

# SCHEDULE

שבת קדש

Mincha Erev Shabbos		<b>5:07 PM</b>
And Candle lighting		
Daf Yomi - Rav Mordechai Gholian		7:30 AM
Shacharis-Followed by Kiddush		8:30 AM
-Sof Zman K"ס-	גרא 9:46	מרא 9:05
Mincha		2:15 PM
Mincha - Followed by Shalosh Seudos		5:00 PM
Special Guest Speaker - Rav Mordechai Gholian		
Maariv -		6:17 PM
<b>Avos U'Banim</b>		7:00 PM

## Weekday Minyanim & Shiurim

### Sunday

Shacharis I		6:50 AM
Daf Yomi- Rav Mordechai Gholian		7:30 AM
Shacharis II		8:30 AM
Mincha / Maariv		5:15 PM

### Monday - Friday

Daf Yomi- By R' Teichman		5:45 AM
Shacharis:		
Monday, Thursday		6:40 AM
Tues., Wed., Fri.		6:45 AM
Mincha (Mon-Fri)		1:45 PM
Daf Yomi -Take II (Mon-Thurs.)		9:00 PM
- Mo-Tu - By R' Motty Rabinowitz		
- Wednesday - New <i>Masechta</i> - Sukkah by R' Teichman		
Maariv (Mon.-Th)		9:45 PM



### Avos U'Banim

Motzei Shabbos 7:00PM

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## Commemorating Yartzheits

**Moshe Meir Rubin**  
on the Yartzheit of his mother

**Shayna Cohn**  
on the Yartzheit of her father

ז-ת תיעוד-ת ז-ת

Shoshana & Chaim Chernoff

On the birth of a Baby Boy

Shalom Zachar after 8:00

3026 Fallstaff Rd Apt D

Nachman Yaakov Klein

On his bris this week

And to his parents

Leslie & Chaim Klein

ז-ת תיעוד-ת ז-ת

## Shul Contacts

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**Rabbi Teichman**

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### Gabaim:

Naftali Miller (Rishon) & Chaim Meister (Sheni)- [Gabbai@](mailto:Gabbai@)

### Laining Schedule:

Pinchas Friedman- [Lain@](mailto:Lain@)

### Aliyah Committee:

Yaakov Berkowitz, Zvi Friedman, Azi Rosenblum

### Building Fundraising Committee:

Ethan Berner & Yaakov Berkowitz- [Building@](mailto:Building@)

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ראש חודש אדר א'

א' אדר א'

אהל משה

"ושכנתי בתוכם..."



Rabbi Zvi Teichman

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Issue# 3... 2.... 1.... BLAST OFF!

## RABBI'S MESSAGE

### פורה חיינו! PURA VIDA!

This week I am fortunate to be communicating to you from the holy city of Jerusalem.

I have been on a whirlwind tour of the land and its people together with several worthy members of our Shul, Yaakov Berkowitz, Zvi Friedman, Azi Rosenblum, and my son Zecharya as well as Jordan Wiener and his son Efrayim who joined us for parts of the tour.

Words can't suffice to describe accurately the inspiration we have been fortunate to receive in our encounters with this wondrous land and its magnificent people.

From a founder of a religious city and head of a pre-army academy/Yeshiva in the Shomron that is flourishing; a counter terrorism expert who in his "free time" devotes his energies to achieving Semicha and teaching Down Syndrome and autistic children Torah; a Rosh Hayeshiva in Yeshivas Mir whose infectious enthusiasm and boundless love for Torah captivates "anyone" who walks within his "four cubits"; the enthusiastic and enlightening shiurim of the young Rabbeim of Yeshivas Mir; an outstanding Torah scholar, educator and father of seventeen children who gladly opens his home, an island of serenity, to anyone eager to be inspired by his words; the purity and sweetness in the eyes of the children being raised within the insulated walls of Meah Shearim, to the privilege of receiving blessings from the Gadol HaTorah, Harav Chaim Kanievsky and bask in the warmth and radiance of Harav Yitzchok Zilberstein, we are simply overwhelmed and exhilarated by the beauty and greatness of the children of the Almighty.

What is the common denominator, among this varied collection of stars, that so enralls us?

The Torah describes how three vessels in the Mishkan possessed a כתר, a crown!

The Ark, the Showbread Table and the Altar of Gold upon which the incense was brought each possessed a raised crown-like edge rising above them.

The Ark which contained the Tablets, represents the Crown of Torah. The Table and the Showbread which symbolizes G-d's provision of the nation's sustenance and strength through the agency of the King, represents the Crown of Royalty. Lastly the

service in the Temple embodied within the pleasant offering of the Incense, represents the Crown of Priesthood.

The Talmud (יומא עב:) observes that the word used for "crown", כתר, has a double intimation. The letters ט and ק can spell כתר with a tzeirei, meaning a crown, as well as כתר with a patach, implying something foreign or estranged. If one merits it is a Crown but if he is undeserving it becomes distant from him.

A crown is an object of honor. Wouldn't it make more sense that one who is not worthy should be deserving of disgrace?

In what way is estrangement the counterpoint to glory?

True honor is not external. Self-respect and selfless pride that stems from the realization that we are a special nation entrusted with a mission generates others to regard us highly, and thus deserving of a crown.

However, when one views oneself merely as one who fulfills duties rather than living as a privileged member of a holy people we are truly alienated.

Every individual we have met, lives with a focused sense of nobility and pride in being a treasured child of G-d. They indeed don a "Crown" of honor.

So many of us plod through life without ever realizing how great we are both collectively and individually.

When one encounters authentic Jewish pride it is the moment one senses the greatness inherent within each one of us.

May we ignite that spark of greatness, ridding ourselves from feelings of distance and detachment from G-d, and radiate the joy and satisfaction that comes from purposeful and ennobled existence.

Looking forward to sharing that excitement with you in person upon my return.

In the interim have a meaningful and elevated Shabbos!

באהבה,  
צבי טייכמאן

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!!!HAPPY Anniversary!!!

**Chaim & Rachele Amster**



**IMAGES FROM ISRAEL: MORE TO COME!**

