

SCHEDULE

שבת קדש

Mincha Erev Shabbos	5:41 PM
Friday Night Learning	7:30 PM
Shacharis	8:30 AM
<i>Sof Zman K"Sh מ"א 8:53 גר"א 9:29</i>	
Mincha- Followed by Shalosh Seudos	5:35 PM
Maariv	6:49 PM

Sunday

Shacharis	8:30 AM
<i>Followed by Shiur</i>	
Mincha / Maariv	5:50 PM
Torah Youth Shiur	7:30 PM
for High School Boys	
<i>Followed by Maariv at 8:00 PM</i>	
Maariv	9:45 PM

Weekday Minyanim & Shiurim

Monday—Friday

Gemarah Shiur (M—F)	6:00 AM
<i>Masechet Avodah Zarah with Rabbi Teichman</i>	

Shacharis

Mon, Thurs	6:40AM	Tues, Wed	6:45AM
Friday Rosh Chodesh			
		6:30AM	
Tur & Beis Yosef—Orach Chaim Shiur	7:30AM		
Additional daily minyan (Mon—Fri)	8:10AM		
Mincha— Mon, Tue, Wed, Thur	*12:50PM*		
Open Beis Hamedrash	8:00 PM		
Shiur	9:30 PM		
Nightly Maariv	9:45 PM		

Thursday Night Rabbi Teichman Shiur **After Maariv**

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Shalosh Seudos

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On the birth of a baby boy

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מזל טוב

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אהל משה



Rabbi Zvi Teichman

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Volume #32

RABBI'S MESSAGE

זמן in מקדש a ; שבת קודש

Imagine if you were suddenly offered the opportunity to visit the בית המקדש, not only to visit it but to actually partake in the עבודה. Bringing and eating the קרבנות, preparing and lighting the מנורה, baking the לחם הפנים, washing your hands and feet in the כיור, what a thrilling experience it would be. If only.... Yet every שבת we are extended a chance to enter and serve in the מקדש of זמן; time.

From the juxtaposition in this weeks פרשה, of the directive to build the משכן that follows the command to keep שבת, we derive that שבת supercedes the construction of the משכן. The simple understanding of this is that the severity and importance of שבת does not allow it to be pushed aside even for so noble a purpose as building a משכן. But it is much more profound than that.

On שבת we are capable of creating a משכן within the walls of our home. On שבת each one of us are כהנים בעבודתם and לויים בדוכנם. On שבת the very same manifestation of the שכינה that descended to the משכן permeates our very own homes. On שבת there is no need to be engaged in the building of the משכן just as there was no need for a משכן in גן עדן, for our entire being is the very repository for the שכינה itself. This is why שבת takes precedence over the בנין המשכן.

When one observes the many facets of שבת שמירת שבת one can see a fascinating parallel to the עבודה in the משכן:

- The laws that require the washing of our bodies לכבוד שבת are reminiscent of the washing done in the כיור prior to doing the עבודה.
- The concept of שבת בגדי כהונה echoes the כהנים that the כהנים donned.
- The custom for the husband to prepare the wicks for his wife's subsequent הדלקה of the נרות שבת is equated with the הטבה; readying, and הדלקה; igniting, of the מנורה by the כהנים.
- The traditional baking of חלה with the מנהג of the אריז"ל to use twelve חלות is an allusion to the לחם הפנים; the Showbread, that was renewed each שבת.
- The "שבת טיש" reflects the שלחן; the eating of special foods are similar to מצוה of partaking of the קרבנות; the singing of זמירות is likened to the שירה that was sung by the לויים during the עבודה.
- The special דברי תורה and extra learning we do on שבת to fulfill the ירושלמי's dictum; "לא ניתנו שבתות אלא לעסוק" בתורה; שבת was given to allow us additional opportunities to learn, accentuates the value of לימוד תורה to our lives that was symbolized by the centrality of the ארון הקודש in the קודש קדשים.
- The bringing of קטורת; incense on the מזבח that the ספר החינוך tells us was brought with the intention of creating a pleasant and uplifting atmosphere of joy and pleasure is embodied in the wonderfully fragrant smells of the שבת food and in the positive and happy ambience that we create in our homes as שבת approaches.

(Adapted from ספר שבת מלכתא authored by הר"ר שמשון פינקוס זצ"ל)

If we were to view שבת in this light we could transform a perfunctory observance to a privileged and inspired experience. שבת is tangible, we just need to contemplate and believe in the power of שבת to infuse us with קדושה. The more we prepare ourselves with this idea in mind the more receptive will we be to the קדושה of שבת and its potential to enhance our lives.

May we merit to bring the delight of שבת and the warmth of the שכינה to our families each and every שבת !

באהבה,
צבי טייכמן

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Shacharis Minyanim



Monday & Thursday 6:40 AM & 8:10AM

Tues & Wed 6:45 AM & 8:10AM

Friday Rosh Chodesh 6:30AM

Monthly Shiur for women

Monday Night March 17th

Coffee/Water & Cake/Salad: 8:00pm

Shiur by Rabbi Teichman: 8:30 - 9:00

Location to be announced

If you are willing to host a future shiur please contact
the Shul.