

SCHEDULE

עירוב תבשילין ראש השנה עירוב תבשילין

Wednesday, September 4th

Shacharis - *Daf Yomi After Shacharis* 6:00am
Candlelighting & Mincha 7:14pm

עירוב תבשילין - Followed by Drasha, & Maariv עירוב תבשילין

Rosh Hashanah- 1st Day

Thursday, September 5th

Daf Yomi 7:15am
Shacharis ** 8:00am
-Shofar 11:10am*

If you do not have a seat reserved please do not come for this Shofar blowing. There is no room. Even to stand. Sorry!

~EXTRA SHOFAR FOR GUESTS FOLLOWING MUSSAF~

Tashlich- *At your discretion*

Mincha- *Followed by a Shiur* 7:00pm
Maariv 8:10pm

Candles & Prep for 2nd day AFTER 8:20pm (50min)

Rosh Hashanah- 2nd Day

Friday, Erev Shabbos, September 6th

Daf Yomi 7:15am
Shacharis ** 8:00am
-Shofar 11:10am*

If you do not have a seat reserved please do not come for this Shofar blowing. There is no room. Even to stand. Sorry!

~EXTRA SHOFAR FOLLOWING MUSSAF~

Mincha- *Followed by Kabbalas Shabbos* 7:00pm
Shabbos Candles BEFORE 7:10pm

שבת האזינו / שבת שובה

Daf Yomi 7:30am
Shacharis 8:30am
Shabbos Shuva Drasha 6:15pm
Mincha- *Followed by Shalosh Seudos* 7:05pm
Maariv 8:17pm

Sunday 9/8 - Tzom Gedaliah

Fast Begins - 5:29am

Shacharis - 6:25am & 8:30am - *With Slichos*

Daf - 7:30am - Without Coffee

Mincha - 6:55pm

Maariv - 7:50pm

Fast Ends - 8:10pm (+2min)

** Note: Anim Zmitros, Yom & Le'Dovid will be said with Brachos this year.

SPONSORSHIPS

Kiddush

*Be our sponsor, Its just money!
Send the message, Loud and clear
If you sponsor, This weeks Kiddush
You want to have a, Sponsorship filled year!**

Shalosh Seudos

*Dip The Pita, In The Tuna
And Enjoy This Final Meal
To Be A Rosh, And Not A Zanav*
Sponsor The First Shalosh Seudos, Of The Year*

*Based on the teachings of our sages, Ohel Moshe does not warranty the results of sponsoring and cannot make any guarantees of results, the one thing we do know is that we would appreciate it!

To Sponsor please contact Daniel Goldman
Kiddush@OhelMosheBaltimore.com

High (Bid) Holiday Matching Program!

To Benefit the Ohel Moshe Building Campaign

Thanks to a group of generous donors, a 1:1 matching offer has been made for all auction proceeds above 15k through Simchas Torah. Once we reach the 15k mark, all funds, along with their 1:1 dollar match proceeds, will be directed to the building campaign!

Two for the price of one... Start the new year with double impact on your pledges during the auctions through Simchas Torah!

All funds must be paid by 12/31/13 to qualify.

Shul Contacts

@OhelMosheBaltimore.com

Rabbi Teichman

410-570-3333 or ravzt@hotmail.com

Gabaim:

Naftali Miller (Rishon) & Yossi Frydman (Sheni)- Gabbai@

Laining Schedule:

Gavi Cohn- Lain@

Kiddush & Shalosh Seudos Sponsorship:

Daniel Goldman- Kiddush@

Shul Upkeep and General Repair & Maintenance:

Dovid Wealcatch & Shuie Steinharter- FixIt@

Seforim & Sidurim Library Manager & Dedication Contact:

Dovi Becker- Library@

Building Fundraising Committee:

Ethan Berner & Yaakov Berkowitz- Building@

CONGREGATION OHEL MOSHE

ראש השנה

ולמחרתו שבת קודש

פרשת האזינו-שבת שובה

א,ב,ג תשרי

אהל משה



Rabbi Zvi Teichman

CONGREGATION OHEL MOSHE
2808 SMITH AVE
BALTIMORE, MD 21209
WWW.OHELMOSHEBALTIMORE.COM
DAVEN@OHELMOSHEBALTIMORE.COM
(410) 878-7521

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RABBI'S MESSAGE

Strike Up the Orchestra!

הללויה, הללו אל בקדשו, הללוהו ברקיע עזו.

Halleluyah! Praise God in His holy place, praise Him in the firmament of His might.

הללוהו בגבורתו, הללוהו כרב גדלו.

Praise Him with His mighty deeds, praise Him as befits His superb greatness.

הללוהו בתקע שופר, הללוהו בנבל וכנור.

Praise Him with a shofar blast, praise Him with psaltery and lyre.

הללוהו בתף ומחול, הללוהו במנים ועגב.

Praise Him with timbres and dance, praise Him with stringed instruments and flute.

