

## SCHEDULE

### שבת קדש

Mincha Erev Shabbos	4:25 PM
Friday Night Learning	7:30 PM
Shacharis	8:30 AM
<i>Sof Zman K"V מ"א 9:04 א"ג 9:40</i>	
Mincha- Followed by Shalosh Seudos	4:20 PM
Maariv	5:34 PM

### Sunday

Shacharis	8:30 AM
<i>Followed by Shiur</i>	
Mincha / Maariv	4:30 PM
Torah Youth Shiur	7:30 PM
<i>for High School Boys</i>	
<i>Followed by Maariv at 8:00 PM</i>	
Maariv	9:45 PM

### Weekday Minyanim & Shiurim

#### Monday—Friday

Gemarah Shiur	6:00 AM
<i>Masechet Avodah Zarah with Rabbi Teichman</i>	
Shacharis	
Mon & Thur 6:40AM/Tue, Fri 6:45AM/Wed 6:30AM*	
Tur & Beis Yosef—Orach Chaim Shiur	7:30AM
Additional daily minyan (M-F)	8:10AM
Mincha— Mon, Tue, Wed, Thur	12:45PM
Open Beis Hamedrash	8:00 PM
Shiur	9:30 PM
Nightly Maariv	9:45 PM

## SPONSORSHIPS

### Kiddush

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In Memory of Rabbi Teichmans Father  
Rabbi Moshe Teichman

הרב משה בן הרב יוסף ז"ל

### Shalosh Seudos

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Sponsorships can be made for any occasion

עשרה בטבת Wednesday 12/19 עשרה בטבת

Divrei Hisorerus

Tuesday Evening 9:25

Fast Begins: 6:10am

Schacharis: 6:30am & 8:10am

Fast Ends: 5:29pm

## CONGREGATION OHEL MOSHE

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CONGREGATION OHEL MOSHE

שבת קודש

פרשת ויגש

ו' טבת

# אהל משה



*Rabbi Zvi Teichman*

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Volume #21

## RABBI'S MESSAGE

### No Text Messages Please!

This week we read about the touching conclusion to the almost tragic episode of יוסף and his brothers, the שבטי ייה.

At the final appeal of יהודה, יוסף can no longer contain himself, ולא יכל יוסף להתאפק, he breaks down and finally reveals his true identity embracing his brothers lovingly.

What was so moving in the words of יהודה that penetrated the heart of יוסף?

In the previous פרשה when בנימין is brought before יוסף, although יוסף is overwhelmed with emotion nevertheless he succeeds in composing himself ויתאפק, and gains control of himself. What happened now?

Before יהודה begins his entreaty he makes a intriguing request, באזני בי אדני ידבר נא עבדך דבר באזני; please my master allow your servant to speak **to the ears of my master**. What else does one speak to if not the ears?!

In the previous dialogues a translator transmits the message, not allowing for the נשמה of the speaker to articulate and express its deepest feelings which can only be conveyed in direct communication. רב אברהם בן הרמב"ם writes that speech is not merely a tool that brings a message, it is the method by which the נפש imparts its deepest and sincerest emotions and feelings.

The זוהר describes the mouth in terms of מלכות; royalty, for wielded properly the power of speech can reflect the noblest of our intentions and the majesty of our character.

יהודה the epitome of מלכות understood this well. He realized that direct communication even without an apparent full understanding by the listener of the language spoken, can transmit a message more powerfully than the finest translation. It was this heartfelt plea that found its mark in the heart of יוסף.

We live in an age of the most sophisticated types of communication, yet it seems that the more we advance the more primitive is our ability to transmit our true feelings. In our distancing each other through text and instant messaging, e-mails or voice mail, we not only lose touch with those we speak to but we ultimately lose touch with ourselves!

May we learn the language and power of direct expression and communication, assuring that in the process we will enhance our relationships with our fellow man.

באהבה,  
צבי טייכמן

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## Shacharis Minyanim

Join Us!

6:45/40 AM



WE NEED YOU

Join Us!

8:10 AM

Monday & Thursday 6:40 AM & 8:10AM

Tues, Wed, Fri 6:45 AM & 8:10AM

### Rabbi Teichman, Unplugged

Join us weekly for 30 minutes of uninhibited  
Hashkafa & Mussar with Rabbi Teichman.

### Thursday Nights after the 9:45 Maariv.

Topics will cover a variety of subjects from  
Shalom Bayis, to Chinuch, to matters of Parnasa  
and more. Special Pre Chanukah Debut.

*You don't want to miss this...*

- For Men -