SCHEDULE

שבת קדש

Mincha Erev Shabbos 4:32 PM
Friday Night Learning 7:30 PM

Shacharis 8:30 AM

Sof Zman K"S מ"א 9:11 גר"א 9:47

Mincha- Followed by Shalosh Seudos 4:30 PM

Maariy 5:41 PM

Sunday

Shacharis 8:30 AM

Followed by Shiur

Mincha / Maariv 4:40 PM

Torah Youth Shiur 7:30 PM

for High School Boys

Followed by Maariv at 8:00 PM

Maariv 9:45 PM

Weekday Minyanim & Shiurim Monday—Friday

Gemarah Shiur (M,W,Th,F) 6:00~AM (Tue 7:45)

Masechet Avodah Zarah with Rabbi Teichman

Shacharis M & Th 6:40AM/ Tu, We & Fr 6:45AM

Tur & Beis Yosef – Orach Chaim Shiur 7:30AM

Additional daily Minyan (Monday-Friday) 8:10AM

Mincha- Mon, Tue, Wed, Thur 12:45PM

Open Beis Hamedrash 8:00 PM

Shiur **9:30 PM**

Nightly Maariv 9:45 PM

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Shalosh Seudos

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מ ל

Aryeh & Debbie Langer On the birth of a baby boy! at 2717 Woodcourt Rd. Friday Night after 7:30 PM

Chaim & Nechama Abraham On the birth of a baby girl!

Uriel Benyomin Ha'Cohn On his Bris this week And to his parents Gobbie & Shayna Cohn

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CONGREGATION OHEL MOSHE

שבת קודש פרשת שמות כ' טבת

אהל משה



Rabbi Zvi Teichman

2808 SMITH AVE BALTIMORE, MD 21209

Volume #23

RABBI'S MESSAGE

Pure Milk!

This week we begin חומש שמות once again.

There is an ancient tradition recorded that during the weeks that we read the שמות וארא of שמות וארא שובבים" whose acronym spells out the word בא בשלח יתרו משפטים (תרומה תצוה בשנת עיבור), an illusion to the פסוק in ירמיהו ג,יד in פסוק "return my wayward sons", it is especially propitious for doing תשובה on those areas pertaining to עניני קדושה that we have been lacking in.

Just as in מצרים they had sunk to very low levels of טומאה that necessitated a national resurgence of קדושה led by the efforts of משה רבינו, so too that opportunity presents itself each year during this time.

yet from his infancy was naturally reluctant to nurse from the non Jewish nursemaids. As the גמרא declares: פה שעתיד לדבר עם השכינה; the mouth that would speak directly with השם, could it possibly nurse from an impure source?

This idea is the basis for the הלכה as recorded in שולחן ערוך יוייד סימן פייא סעיף ו that directs that we should avoid if at all possible allowing our infants from nursing from foreign sources as they spiritually stifle the development of a child and inculcate within it a corrupt nature.

This הלכה is dictated for and applies to every Jewish child. Evidently we must raise each one of our children as if it will one day "speak directly with השם"! How awesome the implications of this basic law!

If the physical food of a child can affect its spiritual development how much more so the cultural influences that surround and assault us can have a detrimental effect on these precious נשמות.

Our children nurse not only milk but attitudes as well. We feed them ideas and values in every action we take and the effects begin to be absorbed even from infancy.

May we purify ourselves in these coming weeks from the defilement around us and may we succeed in creating an environment conducive for the healthy development of our special treasures!

> באהבה. צבי טייכמן

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Shacharis Minyanim

Ioin Us!

6:45/40 AM

Ioin Us!

8:10 AM

Monday & Thursday 6:40 AM & 8:10AM

Wed & Fri 6:45 AM & 8:10AM Tuesday 8:30 AM

Rabbi Teichman, Unplugged

Join us weekly for 30 minutes of uninhibited Hashkafa & Mussar with Rabbi Teichman.

Thursday Nights after the 9:45 Maariv.

Topics will cover a variety of subjects from Shalom Bayis, to Chinuch, to matters of Parnassa and more!

> You don't want to miss this... - For Men -