הללוהו בצלצלי שמע, הללוהו בצלצלי תרועה.

Praise Him with resounding cymbals, praise Him with resonant cymbals.

כל הנשמה תהלל י-ה הללויה. כל הנשמה תהלל י-ה הללויה.

Let every soul praise God. Halleluyah!

This last chapter of Tehillim calling us to praise G-d ten times is the source for our reciting ten verses in the order of Kingship verses. (מלכות).

This chapter is also recited fully among the order of Shofaros verses.

In the finale of Tehillim, King David summons us to strike up the orchestra, utilizing seven different instruments to create a magnificent symphony of praise to the Almighty.

Significantly the very first musical instrument mentioned here is the Shofar, and the last the תרועה, literally interpreted as *resonant cymbals*. (מצודת דוד)

The Targum Yonasan, however, translates this as ביבבא דמשמעין, *the chimes that crying express*.

What type of musical contribution does crying accomplish?

The Shofar too, is not one of the most versatile of instruments. Why is this the "lead" instrument in this exquisite symphony of praise?

The sounds produced by the Shofar, we are taught, indeed mimic the sounds of crying. The שברים, the slow groaning that develop into the staccato cry of the תרועה blasts.

Music is produced through tension, friction and vibration. The taut tuned strings of a harp, the tension of the skin on a drum and the vibrating air that flows through the flute, all produce the sounds of music based on the principles of physics.

The struggles we face daily challenge our resolve to overcome the path of least resistance.

When we resist energetically those forces that seek to quash our commitment we create a tension that resounds with the music of *emunah*,

the song of faith, the sweetest of sounds.

Those among us who face the tests of illness, the tribulations of loneliness, the obstacles of poverty, the anguish of emotional turmoil, conquering it with a spirit of positivity founded on a bedrock of faith and anchored in the inspiration of a life of devotion to Torah and its guidelines, are the maestros of our nation.

It is not only about those who confront difficulty with resolve.

Those who constantly raise the bar of achievement by undertaking greater challenges in learning, or by pushing themselves beyond the limit of their means in doing more *chesed*, acts of kindness, discover new exciting notes that create an ever greater symphony of exquisite sound.

We read this upcoming Shabbos the Song of Haazinu. A *Shira* that recounts the challenge and struggle of our nation throughout our long and difficult history.

Yet it is a song nonetheless, because it describes how we have fine-tuned our skills in courageously facing the tests G-d placed before us so that we may become ever greater.

Each year we fervently pray that this should be the year we will finally be redeemed from our long exile.

There are those who suggest that תשע"ד, 5774, is an acronym for the sentiment *תהא שנת עבדי דוד*, may it be the year of My "servant", David.

May we dedicate ourselves anew to the task of producing the music of redemption, facing whatever comes our way with joy, commitment and resolve.

We are being given the opportunity to become great conductors and to compose a powerful score that will envelope a world ridden with despair, desperation and apathy, and infuse it with the joy of our special relationship with G-d.

King David directs us *כל הנשמה תהלל י-ה*, *Let every soul praise God*.

We are taught that the word *נשמה*, is rooted in the word *נשימה*, breath, referring to that life-force that was first breathed into our being by G-d Himself, at the creation of Adam.

With every intake of air we breath we must return it in tribute to G-d by living the inspired life He has bestowed upon us.

We are the Shofar, as we return that breath that was invested in us, through those narrow passages we must resist, producing marvelous sounds that echo the Torah itself, which also is called *Song*.

May we all merit to be inscribed in the Book of the Righteous and together join in producing a symphony of redemption!

באהבה,
צבי טייכמאן

SCHEDULE

THE WEEK BETWEEN ROSH HASHANA & YOM KIPPUR

Weekday Minyanim & Shiurim

Sunday - Tzom Gedalia

Please see schedule on other side

Monday - Friday

Daf Yomi 5:45 AM

Shacharis *Changed Times for Slichos*

Mon. & Th. 6:15 AM

Tu & Wed 6:20 AM

Friday - Erev Yom Kippur 6:20 AM

Mincha (Mon - Th) 1:45 PM

Mincha/Maariv (Mon - Th) 7:10 PM

Maariv (Mon-Th) 9:45 PM

Yom Kippur – שבת קדש Schedule TBA

SHOFAR OPTIONS FOR WOMEN

- At The Pachino Home, 2715 Woodcourt, 1:00pm

- After Mussaf Both Days - Approximately 1:30pm

Due to limited space, unseated guests will not even have places to stand, we ask that anyone without seats please come to shofar blowing AFTER davening.

For special arrangements for ill or home bound people please see one of the Gaboim.

Eden
Food

Free Wi-Fi

JCC membership is not required

to visit the cafe

Park Heights JCC

5700 Park Heights

Tel 410-542-5185

Order by email

Eden.cafe@hotmail.com

Hours of operation.

Sun. 9:00 am to 5:00pm

Mon. to Thru. 9:am to 8: pm

Fri. 9:am to 3:pm