? The heart of our emotions is manifested in our deliberate adherence to the details.

רבינו placed his entire being into lovingly fulfilling every minute detail "כאשר צוה ה'"; exactly as Hashem commanded, for he was engaged in a labor of love. It is on this foundation that the משכן and all our תפילות stand.

May our עבודה השם be infused with a spirit of אהבה. May our paying attention to the דקדוקי ההלכה in all areas of our life attest to our unbounded love of הוא הקדוש ברוך הוא and בין אדם לחבירו and בין אדם למקום may the relationship of "רהמי" merit the answering of all our prayers.

באהבה ומכל הלב,
צבי טייכמן

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Daily Minyan Times

Daily Mincha &
Maariv



Daily Mincha &
Maariv

Monday & Thursday 6:40 AM & 8:10AM
Tues & Wed 6:45 AM & 8:10AM

Mincha / Maariv

Sunday - Thursday 6:55 PM (M&M)
Monday - Thursday 1:45 PM (Mincha)
Monday - Thursday 9:45 PM (Maariv)

Monthly Shiur for women

Monday Night March 17th

Coffee/Water & Cake/Salad: 8:00pm

Shiur by Rabbi Teichman: 8:30 - 9:00

@ The Samet Home, 6618 Pebble Brooke Rd

If you are willing to host a future shiur please contact the Shul.