

DAVENING TIMES

Mincha Erev Shabbos	7:00 PM
Shacharis	8:30 AM
Sof Zman K"Sh	9:34 א"ג 8:45 א"מ
Pirkei Avos Shiur	7:30 PM
Mincha	8:05 PM
Followed by Shalosh Seudos	
Maariv	9:18 PM
Mincha Next Shabbos	7:00 PM

תשעה באב

Mincha	None
Fast Begins	8:27 PM
Maariv	9:10 PM
<i>Followed by Eicha</i>	
Shacharis	9:00 AM
<i>We will recite a selection of קינות with the Rav highlighting and elucidating many of them.</i>	
Mincha	7:55 PM
Maariv	8:55 PM
Fast Over	9:10 PM

Weekly

Open Beis Hamedrash	9:00 PM
Nightly Maariv	9:45 PM
Sunday Morning Shacharis	8:30 AM

Followed by light breakfast and shiur

SPONSORSHIPS

Kiddush

Frank and Beverly Berger on occasion of Frank observing yartzheit for his mother, Norma Berger.

Shalosh Seudos

Sponsorship still open

Other Sponsorships

Thank you to Gobbie & Shayna Cohn for donating supplies and furniture for the kids room.

Sponsorships can be made for any occasion by contacting any people listed below

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CONGREGATION OHEL MOSHE

שבת קודש

פרשת דברים

שבת חזון

ו' מנחם אב

אהל משה



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Volume #2

RABBI'S MESSAGE

The Power of a **ציבור**

The גמרא in יומא tells us that despite the fact that כלל ישראל engaged in תורה, מצות and acts of חסד, the שנאת חנם; baseless hatred, that was prevalent caused the בית שני to be destroyed. The חז"ל emphasize that evidently this עבירה is even more severe than the ג' חמורות of idolatry, murder and promiscuity which caused the חורבן בית ראשון that lasted for a period of only seventy years, as evidenced in the fact that the בית שני has still not been rebuilt after close to two thousand years of גלות.

Why is the crime of שנאת חנם punishable so severely? Is it a greater עבירה than murder and idolatry? Certainly as regards בית דין and the punishments meted out by them, שנאת חנם is not as culpable.

The power of a **ציבור** is greater than the sum of its parts. When a **ציבור** toils together towards a common goal they shed their individual deficiencies and become part of the greater כלל ישראל enlisting the זכויות and סגולות of the אבות and the אמהות.

A **ציבור** is not merely many people occupying or even davening in the same room. The **ציבור** becomes a community with all its concomitant כוחות when even beyond the time of tefilla they pool their resources and talents removing envy and jealousy to achieve a common goal in helping and appreciating each other.

The חורבן wasn't the punishment for not exhibiting love for one another, it was the natural result and consequence of not being the **ציבור** that defines us as a people. We simply cease to exist and be worthy of existence as the הנבחר עם when we do not display our greatness as a **ציבור**.

I am greatly encouraged by the beautiful way we have begun our definition as a **ציבור**. The care and concern and true warmth that was felt in our בית מדרש was truly characteristic of the best in כלל ישראל.

Let us, this שבת חזון, in the merit of our continued united and selfless efforts to build a מקדש מעט give reason to הקדוש ברוך הוא to restore the true beauty and full glory of כלל ישראל in hopefully bringing about the שלימה במהרה.

באהבה ובתפילה,
צבי טייכמן

SPECIAL ANNOUNCEMENTS

Please respect our neighbors

We haven't yet secured parking. Please park your cars in a respectful manner and not in front of neighbors houses.

Learning & Maariv

Every weeknight at 9PM and Maariv at 9:45PM

Be on the lookout for upcoming news on the Yamim Noraim Schedule!



Thanks to a very generous donor, we are pleased to announce that our new Air Conditioner is functional in time for Shabbos!



VOLUNTEER OPPORTUNITIES

We are currently seeking volunteers for various projects in and around the shul:

- 1) **Website Designer:** Can you spruce up www.ohelmoshebaltimore.com?
- 2) **Food Committee:** Do you have culinary talent? Can you help set up / clean up from Kiddush or Shalosh Seudos?
- 3) **Yom Tov Committee:** Volunteers needed to help with seating charts and chair setup.
- 4) **Fundraising Committee:** Volunteers needed to help formulate and follow through our fundraising goals for expansion.