

SCHEDULE

שבת קדש

Mincha Erev Shabbos	5:17 PM
Friday Night Learning	7:30 PM
Shacharis	8:30 AM
<i>Sof Zman K"Sh מ"א 9:07 גר"א 9:43</i>	
Mincha- Followed by Shalosh Seudos	5:15 PM
Maariv	6:26 PM

Sunday

Shacharis	8:30 AM
<i>Followed by Shiur</i>	
Mincha / Maariv	5:25 PM
Torah Youth Shiur	7:30 PM
<i>for High School Boys</i>	
<i>Followed by Maariv at 8:00 PM</i>	
Maariv	9:45 PM

Weekday Minyanim & Shiurim

Monday—Friday

Gemarah Shiur (M—F)	6:00 AM
<i>Masechet Avodah Zarah , New Perek This Week!</i>	

Shacharis

Mon, Thurs	6:40AM	Tues, Wed & Fri	6:45AM
Tur & Beis Yosef—Orach Chaim Shiur	7:30AM		
Additional daily minyan (Mon—Fri)	8:10AM		
Mincha— Mon, Tue, Wed, Thur	*12:50PM*		
Open Beis Hamedrash	8:00 PM		
Shiur	9:30 PM		
Nightly Maariv	9:45 PM		

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Kiddush

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Shalosh Seudos

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Sunday Shiur

Sponsorships can be made for any occasion



DON'T FOREGOT TO VOTE
TUESDAY FEBRUARY 12TH
7 am - 8 pm



CONGREGATION OHEL MOSHE
WWW.OHELMOSHEBALTIMORE.COM
DAVEN@OHELMOSHEBALTIMORE.COM
(410) 878-7521

For more information:

Rabbi Zvi Teichman
ravzt@hotmail.com
410-570-3333

Azi Rosenblum
azirozenblum@gmail.com
443-854-2172

Eitan Schuchman
schuchbalt@yahoo.com
443-929-0755

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שבת קודש
פרשת תרומה

ג' אדר א'

אהל משה



Rabbi Zvi Teichman

2808 SMITH AVE
BALTIMORE, MD
21209

Volume #29

RABBI'S MESSAGE

Look 'em in the Eye!

The **משכן** was a microcosm of the world as we know it and represented our closeness to **השם** and His presence in every fiber of our existence.

The very structure starting with its base, the **אדנים**; the silver sockets, represent the firmament comprised of mineral. The **קרשים**; the wooden beams symbolize the next level, plant life. Finally the **יריעות**; the tapestries fashioned from wool and the **עורות**; the skins, that served as a covering were representative of animal life, the next stage in the hierarchy of creation. Man, the most exalted of all creations, performing the **עבודה**, brought all the elements of our world together in a wondrous expression of **אהבה** to the **בורא כל העולמים**.

The pinnacle of our relationship with **השם** was embodied in the **כרובים**; the two golden cherubs atop the **ארון**. According to one opinion they directly faced each other when we fulfilled the will of **השם** and miraculously turned their faces outwardly to the walls of the **מקדש** when we lapsed in our responsibilities. An alternate opinion is recorded that the bodies of the **כרובים** always appeared as a student departing from his teacher yet with their heads inclined towards each other catching one last eye to eye glimpse of one another.

There are several views in **חז"ל** regarding the nature of the faces of the **כרובים**. Some offer that one was a male the other female. Others claim they were a young student and his teacher. Many maintain they represented two equals. Certainly the **כרובים** were representative of the love between **בני ישראל** and **הקדוש ברוך הוא**, and evidently all the relationships we encounter in life are reflected and defined by the nature of our relationship with **השם**.

The most basic premise in being able to transmit true feelings to one another is the ability to face each other and make direct eye contact as demonstrated in the **פניהם איש אל אחיו** of the **כרובים**.

What is so powerful about looking into the eyes of whom we want to connect to?

The pupil of the eye is termed **אישון** in **לשון הקודש**. **אישון** stems from **איש**; a man, because when you look into the eyes of the person opposite you, you see your image reflected in his eyes, thus we refer to the pupil as **אישון**; a little man. (**רבינו בחיי**)

This phenomenon teaches us that only when we convey to the persons opposite us that we see ourselves in them and that our identity is defined and only gains meaning through their presence in our lives, can we succeed in developing a healthy and productive relationship. It is not enough to simply give to someone else for them to feel loved, they must feel that they are vital to and part of your existence.

השם, **כביכול**, looks us straight in the eye, communicating to us that we give him **נחת**, that our existence is a reflection of the **צלם אלוקים**, His very self.

This is the epitome of **אהבה**, and this must be emulated in our own interactions with those most precious to us. When we fulfill this then **השם** derives the greatest of **נחת** from us.

May we merit to see the day when **השם** will indeed see Himself reflected in us.

באהבה,
צבי טייכמן

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Shacharis Minyanim

Join Us!



Join Us!

WE NEED YOU

Monday & Thursday

6:40 AM & 8:10AM

Tues, Wed, & Fri

6:45 AM & 8:10AM

Rabbi Teichman, Unplugged

Join us weekly for 30 minutes of uninhibited
Hashkafa & Mussar with Rabbi Teichman.

Thursday Nights after the 9:45 Maariv.

Topics will cover a variety of subjects from
Shalom Bayis, to Chinuch, to matters of
Parnassa and more!

You don't want to miss this...

- For Men -