

SCHEDULE

שבת קדש

Mincha Erev Shabbos	5:25 PM
Friday Night Learning	7:30 PM
Shacharis	8:30 AM
<i>Sof Zman K"Sh מ"א 9:09 גר"א 9:39</i>	
Mincha- Followed by Shalosh Seudos	5:20 PM
Maariv	6:33 PM

Sunday

Shacharis	8:30 AM
<i>Shiur will resume next Sunday</i>	
Mincha / Maariv	5:35 PM
Torah Youth Shiur	7:30 PM
for High School Boys	
<i>Followed by Maariv at 8:00 PM</i>	
Maariv	9:45 PM

Weekday Minyanim & Shiurim

Monday—Friday

Gemarah Shiur (W*—F)	6:00 AM
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Masechet Avodah Zarah with Rabbi Teichman

Shacharis

Mon 8:30AM, Tues, Wed & Fri 6:45AM Thurs 6:40AM

Tur & Beis Yosef—Orach Chaim (W-F) 7:30AM

Additional daily minyan (Tue—Fri) 8:10AM

Mincha— Mon, Tue, Wed, Thur *12:50PM*

Open Beis Hamedrash 8:00 PM

Shiur (Wed. - Thurs.) 9:30 PM

Nightly Maariv 9:45 PM

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Shalosh Seudos

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CONGREGATION OHEL MOSHE

שבת קודש

פרשת תצוה

“ אדר א’ ”

אהל משה



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Volume #30

RABBI'S MESSAGE

ולא ידע איש את קבורתו The Invisible Man

Most years, as this year, the *יאהרצייט* and birth date of משה רבינו, זי אדר, falls out during the week of פרשת תצוה. Ironically this is the only פרשה since the birth of משה that his name is not mentioned even once.

מחני נא מספרך משה רבינו's request; "erase me from your book" if you do not forgive their sin, when he intervened on behalf of כלל ישראל after the תורה he so selflessly gave himself over to, the תורה would have no significance or attribution to him if כלל ישראל were to be destroyed, מחני נא.

What right did משה רבינו have to suggest such a drastic measure? How could he trade his accomplishments so arbitrarily for the sins of those truly guilty?

There is a tradition that there are 600,000 letters in the תורה corresponding to each נשמה in the body of משה. This is indicated in the acronym of this statement: יש ששים רבוא אותיות לתורה.

משה understood and appreciated the value of each of the בני ישראל despite their failings. משה's dedication to them was equally selfless as was his devotion to השם and תורה הוא. קודשא בריך הוא ואורייתא וישראל חד הוא!

משה perceived the value of his existence solely as one with them. He simply didn't exist in their absence. מחני נא wasn't a tradeoff, it was a statement of fact, he was literally expressing an integral connection to the בני ישראל and a belief in them, that he couldn't survive without them. Remove me from the "ספר"; the תורה, the entire 600,000 letters משה declares, for life has no meaning if there is no hope for them as well.

This was an expression of encouragement and of a deep seated love and commitment to their ultimate greatness that he sincerely believed in and knew would one day come to fruition. משה is indeed the Rebbe of כלל ישראל not only for having taught us the תורה but perhaps more importantly for believing in us.

In ספרים הקדושים there is mention of the concept of אתפשטותא דמשה בכל דור ודור; the expanding influence of משה רבינו in each and every יהודי in every generation. The inner prod not to give up, to maintain focus and submit our energies to תורה stems from משה looking down with encouragement and faith in us that we will succeed. The תורה explains that when the תורה describes that upon his demise לא היה עינו; his eyes had not dimmed, it is an expression of משה רבינו's caring and supervising "eye" that continues to imbue us with strength and support.

Perhaps this omission of the name of משה is representative of his epitomizing an absolute devotion to us. In his utter happiness in totally submerging his personal identity, submitting himself entirely to their achieving closeness to השם regardless of attribution lies גדלות משה רבינו. His invisibility in their accomplishments is the greatest testament to his being the true של ישראל; the teacher of all time!

This שבת my family will be taking a short leave and break from seven months of non stop נחת and pure enjoyment at our בית מדרש. In the spirit of משה רבינו may we be מחזק each other from the distance and return to ever greater accomplishments in being מרבה כבוד שמים! We'll miss you.

באהבה,
צבי טייכמן

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Shacharis Minyanim

Join Us!



WE NEED YOU

Join Us!

Monday 8:30 AM

Thursday 6:40 AM & 8:10AM

Tues, Wed, & Fri 6:45 AM & 8:10AM

הכנסת ספר תורה

Sunday, February 24th,
9:15am

We are delighted to announce
that a very generous individual
has agreed to lend Ohel Moshe a
brand new
Sefer Torah.

Men, Women, & Children encouraged to attend.